

Riverside Baptist Church

The Rev. Paul Grogan, Pastor
FRIDAY—
 7:30 p.m.—Lesson Study for teachers taught by Lynn Chambers at homes to be announced.
SUNDAY—
 10:00 a.m.—Sunday School, Paul Erwin, Superintendent, in charge.
 10:45 a.m.—Junior Choir sings. Edgar Burnette, director.
 11:00 a.m.—Sermon by the pastor 2nd and 4th Sundays. Observance of the Lord's Supper the second Sunday of each quarter.
 7:00 p.m.—Training Union, Edgar Burnette, director, in charge. Invitation to everyone is extended. Training groups for all ages are available. Also a Bible Class.
 7:45 p.m.—Evening Worship 1st and 3rd Sundays.
 7:45 p.m.—General Assembly Program 2nd and 4th Sundays by various groups.
TUESDAY—
 7:00 p.m.—Cottage prayer meeting at various homes.
WEDNESDAY—
 7:00 p.m.—Midweek prayer meeting at the church. Pastor in charge.
 7:30 p.m.—Choir practice, Junior Sorrells, Chorister.
THURSDAY—
 9:00 a.m.—WMU Quilting. Mrs. J. H. Reese, hostess. Covered dish luncheon at the noon hour will be served.

Laurel Grove Baptist Church

The Rev. Ralph Surret, Pastor
SUNDAY—
 10:00 a.m.—Sunday School, Coy Pressley, Superintendent, in charge.
 11:00 a.m.—Morning Worship. Sermon by the pastor every Sunday.
 7:30 p.m.—Evening Worship. Sermon by the pastor every Sunday except first Sunday.
WEDNESDAY—
 7:30 p.m.—Prayer Meeting.

Fairview Baptist Church

The Rev. Lee Smith, Pastor
SUNDAY—
 Sunday School—10 a.m., Claude McLean, Superintendent.
 Sermon by the pastor—2nd and 4th Sunday mornings and 1st and 3rd Sunday nights.

Sunday School Lesson

Preaching to the Gentiles

PETER LEARNS THAT GOD ACCEPTS RIGHTEOUS PEOPLE OF EVERY NATION

Scriptures—Acts 9:32-11:18.

By NEWMAN CAMPBELL

OUR LESSON is long today but includes so many interesting stories that it is going to be difficult to cover them all in the space allowed here or in the half hour of teaching.

Peter started on a journey, coming to Lydda, where there was a community of believers. He saw a man named Aeneas there who had been bedridden for eight years. Peter said to him, "Jesus Christ maketh thee whole; arise, and make thy bed." And the man was healed and did so. Many believed because of this miracle. In the town of Joppa there lived a disciple named Tabitha, called Dorcas, a woman who was "full of good works." She was taken ill and died and those to whom she had ministered grieved sorely over her.

Peter, entering the room where she lay, had everyone leave. Then he knelt by the bed and prayed. Turning to the body he said, "Tabitha, arise." She opened her eyes, then sat up. Peter gave her his hand and lifted her up, then called the mourners and "pre-

vision the sheet was drawn up into heaven, but just then the Spirit said that three men were seeking him. He was to go with them for God had sent them. Peter went with the men. Cornelius was waiting for them and he had called his kinsmen and close friends together to hear what Peter would tell them.

When Peter came, Cornelius met him and threw himself at the apostle's feet, worshipping him. Peter told him to stand up because "I myself also am a man." The two talked together and when they went into the house Peter found many people there.

Beginning his talk Peter said that they all knew that it was unlawful for a Jew to keep company with those of another nation, "but God hath showed me that I should not call any man common or unclean." The lesson of the sheet from heaven with its contents had been well learned by Peter, who then asked for what purpose Cornelius had sent for him? Cornelius told him of his mes-

MEMORY VERSE

"God is no respecter of persons; but in every nation he that feareth Him, and worketh righteousness, is accepted with Him." Acts 10:34, 35.

sented her alive." This was told about Joppa and "many believed in the Lord."

In Caesarea there dwelt a devout man, a Roman centurion or captain of troops. In a vision Cornelius saw an angel of God coming and calling him by name. He was afraid, but answered, "What is it, Lord?" The angel said that God approved of his prayers and charities, and wanted him to send to Joppa for one Simon Peter. He was lodging with a tanner named Simon. "He shall tell thee what to do," the angel said.

