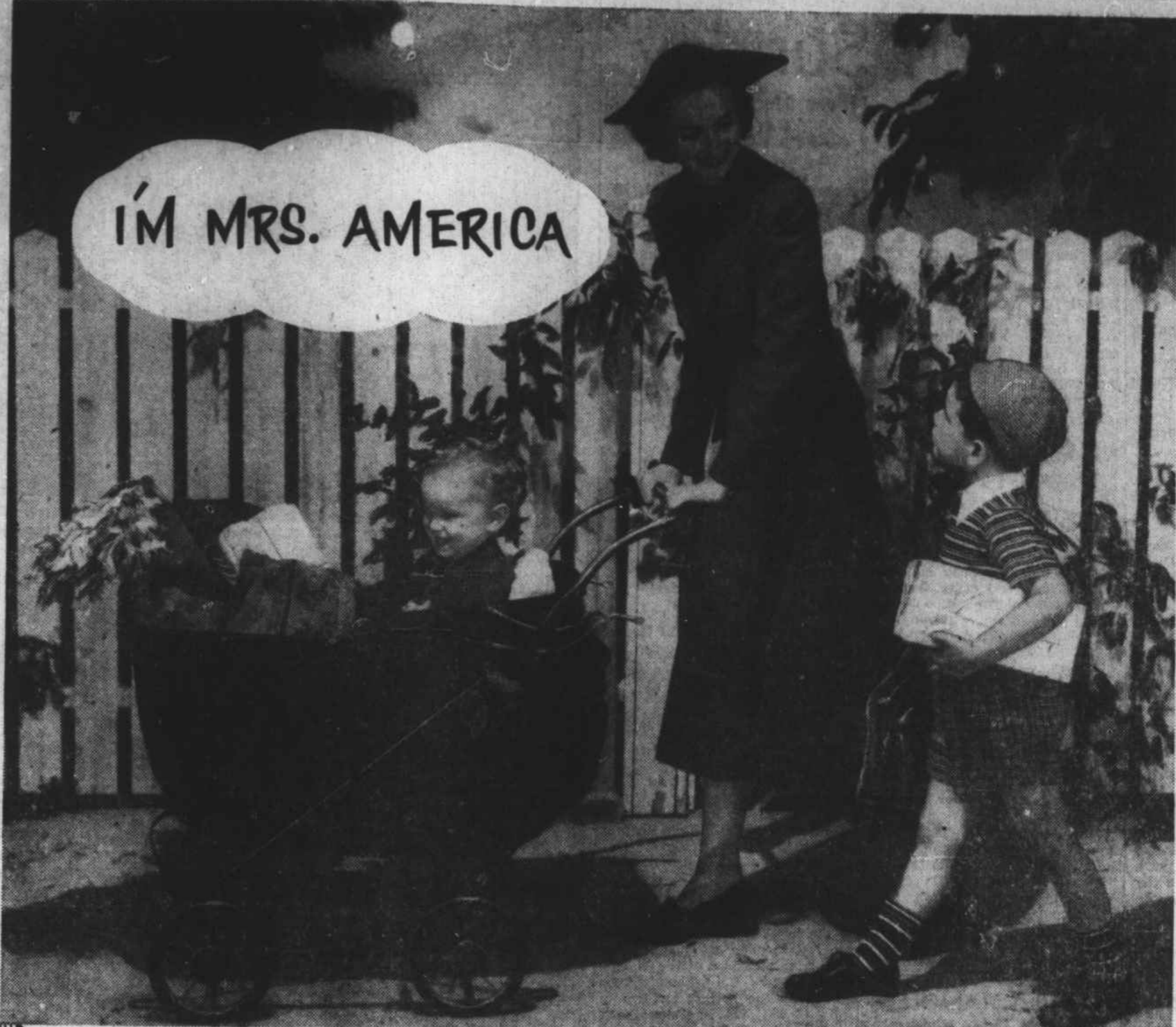


Riverside Baptist Church

The Rev. Paul Grogan, Pastor
FRIDAY—
7:30 p.m.—Lesson Study for teachers.
8:00 p.m.—Choir practice.
SUNDAY—
10:00 a.m.—Sunday School, Paul Erwin, Superintendent, in charge.
10:45 a.m.—Junior Choir sings.
11:00 a.m.—Sermon by the pastor 2nd and 4th Sundays.
7:00 p.m.—Training Union, Edgar Burnette, director.
7:45 p.m.—Evening Worship 1st and 3rd Sundays.
7:45 p.m.—General Assembly Program 2nd and 4th Sundays by various groups.
WEDNESDAY—
7:00 p.m.—Midweek prayer meeting at the church.
THURSDAY—
9:00 a.m.—W.M.U. Quilting. Mrs. J. H. Reece, hostess.
Church of Christ
East on Highway 19A-23
Across from BEA Building
Bob Rigdon, Minister
Phone GL 6-8936
"Speaking the truth in Love— Eph. 4:15.
SUNDAY—
10:00 a.m.—Bible Study.
11:00 a.m.—Worship Service.
3:00 - 4:00 p.m.—Worship Service at Tuckasee in home of Bard Moses.
7:30 p.m.—Worship Service.
TUESDAY—
7:30 p.m.—Bible Study, Home of Mr. Weaver Swayngim, Caney Fork.
WEDNESDAY—
7:30 p.m.—Bible Study—Church Building.
FRIDAY—
8:00 p.m.—Bible Study at Sylvia in Hall over Western Union Office.
Radio Programs
SATURDAY—
9:00 to 9:15 a.m.—Radio Program—"The Gospel of Christ"—Radio Station WHCC.
"The churches of Christ salute you" Romans 16:16.
Olivet Baptist Church
MAGGIE VALLEY
SUNDAY—
9:45 a.m.—Sunday School. Wilburn Setzer, Superintendent.
11 a.m.—Worship Service.
7 p.m.—B.T.U. Miss Sally Rich, director.
8 p.m.—Worship Service.
TUESDAY—
7:30 p.m.—Choir practice.
WEDNESDAY—
7:30 p.m.—Prayer meeting.
SATURDAY—
7:30 p.m.—Prayer service in a home.
Bethel Baptist Church
The Rev. Thomas Erwin, Pastor
SUNDAY—
10:00 a.m.—Sunday School, Major Burreas, Supt.
