

Riverside Baptist Church

The Rev. Paul Grogan, Pastor
FRIDAY—
7:30 p.m.—Lesson Study for teachers.
8:00 p.m.—Choir practice.
SUNDAY—
10:00 a.m.—Sunday School. Paul Erwin, Superintendent, in charge.
10:45 a.m.—Junior Choir sings. Edgar Burnette, director.
11:00 a.m.—Sermon by the pastor 2nd and 4th Sundays. Observance of the Lord's Supper the second Sunday of each quarter.
7:00 p.m.—Training Union. Edgar Burnette, director, in charge. Invitation to everyone is extended. Training groups for all ages are available. Also a Bible Class.
7:45 p.m.—Evening Worship 1st and 3rd Sundays.
7:45 p.m.— General Assembly Program 2nd and 4th Sundays by various groups.
WEDNESDAY—
7:00 p.m.— Midweek prayer meeting at the church. Pastor in charge.
THURSDAY—
9:00 a.m.—WMU Quilting. Mrs. J. H. Reece, hostess. Covered dish luncheon at the noon hour will be served.

Salvation Army

MOUNTAIN MISSION DISTRICT
Max Patch Road
Drawer 629 Tel. GL 6-6718
Major Cecil Brown, District Officer.
Lieut. Glenn West, Assistant.
Lela Fressell, Assistant.
Blanche Lowe, Secretary.
Joni Fressell, Children's Worker.
ACTIVITIES: Preaching services, Sunday Schools, Y. P. Legion, Bible Classes, Ladies' Home League, Home visitation in all Centers.
CHURCHES: Max Patch — Headquarters, Shelton Laurel, Little Creek, Bonnie Hill, Sleepy Valley, and Timber Ridge.

Richland Baptist Church

Telephone GL 6-3507
The Rev. Edgar Willis, Pastor
SUNDAY—
10:00 a.m.— Sunday School. Wayne Caldwell, Supt.
11:00 a.m.— Morning Worship. Sermon by Rev. W. N. Reece.
6:45 p.m.— Training Union. Everett Cuthshaw, Director, and Roy Parton, Associate Director.
7:30 p.m.— Evening Worship. Revival service. Sermon by Rev. Reece will continue each night throughout this week. The Rev. W. N. Reece, pastor of North Canton Baptist Church will conduct the services.
Any person wanting a ride to church to any service is asked to call the church office at the above telephone number.

Ratcliffe Cove Baptist Church

"A Friendly Church in A Friendly Community."
The Rev. Gay Chambers, Pastor
SUNDAY—
10:00 a.m.— Sunday School meets with Bob Caldwell, Supt. in charge.
11:00 a.m.— Morning Worship. Sermon by the pastor.
7:30 p.m.— Training Union will meet with Fred Sanford in charge.
8:30 p.m.— Evening worship. Sermon by the pastor.
WEDNESDAY—
7:30 p.m.— Prayer Meeting and Bible Study.
8:15 p.m.— Church business meeting.

Bethel Baptist Church

The Rev. Thomas Erwin, Pastor
SUNDAY—
10:00 a.m.— Sunday School, Major Burrell, Supt.
11:00 a.m.— Morning Worship. Message by the pastor every 1st and 3rd Sunday.
7:00 p.m.— Baptist Training Union. Mrs. Lillian Styles, Director.
8:00 p.m.— Evening Worship. Message by the pastor every 2nd and 4th Sunday.
WEDNESDAY—
7:15 p.m.— Mid-week Prayer Service and choir practice.
FRIDAY—
7:15 p.m.— Weekly meeting of the Sunday School Teachers of Bethel and Mt. Zion Baptist churches.
Many visitors attend and all are invited to come.

Revival

Revival services are being held each night at 7:15 o'clock. The Rev. John Smith, pastor of Dutch Cove Baptist Church is conducting the services.

Sunday School Lesson

The Church in Asia Minor

THE GOSPEL IS SPREAD INTO ALL THE WORLD

Scripture—Acts 12:25—15:35.

TODAY we hear that the people of America are flocking to the churches in greater numbers than ever before. They are seeking the peace of mind in religion that the troubled world takes from them. They are looking for help to the Lord who is our help in time of trouble.

It is heartening to read of the people of ancient times listening gladly to the message the Apostles brought them, although the missionaries to foreign lands met with resistance and persecution from the orthodox Jews.