Cornelius sent two servants and a trusted soldier to Joppa. They found the house in which Peter was lodged and inquired for him. Now Peter had gone up on the housetop to pray, and had become hungry. Then he fell into a trance. He saw the heavens open and a great sheet let down filled with all manner of creatures.

A voice told Peter to kill and eat, but Peter, a Jew, replied "Not so, Lord, for I have never eaten anything that is common or unclean." But the voice said: "What God hath cleansed, that call not thou common."

Peter was puzzled as in his dream on copyrighted outlines prepared by the Division of Christian Education, National Council of Churches of Christ in the U.S.A., and used by permission. Distributed by King Features Syndicate

Salvation Army

MOUNTAIN MISSION DISTRICT
 Max Patch Road
 Drawer 629 Tel GL 6-6718
 Major Cecil Brown, District Officer.
 Lieut. Glenna West, Assistant.
 Lela Presnell, Assistant.
 Blanche Lowe, Secretary.
 Jean Freese, Children's Worker.
ACTIVITIES: Preaching services, Sunday Schools, Y. P. Legion, Bible Classes, Ladies' Home League, Home visitation in all Centers.
CHURCHES: Max Patch — Headquarters, Shelton Laurel, Little Creek, Bonnie Hill, Sleepy Valley, and Timber Ridge.

St. John's Church

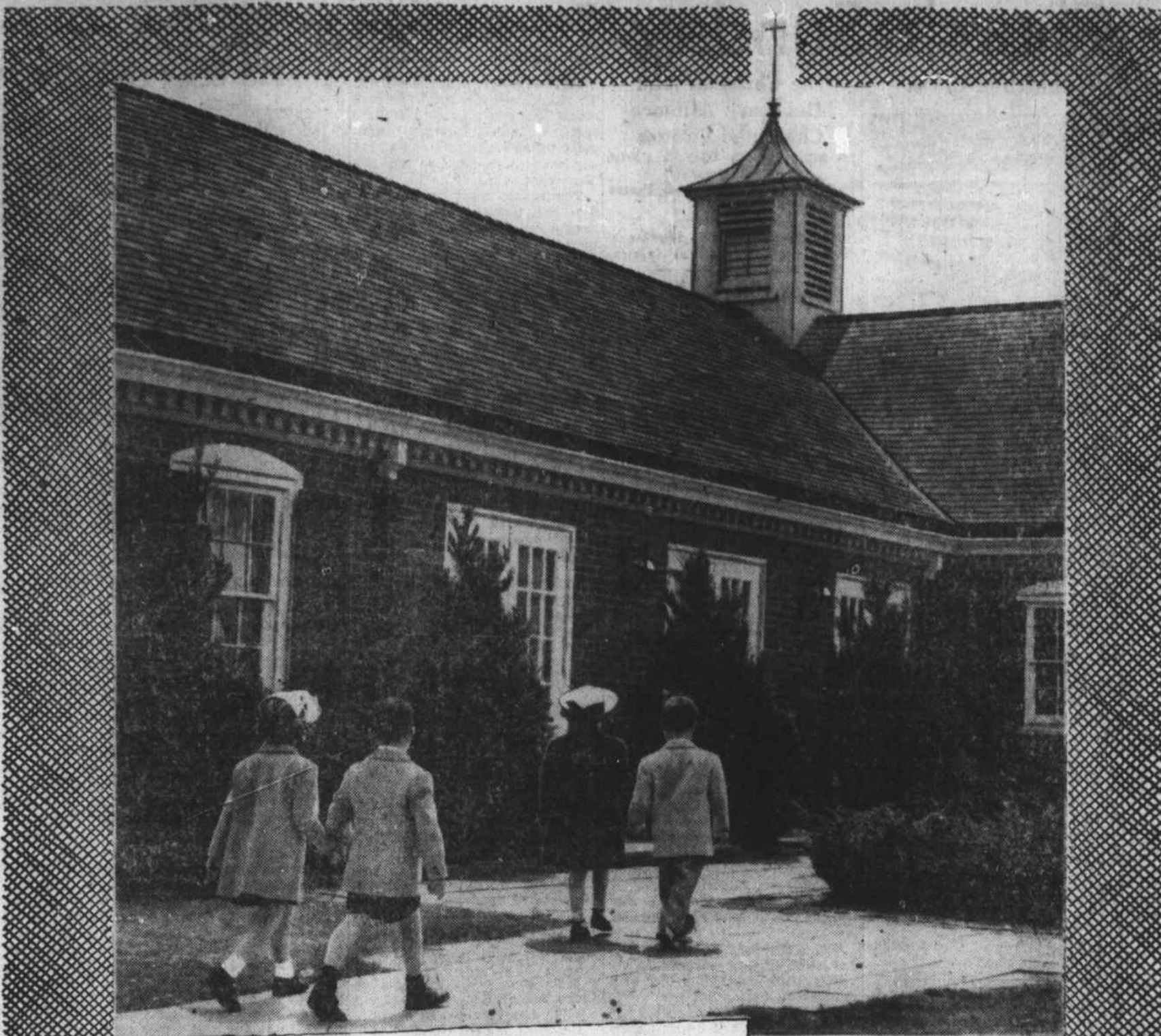
WAYNESVILLE
 The Rev. Lawrence Newman, Pastor.
Schedule of Catholic Masses for Western North Carolina
 Waynesville—8:00 and 11:00 — St. John's Church.
 Canton—9:15—Immaculate Conception Chapel.
 Cherokee — 10:00 — Artist Craft Bldg. (Summer only).
 Bryson City—8:00—St. Joseph's Church.
 Murphy—8:00 — St. William's Church.
 Fontana—11:00 — Our Lady of the Lake.
 Franklin — 10:00 — St. Francis Church.