11:00 a.m.—Morning Worship. Message by the pastor every 1st and 3rd Sunday.
7:00 p.m.—Baptist Training Union. Mrs. Lillian Styles, Director.
8:00 p.m.—Evening Worship. Message by the pastor every 2nd and 4th Sunday.
WEDNESDAY—
7:15 p.m.—Mid-week Prayer Service and choir practice.
FRIDAY—
7:15 p.m.—Weekly meeting of the Sunday School Teachers of Bethel and Mt. Zion Baptist churches. Many visitors attend and all are invited to come.
Woodland Baptist Church
MEDFORD FARM COMMUNITY
The Rev. G. W. Jameson, Pastor
SUNDAY—
9:45 a.m.—Sunday School. Vardy Fugate, Supt.
11:00 a.m.—Morning Worship. Message by the pastor.
6:45 p.m.—Training Union. Alfred Gaddis, director.
8:00 p.m.—Evening Worship. Message by the pastor.
WEDNESDAY—
7:00 p.m.—Mid-week Prayer Service.
Every one is invited to attend all services.
We are having a Bible school at the church every day at 9:00 a.m. and it goes through June 15. We would like to have a good attendance. Everyone is invited to come.
Victory Baptist Church
MAGGIE VALLEY
SUNDAY—
9:45 a.m.—Sunday School. Claude Trantham, Supt., 1st and 3rd Sundays.
9:45 a.m.—Worship Service, 2nd, 4th and 5th Sundays.
11:00 a.m.—Sunday School—2nd, 4th and 5th Sundays.
7:30 p.m.—Prayer Services conducted by Rev. Rufe Finger.
WEDNESDAY—
7:30 p.m.—Prayer Service.
FRIDAY—
7:30 p.m.—Bible study.
SATURDAY—
7:30 p.m.—Prayer services in a home.
Free Methodist Church
The Rev. Russell M. Elder, Pastor
Telephone GL 6-3597
Assembly and Oak Streets, Waynesville
SUNDAY—
Sunday School, 10:00 a.m.
Morning Worship, 11:00 a.m.
Young People's service, 7:00 p.m.
Evening Evangelistic Service, 7:45 o'clock.
WEDNESDAY—
7:45 p.m.—Bible Study.



