SANCTUARY

# Bethel Baptist Church The Rev. Thomas Erwin, Paster

SUNDAY-10:00 a.m.-Sunday School, Ma-

jor Burress, Supt. 11:00 a.m. — Morning Worship. Message by the pastor every 1st and 3rd Sunday.

- Baptist Training Union. Mrs. Lillian Styles, Direc- There is a welcome here for all 8:00 p.m. — Evening Worship. Message by the pastor every 2nd

and 4th Sunday. WEDNESDAY-7:15 p.m. - Mid-week Prayer Service and choir practice.

FRIDAY-7:15 p.m.—Weekly meeting of the Sunday School Teachers of Bethel and Mt. Zion Baptist churches.

Many visitors attend and all are invited to come.

# Riverside Baptist Church The Rev. Paul Grogan, Pastor

FRIDAY-7:30 p.m.—Lesson Study for teachers taught by Lynn Chambers at homes to be announced.

SUNDAY-10:00 a.m.-Sunday School, Paul Erwin, Superintendent, in charge. follows: 10:45 a.m.-Junior Choir sings.

Edgar Burnette, director. 11:00 a.m.-Sermon by the pastor 2nd and 4th Sundays. Observance of the Lord's Supper the second Sunday of each quarter.

7:00 p.m.—Training Union, Edgar Burnette, director, in charge. Invitation to everyone is extended. Jule Buchanan. Training groups for all ages are available. Also a Bible Class.

and 3rd Sundays. 7:45 p.m. — General Assembly

various groups TUESDAY-7:00 p.m. - Cottage prayer WEDNESDAY -

meeting. at various homes. WEDNESDAY-7:00 p.m. - Mldweek prayer meeting at the church. Pastor in

7:30 p.m.-Choir practice, Junior Sorrells, Chorister. THURSDAY—

9:00 a.m.—WMU Quilting. Mrs. FRIDAY— J. H. Reece, hostess. Covered dish luncheon at the noon hour will be

## **Olivet Baptist Church** MAGGIE VALLEY

SUNDAY-9:45 a.m.-Sunday School. Wilburn Setzer, Superintendent, 11 a.m. - Worship Service.

7 p.m.—BTU. Miss Sally Rich, director. 8 p.m. Worship Service.

TUESDAY\_ 7:30 p.m.-Choir practice. WEDNESDAY-

7:30 p.m.-Prayer meeting. SATURDAY-

7:30 p.m.—Prayer service in

First Baptist Church
RAZELWOOD, N. C.
Rev. John Ivan Kher, Pasto

dge Woodard, Superintendent.

Morning Worship — 11:00 a.m. Sermon, "Teaching Them To Observe All Things," by the pastor.
Training Union — 7:00 p.m.,

Frank Saunders, Director. Evening Worship — 8:00 p.m. Sermon, "Christian Growth," by

Youth Fellowship — 8:45 p.m. Miss Barbara Chase, Director. Announcements and Activities The nursery will be open during all services Sunday. We are equipped to care for children of all

MONDAY-

7:30 p.m.—The Board of Deacons will meet in the home of Mr. Jess Messer.

The W.M.S. meets Tuesday as

2:30 p.m.-The Fannie Maxwell Circle meets in the home of Mrs. R. L. Cope, 7:30 p.m.-The Annie Armstrong

Circle meets in the home of Mrs. Bob Tippett. 7:30 p.m. - The Edith Blalock Circle meets in the home of Mrs.

7:30 p.m.—The Fannie Heck Circle meets in the home of Mrs. 7:45 p.m.—Evening Worship 1st Wilsie Sutton, Mrs. James Clubb is

7:30 p.m. The Ann Judson Circle Program 2nd and 4th Sundays by meets in the home of Mrs. Delos Deane.

co-hostess

4:30 p.m.-Choral Choir practice. 7:30 p.m.-Weekly Bible Study. 8:15 p.m.-Weekly choir practice.

THURSDAY-7:30 p.m. - Monthly Workers Council meeting.

7:00 p.m.-Vacation Bible School Clinic at the Barberville Baptist Church.

Visitors are always welcome to worship with us. Our church is small enough to appreciate yoularge enough to serve you.

