hodist Charge

odist Churchchool, 10 a.m. Frank intendent. rvice, 11 a.m. 2nd and

in music and medita-1st Sunday. odist Churchhool, 10 a.m. Charles Service, 11 a.m.

hurch of Jesus of Latter Day Saints

MORMON) American Legion Hal -Sunday School, -Evening Service.

nes Simmonds, Superin-Sill, Assistant

e Choir and organ in the Spoken Word". m WWIT.

w Branch Free Baptist Church N. F. Byrd, Pastor

-Sunday School, Lum

- Morning Worship. -Sermon by the pastor. -Prayer service.

lvation Army MISSION DISTRICT ax Patch Road

> Tel GL 6-6718 es P. Henry, District

lenna West, Assistant. nell, Assistant. Lowe, Secretary. ese, Children's Worker. IES: Preaching services, chools, Y. P. Legion, Ladies' Home

IES: Max Patch rs. Shelton Laurel, Lit-Bonnie Hill, Sleepy Valimber Ridge.

me visitation in all

**Bethel Baptist Church** 

10:00 a.m.-Sunday School, Ma-

11:00 a.m. - Morning Worship. Message by the pastor every 1st and 3rd Sunday.

8:00 p.m. - Evening Worship. Message by the pastor every 2nd

7:15 p.m. - Mid-week Prayer Service and choir practice.

7:15 p.m.-Weekly meeting of the Sunday School Teachers of Bethel and Mt. Zion Baptist churches. invited to come.

### Riverside Baptist Church

The Rev. George Mehaffey, Pastor FRIDAY-

7:30 p.m.-Lesson Study for

8:00 p.m.-Choir practice.

Erwin, Superintendent, in charge.

11:00 a.m .- Sermon by the pastor 2nd and 4th Sundays. Obsersecond Sunday of each quarter.

Fraining groups for all ages are available, Also a Bible Class.

7:45 p.m. - General Assembly

WEDNESDAY-7:00 p.m. - Midweek prayer meeting at the church. Pastor in

9:00 a.m.-WMU Quilting. Mrs. J. H. Reece, hostess. Covered dish tuncheon at the noon hour will be

## Antioch Baptist Church

10 a.m.—Sunday School. Jack Caldwell, Supt.

Homer Stevenson, director. 8:00 p.m. - Preaching. Sermon

7:30 p.m.—Prayer meeting at

IST TEACHES US THE IDEAL WAY TO ACT IN OUR RELATIONS WITH OTHERS

Ceripture-Luke 6:27-31; 10:30-57; James 2.

WMAN CAMPBELL ords: "Love your enegood to them that hate them that curse you, or them that despite-Jesus did that. uffering on the cross is Father in heaven

se who were torturour cloak is taken, er our coat also. We freely to those in ng no return. Most ever suffered by be-

world who have.

on who is indwelt by some knowledge of first aid, do

MEMORY VERSE

likewist."-Luke 6:31.

rom Jerusalem to Jeriter how many times we

en we grow older. t came by, saw the suf- the poor? but instead of going the man, who probably

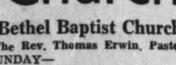
spirit could do that, but | what they could to minister aid

to the injured person? What would Jesus have done?" by asking Him what He would have healed the wound, to inherit eternal but as we could not do that, if told that he should we acted in His spirit we would neighbor as himself, do what we could to help, even if And who is my neigh- the injured one was someone we

often give shabby treatment to

"Hearken, my beloved brethren. he averted his eyes. Hath not God chosen the poor of e street and passed by. this world rich in faith, and heirs did the same, but a of the kingdom which He hath

(despised by Jews), promised to them that love Him? "If ye fulfill the royal law acpoured soothing oil cording to the scripture, Thou them up, hoisted him onto self, ye do well."



The Rev. Thomas Erwin, Paster SUNDAYor Burress, Supt.

Baptist Training Union, Mrs. Lillian Styles, Direc-

and 4th Sunday. WEDNESDAY-

FRIDAY-

Many visitors attend and all are

SUNDAY-

10:00 a.m.-Sunday School, Paul 10:45 a.m.-Junior Choir sings. Edgar Burnette, director.

vance of the Lord's Supper the 7:00 p.m.—Training Union, Edgar Burnette, director, in charge. Invitation to everyone is extended.

7:45 p.m.—Evening Worship 1st and 3rd Sundays.

Program 2nd and 4th Sundays by various groups.

THURSDAY-

The Rev. M. H. Raby, Pastor SUNDAY-

7:00 p.m. - Training Union.

by the pastor.

Everyone welcome to all services.

# The Royal Law of Love

this own beast and took him to this lesson with the nearest inn where he could ands telling us the receive care. Going still further, the Samaritan gave the inn keepconduct ourselves in with others. Here er money, telling him if more was needed, he would give it when he came that way again. Who in this case proved to be

a neighbor to this man in need? "He that shewed mercy on him," answered the lawyer. Jesus answered, "Go and do thou like-

I have always wondered if the lawyer took Christ's lesson to heart or if he disliked Jesus making a Samaritan the hero of His

It might be asked of pupils of all ages if they have ever seen an injured person and how did taken from us, but stand and stare? did they run housands in various away fast for fear they would become ill or become involved? Or do? Jesus said to love did they, if young, run for help, and pray for them. cr. if older and possessing of

We would that men should do unto you, do ye also to

who was trying to Then Jesus told the story might have hated. nan who was beaten and

James reminds us that God our of all his possessions on Father is no respecter of persons. A rich man dressed well and a poor man poorly clothed might come into the synagogue or into hear it again and again, man might be given a good seat n love the stories read in the synagogue and the poor them when they are man be left to stand. Why do hich we all remember people favor the well-to-do and

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Have you looked at a church lately?

thing!

To almost everyone, the sight of a slender steeple

raised to the sky evokes certain emotions-awe;

perhaps, nostalgia, maybe-the sense that by not

going to church lately, you've been missing some-

Next time you see a church, take a good look . . .

and let yourself really feel what you see. If that

makes you decide not only to look at the outside

but also to go inside, that will be all to the good.

For no matter how lovely a home you may live in,

it can't compare with God's House. If you open the

door, you'll find that, no matter how long you've

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derful than you'll find anywhere else.

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The Church is the greatest factor on earth for

the building of character and good citizenship.

It is a storehouse of spiritual values. Without a

strong Church, neither democracy nor civilization

can survive. There are four sound reasons why

every person should attend services regularly and support the Church. They are: (1) For his

own sake (2) For his children's sake. (3) For the

sake of his community and nation. (4) For the sake of the Church itself, which needs his more

and material support. Plan to go to church regu-

Verses

1-10 1-18 1-23 35-45 1-17 13-21

larly and read your Bible daily.

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