This morning at the market a reporter questioned me:

- Q. You're a home maker and mother?
A. Yes.
Q. Do you and your family attend Church?
A. Every week, unless prevented by illness.
Q. Surely you don't take the children when they're small?
A. Oh yes. It's been proved that habits formed during the first five years establish a pattern for life.
Q. When it's raining or snowing doesn't it often seem best to stay home?
A. No. Bad weather doesn't usually keep us from doing other things we want to do. Besides, children go to school on rainy days so why not to Church and Bible School?
Q. Then you feel regular worship is good for a family?
A. Not only good but necessary. Religious training is the fourth R, and the most vital part of our learning to live.

THE CHURCH FOR ALL... ALL FOR THE CHURCH
The Church is the greatest factor on earth for the building of character and good citizenship. It is a storehouse of spiritual values. Without a strong Church, neither democracy nor civilization can survive.
Table with columns: Day, Book, Chapter, Verse.
SUNDAY: Psalms 95, 1-11
MONDAY: Genesis 1, 1-19
TUESDAY: Genesis 1, 20-31
WEDNESDAY: Genesis 2, 1-22
THURSDAY: Psalms 1, 1-4
FRIDAY: Psalms 23, 1-4
SATURDAY: I Thessalonians 5, 12-26

Sunday School Lesson

The Gospel Overcomes Paganism

PAUL'S MINISTRY IN EPHEBUS BRINGS JEWS AND GREEKS TO CHRIST

By NEWMAN CAMPBELL
IN THE BEGINNING of our lesson we meet a fine man by the name of Apollo who, while he had been baptized by John the Baptist, preached Jesus Christ, the Messiah. He came to Ephesus and preached eloquently in the synagogue. He attracted the attention of Aquila and Priscilla, who took him with them and instructed him in God's ways more perfectly.
While Apollo was in Corinth Paul came to Ephesus, and finding a group of disciples there, he asked them if they had received the Holy Ghost. Upon learning that they had been baptized by John the Baptist, and had not heard that there was a Holy Ghost, Paul baptized them, then laid his hands on them and they received the Spirit.
Ephesus was a great city, but its inhabitants were idolaters, so

MEMORY VERSE
"Mightily grew the word of God and prevailed."—Acts 19:20.

Paul went to the synagogue and taught boldly. When many of the Jews refused to hear him, he continued his teaching in the school of Tyrannus and remained two years in Ephesus, so that all in Asia, both Jews and Greeks, heard the word of the Lord Jesus.
He also wrought many miracles. Some took handkerchiefs or aprons that he had worn and healed those who were ill with them. Many believed and some who practiced magic arts, brought their books of magic and burned them in public. "So mightily grew the word of God and prevailed."
Now in Ephesus was the magnificent temple of Diana. Artisans in silver and other crafts made a lot of money producing silver shrines and other decorations for the temple. Demetrius, a silversmith, was alarmed when the worship of the goddess seemed undermined by Paul's teaching. He called the workmen to

gether and told them their business was being ruined by this preacher, Paul. The men were filled with anger and they turned the whole city into an uproar shouting, "Great is Diana of the Ephesians!"
The town clerk tried to quiet the mob, saying that if the artisans had anything against Paul and his disciples, they could have the law on them, but if not they should be quiet, and he dismissed the people.
Paul, restless as ever, felt the Spirit urging him to go back to Jerusalem for the Pentecost, although he did not know what would happen to him there. He was warned that he would meet with persecution, but his courage did not desert him.
Calling the elders of the church together in Ephesus, Paul told them of his decision, and they all knelt with him in prayer, then embraced him tearfully, because he told them they probably would see him no more.
On his way to Jerusalem he and his companions came to Tyre. Here they stayed for seven days, and when they were about to sail away, whole families accompanied them to the shore. All the people, men, women, wives and children, knelt on the shore and as he prayed with them they wept bitterly.
The Apostles then went to Caesarea and stayed at the house of Philip, the evangelist, where a man prophesied that if Paul went to Jerusalem, he certainly would be bound and delivered into the hands of the Gentiles. All then begged him not to proceed, but he was adamant and they were forced to let him go, saying "God's will be done." They knew Paul was ready to be bound, even tortured or slain, for the sake of Jesus Christ.

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