Many incidents are included in the lesson, so we must be brief and not go into too much detail. Paul and Barnabas were in Antioch where there were "certain prophets and teachers—Barnabas, Simeon who was called Niger, and Lucius, foster brother of Herod the Tetrarch, and Saul" whom we will now call Paul.

These fasted and prayed and the Holy Spirit directed them to send Barnabas and Paul on a mission to Asia. John was with them, as a personal attendant. They first visited Seleucia, in Asia Minor, and from there they sailed to Cyprus, the home of Barnabas.

preach to them the following Sabbath, and when he did so "the whole city" came to hear him. This made the Jews envious, so much so that they stirred up the chief men and women of the city who expelled the Apostles from the city, so they went to Iconium.

Here they talked in the synagogue, but were driven out by the enmity of unbelievers. Fleeing to Lystra they preached, then saw a man whose feet were useless. He never had been able to walk in his whole life.

Peter said to him, in a loud voice: "Stand upright on thy feet!" And the man stood and leaped and walked. When the citizens saw this, they thought the Apostles were gods and they had a difficult time explaining that they were just men like everyone else.

Paul nearly lost his life here when some Jews and iconium came and stoned him. They left him for dead, but as his followers stood around him, Paul rose and departed from the city, and landed finally back in Antioch from whence the two started, and reported all that they had

MEMORY VERSE

"Turn . . . unto the living God, which made heaven and earth, and the sea, and all things that are therein."—Acts 14:15.

They preached and taught in Salamis, chief city of Cyprus, then went on to Paphos. There they encountered a Jew, a sorcerer, by the name of Elymas or Bar-jesus. He was with a Roman deputy, Sergius Paulus, who was interested in this new religion, and had sent for Paul and Barnabas. Elymas was doing everything in his power to turn Paulus away from the Christian teaching.

When Paul set eyes on this sorcerer he was very angry, calling the man a "child of the devil," and telling him that the hand of the Lord was upon him and was making him blind. And so it was that "there fell on him a mist and a darkness; and he went about seeking some to lead him by the hand."

Paulus, seeing this, believed, seeing the power of the Lord. The Apostles then went to Perga in Pamphylia, and John left them. Their next stop was Antioch in Asia Minor, not to be confused with the first city of the name mentioned.

In Antioch they went into the synagogue and the rulers there asked if they had any word of exhortation for the people. Paul stood up, and addressed his audience as "Men of Israel, and ye that fear God." After his sermon the Gentiles asked if he would