Olivet Baptist Church

MAGGIE VALLEY
SUNDAY—
 9:45 a.m.—Sunday School. Wilburn Setzer, Superintendent.
 11 a.m.—Worship Service.
 7 p.m.—BTU. Miss Sally Rich, director.
 8 p.m.—Worship Service.
TUESDAY—
 7:30 p.m.—Choir practice.
WEDNESDAY—
 7:30 p.m.—Prayer meeting.
SATURDAY—
 7:30 p.m.—Prayer service in a home.

Clyde Church Of God

THOMPSON COVE
 The Rev. John Bowens, Pastor
SUNDAY—
 Sunday School, 10 a.m.
 Morning Worship, 11 a.m.
 Evangelistic Service, 7:30 p.m.
 Young People's Service, Friday at 7:30 p.m.



THE CHURCH POINTS THE WAY

Thousands of columns have been published in American newspapers about juvenile delinquency. Investigations have been held in scores of cities, and many witnesses have been called in an effort to find the cause and the cure.

In all this sudden excitement little has been said about the lack of religion in the homes and hearts of these thousands of unfortunate youths. Far too much emphasis has been placed on inadequate play facilities, too little discipline, too few policemen, etc.

Juvenile Delinquency is primarily a moral and religious problem. Neither jail nor playground, as necessary as they are, will do much to foster love, goodwill, self-respect and charity in the heart of a person. The development of love and charity in the life of a youth needs constant day by day cultivation. But how can a parent properly train a child if that parent has had no religious or spiritual training or background and lives a selfish and faithless life? How can a parent teach a youth the fundamental spiritual values if that parent does not even attempt to live an exemplary life and does not admit his or her dependence upon God, our creator?

Down through the ages the Church has been the bulwark against crime, sin and evil. Those who would solve the problem of delinquency in young or old should seek the way of the Church, for those who need spiritual healing should seek spiritual treatment. The Church stands ready to help parent and youth alike.



THE CHURCH FOR ALL . . . ALL FOR THE CHURCH

The Church is the greatest factor on earth for the building of character and good citizenship. It is a storehouse of spiritual values. Without a strong Church, neither democracy nor civilization can survive. There are four sound reasons why every person should attend services regularly and support the Church. They are: (1) For his own sake. (2) For his children's sake. (3) For the sake of his community and nation. (4) For the sake of the Church itself, which needs his moral and material support. Plan to go to church regularly and read your Bible daily.

	Book	Chapter	Verses
Sunday	Psalms	46	1-11
Monday	Psalms	107	1-9
Tuesday	Psalms	139	1-10
Wednesday	Luke	15	1-10
Thursday	Ephesians	6	1-4
Friday	Ephesians	6	10-18
Saturday	1 Timothy	3	12-17

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