

### Riverside Baptist Church

The Rev. Paul Grogan, Pastor  
**FRIDAY—**  
 7:30 p.m.—Lesson Study for teachers taught by Lynn Chambers at homes to be announced.  
**SUNDAY—**  
 10:00 a.m.—Sunday School, Paul Erwin, Superintendent, in charge.  
 10:45 a.m.—Junior Choir sings, Edgar Burnette, director.  
 11:00 a.m.—Sermon by the pastor 2nd and 4th Sundays. Observance of the Lord's Supper the second Sunday of each quarter.  
 7:00 p.m.—Training Union, Edgar Burnette, director, in charge. Invitation to everyone is extended. Training groups for all ages are available. Also a Bible Class.  
 7:45 p.m.—Evening Worship 1st and 3rd Sundays.  
 7:45 p.m.—General Assembly Program 2nd and 4th Sundays by various groups.  
**TUESDAY—**  
 7:00 p.m.—Cottage prayer meeting at various homes.  
**WEDNESDAY—**  
 7:00 p.m.—Midweek prayer meeting at the church. Pastor in charge.  
 7:30 p.m.—Choir practice, Junior Sorrells, Chorister.  
**THURSDAY—**  
 9:00 a.m.—WMU Quilting. Mrs. J. H. Reece, hostess. Covered dish luncheon at the noon hour will be served.

### Pigeon Baptist Church

The Rev. P. C. Hicks, Pastor  
**SUNDAY—**  
 10:00 a.m.—Sunday School, Henry F. Teague, Superintendent.  
 11:00 a.m.—Preaching the second and fourth Sundays by the pastor.  
 7:30 p.m.—Training Union, The Rev. Odie Fish, Director.  
 8:00 p.m.—Preaching the fifth Sundays by the pastor.  
**WEDNESDAY—**  
 7:30 p.m.—Mid-week prayer meeting.

### Fairview Baptist Church

FLOTT'S CREEK  
 The Rev. Lee Smith, Pastor  
**SUNDAY—**  
 Sunday School—10 a.m. Claude McLean, Superintendent.  
 Sermon by the pastor—2nd and 4th Sunday mornings and 1st and 3rd Sunday nights.

### Church of Christ

East on Highway 19A-23  
 Across from REA Building  
 Bob Rigdon, Minister  
 Phone GL 6-5936  
 "Speaking the truth in Love—  
 Eph. 4:15.  
**SUNDAY—**  
 10:00 a.m.—Bible Study.  
 11:00 a.m.—Preaching and the Lord's Supper.  
 7:30 p.m.—Lesson from Proverbs, 5th chapter.  
**TUESDAY—**  
 7:30 p.m.—Bible Study, Home of Mrs. H. Moffitt, Capey Fork, on II Peter, 3.  
**WEDNESDAY—**  
 7:30 p.m.—Bible Study—Church Building.  
**FRIDAY—**  
 7:45 p.m.—At Sylvia in Hall over Western Union office—Bible Study.  
**Radio Programs**  
**SATURDAY—**  
 9:00 to 9:15 a.m.—Radio Program—"The Gospel of Christ"—Radio Station WHCC.  
**SUNDAY—**  
 9:30 to 9:45 a.m.—"The Gospel of Christ." Broadcast over WHCC. You are invited to worship with us.  
 "The churches of Christ salute you" Romans 16:16.

### Fines Creek Methodist Charge

M. B. Lee Pastor  
 Fines Creek Methodist Church—  
 Church School, 10 a.m. Frank Rathbone, Superintendent.  
 Worship Service, 11 a.m. 2nd and 3rd Sundays.  
 Fellowship in music and meditation 7:30 p.m. 1st Sunday.  
 Pine Grove Methodist Church—  
 Church School, 10 a.m. Charles Duckett, Superintendent.  
 Worship Service, 11 a.m. 4th Sunday.  
 Worship Service, 7:30 p.m. 2nd Sunday.

### The Christian And Missionary Alliance Church Of Canton

"A Bible Church With A Christ Centered Message"  
 The Rev. David Richardson, Pastor  
**SUNDAY—**  
 2:15 p.m.—Bible Study.  
 3:00 p.m.—Afternoon Service.  
 7:30 p.m.—Evangelistic Service.

## GOING HOME

You've heard of heredity and environment. You know that the latter usually exercises the stronger influence upon the development of a child.

Then you are face to face with the dilemma of the Church.

The Church can give to every child who comes within its influence the heritage of the Christian faith. It can teach him the truth about God; it can show him the Christian way of life.