# Fairview Baptist Church PLOTTS CREEK

The Rev. Lee Smith, Pastor SUNDAY-Sunday School-10 a.m. Claude McLean, Superintendent. Sermon by the pastor-2nd and

4th Sunday mornings and 1st and

# 3rd Sunday nights.

# The Church Reaches Out

BY PREACHING IN OTHER CITIES THAN JERUSALEM. THE GOSPEL OF CHRIST SPREAD

Scripture-Acts 8:4-40.

PERSECUTION in Jerusalem caused the disciples of Christ's Gospel to scatter. Philip went to Samaria to preach, and "the people with one accord gave heed unto those things which Philip spake, hearing and seeing the miracles which he did. . . And there was great joy in that city."

In Samaria there was a man named Simon who practiced sorcery and had the people bewitched. He was highly regarded, the
people thinking that he was a
"great power of God." He was
very conceited, thinking that he
really was "some great one."

Hearing Philip preach the Gospel of Christ and making many converts-men and women-and seeing them baptized, Simon be-

By NEWMAN CAMPBELL | to the Lord for him. Then Peter and John returned to Jerusalem,

maria as they went.

The angel of the Lord told Philip to go south on the way that led from Jerusalem to Gaza, an ancient city, famous in the story of Samson, and situated on the southernmost end of Pales-tine. Philip started immediately and saw "a man of Ethiopia, an eunuch of great authority under Candace, queen of Ethiopia, who had the charge of all her treas-

The Ethiopian had been to Jerusalem to worship, and as he sat in his chariot he was reading the Book of Isaiah, Philip noticed. Philip asked him if he understood what he read, and he said he could not without someone to

seeing them baptized, Simon believed also and was baptized. He
stayed with Philip, wondering
much at beholding the miracles
Philip performed.

When word reached the church
in Jerusalem of Philip's success
in Samaria, Peter and John were

he could not without someone to
guide him.

So Philip joined the eunuch in
their way he explained the text
of the Scripture to him, telling
him that the prophecy in Isaiah
was of the coming of Jesus. Tell-

MEMORY VERSE

"By this shall all men know that ye are My disciples, if ye have love one to another."—John 13:35.

sent there, and when they found ing this devout man of the gospel that the new converts were baptized but had not received the lim. Holy Ghost, they knelt in prayer, then laid their hands on the newly made believers, and they too received the power of the Holy

Simon, looking on in wonder, yearned to be like the apostles and be able to bring the Holy Ghost to those who believed by the laying on of hands. As was

Coming to a pool of water the eunuch asked if he might be baptized there. Philip said: "If thou believest with all thine heart, thou mayest," and the eunuch answered, "I believe that Jesus Christ is the son of God." So he was baptized and went on his

Ghost to those who believed by the laying on of hands. As was natural to a man of his nature, he thought he could buy this great gift, and so he offered money to obtain it.

Peter rebuked Simon severely, telling him that his heart was not right in the sight of God, because he had offered money to buy that which was not to be purchased with lucre. It was a free gift from the Father.

Peter told Simon to pray for forgiveness of his sin, and Simon answered by asking Peter to pray

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The sun makes golden patterns across the tiled floor, and there seems something ageless and of wondrous beauty in the vaulted arches of solid stone. Here there is sanctuary, freedom, at least temporarily, from the worries of the outer world.

In every great life, there have been times of reflection

and meditation. There have been moments of solitude to renew a flagging spirit with the infinite power of God, to find an inner peace which comes from another world. In every life, there are times when sanctuary is needed.

There are moments when the quiet witness of the Holy

House is more eloquent than all the words in the world. Often a step into the shadowed quiet of a church brings a resurgence of faith and courage that sets life on a new and greater course. This is the miracle of sanctuary-a miracle THE CHURCH FOR ALL ALL FOR THE CHURCH

The Church is the greatest factor on earth for the building of character and good citizenship. It is a storehouse of spiritual values. Without a strong Church, neither democracy nor civilization can survive. There are four sound reasons why every person should attend services regularly and support the Church. They are: (1) For his own sake. (2) For his children's sake. (3) For the sake of his community and nation. (4) For the sake of the Church itself, which needs his moral and material support. Plan to go to church requirely and read your Bible daily.

ay Book Isaiah I	Chapter 35 60 11 17 3 1 2	Verses 1-10 12-22 12-21 1-17 1-13 32-42 1-8
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