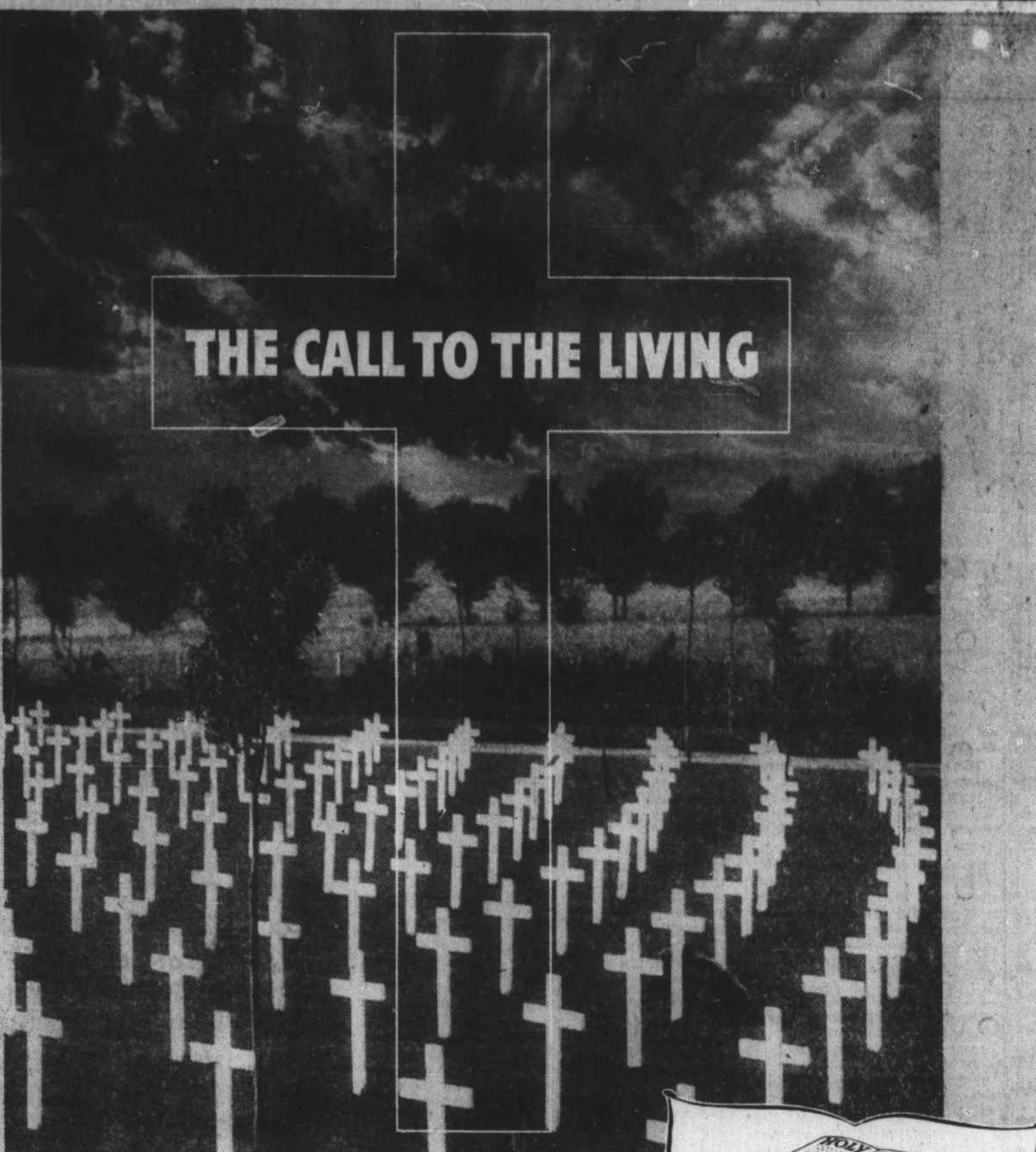
done. About this time an argument arose in the church, certain men teaching that unless a man was circumcised, as a Jew, according to Moses' law, he could not be accepted into the church. This, of course, grieved the Gentiles, and they sent Paul and Barnabas to Jerusalem to the Apostles and elders to decide the matter.

Before the Apostles and elders Paul said that God declared the gospel was to be preached to the Gentiles as well as the Jews, and that He had sent His Holy Ghost to Gentiles as well as to Jews, "putting no difference between us and them."

Paul and Barnabas recounted "what miracles and wonders God had wrought among the Gentiles by them," and then James suggested that they send a letter to the Antioch Gentiles advising them that if they obeyed a few simple rules, they need not obey the law of Moses for the Jews. This was done and Judas and Silas were sent to Antioch and delivered the epistle to the Gentiles and they read it and were rejoiced.

So the differences that arose were settled peacefully and in the spirit of goodwill, and the Gospel continued to spread to different lands by these fearless and noble Apostles.

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THE CALL TO THE LIVING

A cross—a hundred crosses—marking the graves of men who died in the service of their country. But why a cross?

Is this the symbol of our gratitude for the sacrifice they made for us? It is not!

Is this the emblem of democracy and freedom in whose cause they laid down their lives? It is not!

But this is the symbol of a crucified and risen Christ. The One who unfolded for mankind the truth of God's love, the truth out of which democracy, freedom, and sacrifice have come.

The cross on a soldier's grave is a call to us—a call to the living to fill our churches. It is a call to serve with eager and sacrificial devotion the Lord whose Truth men have died to preserve.



THE CHURCH FOR ALL . . . ALL FOR THE CHURCH

The Church is the greatest factor on earth for the building of character and good citizenship. It is a storehouse of spiritual values. Without a strong Church, neither democracy nor civilization can survive. There are four sound reasons why every person should attend services regularly and support the Church. They are: (1) For his own sake (2) For his children's sake (3) For the sake of his community and nation (4) For the sake of the Church itself, which needs his moral and material support. Plan to go to church regularly and read your Bible daily.

Table with columns: Day, Book, Chapter, Verses. Rows include Sunday (Matthew 26, 26-42), Monday (Matthew 27, 32-44), Tuesday (Matthew 28, 45-56), Wednesday (Deuteronomy 5, 4-18), Thursday (Deuteronomy 31, 6-13), Friday (Matthew 15, 24-28), Saturday (Isaiah 2, 1-5).

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