But what happens when a child goes home? Will the lesson "stay learned?" Or will it be destroyed by language, attitude and example contrary to all the Church has taught?

It isn't enough to send your child to church school. Become a church-going family! Let Christian truth mold the life of your home and it will mold the life of your child.

### THE CHURCH FOR ALL... ALL FOR THE CHURCH

The Church is the greatest factor on earth for the building of character and good citizenship. It is a storehouse of spiritual values. Without a strong Church, neither democracy nor civilization can survive. There are four sound reasons why every person should attend services regularly and support the Church. They are: (1) For his own sake. (2) For his children's sake. (3) For the sake of his community and nation. (4) For the sake of the Church itself, which needs his moral and material support. Plan to go to church regularly and read your Bible daily.

Day	Book	Chapter	Verses
Sunday	Leviticus	19	11-18
Monday	Numbers	6	22-27
Tuesday	Deuteronomy	6	3-9
Wednesday	Joshua	1	3-9
Thursday	Ruth	1	11-18
Friday	Ecclesiastes	12	1-14
Saturday	Luke	15	11-32

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## Sunday School Lesson

### Courage of the Early Christians

THEY CONTINUED TO PREACH CHRIST RISEN IN SPITE OF THREATS

Scripture—Acts 3-5.

By NEWMAN CAMPBELL

OUR LESSON opens at the hour of prayer in the temple in Jerusalem. Peter and John went together to the temple to pray. At the gate of the temple lay a man who had been crippled from infancy.

He had been there each day to beg. He asked alms from the Apostles, but Peter answered, "Silver and gold have I none; but such as I have I give thee: In the name of Jesus Christ of Nazareth rise up and walk."

Peter then took the man by the hand, lifting him up, and he stood, "his feet and ankle bones received strength."

"And he leaping up stood, and walked and entered the temple, walking and leaping and praising God."

All the people who had known of the man's condition and had seen him begging daily at the gate of the temple named "Beautiful," were amazed, and they ran to Peter and John asking what had happened to the cripple. Peter told them that the miracle was the result of powers given them in the name of Jesus Christ.

#### MEMORY VERSE

"Grant unto Thy servants, that with all boldness they may speak Thy word."—Acts 4:29.

whom they had crucified, but whom the God of Abraham, Isaac and Jacob had glorified as His Son. He pleaded with them to repent of their sins and become followers of the Master.

Many people listened and believed, "about 50,000." However, the priests, captain of the temple and the Sadducees were grieved at the preaching, and laid hands on the two men and kept them overnight.

Next day they brought the two before the Sanhedrin and asked them by what power they had healed the cripple. They could not deny that a miracle had been performed, for the man stood there before them. So Peter told these rulers the story of Jesus who was put to death on the cross but raised again, in whose name they had made the man whole.

After conferring among themselves, the priests told the Apostles that they must preach no more in Christ's name.

However, Peter and John declared that they must obey God rather than men, and that they must speak of the things which they had seen and heard.

Being released the two apostles went back to their own company and reported what had happened.

All the company lifted up their voices, praising God, and praying that they, His servants, would be granted the boldness and courage to speak His word.

The picture we are given of this company of Christians is one of love for one another, of peace and faith, in spite of threatnings of persecution.

We are introduced here to Barnabas (the son of consolation), a Levite, who sold his possessions and laid the money at the apostles' feet. We are also told of the man Ananias and his wife Sapphira, who withheld part of the money for which they had sold their possessions, and were both stricken dead for lying.

Continuing to preach and heal, Peter and John were thrown into prison overnight, but in the morning the doors of the prison were opened for them by an angel of God and they went straight to the temple.

As the doors of the prison were found securely locked and the keepers were at their places on guard, but the men were not in the prison, the priests of the temple dared not use violence because of the people, but they

brought them again before the council and reminded them that they had been forbidden to preach, but Peter and the others simply answered, "We ought to obey God rather than men."

This Sunday, April 15, ends the 12th annual observance to National Sunday School Week. With juvenile delinquency one of the most serious problems of our day, I know of no better way to inculcate the lessons of upright habits and living than by sending our children to Sunday school regularly, to strengthen and emphasize good home training. Even when home conditions may not be of the best, the Sunday school teachings can help to set young people in the good pathway of life.

During March the Camp Fire Girls celebrated their 46th birthday. The Camp Fire motto is "Give service," and they sent bags of vegetable seeds to countries that need them. More than 400,000 members in over 3,000 communities joined in the project.

Such organizations are helping to solve this distressing problem by interesting juveniles in worthwhile enterprises and thus combating any tendencies to delinquency.

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