

First Baptist Church
WAYNESVILLE

The Rev. T. E. Robinett, Pastor
SUNDAY—
 9:45—Sunday School, The Teaching Ministry, Mr. Glenn W. Brown is superintendent.
 9:45 to 12:00—The Nursery is open.
 11:00 to 12:00—The David Livingston Sunbeams meet.
 11:00—Morning Worship. Sermon by the pastor.
 Music under the direction of Charles Isley.
 6:45—Training Union.
 8:00—Evening Worship. Sermon by the pastor.
MONDAY—
 2:45—William Wallace Sunbeams meet.
 7:30—Intermediate G.A.'s meet at the parsonage.
 7:30—Intermediate R.A.'s meet at the parsonage.
TUESDAY—
 8:00—W.M.S. meets in the Church Parlor. The Business Woman's Circle has charge of the program and they are responsible for the flowers in the church each Sunday during the month of September.
WEDNESDAY—
 3:30—Junior G.A.'s meet at the church.
 7:30—Midweek prayer service.
 8:00—Youth and Senior Choir rehearsal.

The Hazelwood Presbyterian Church
117 East Main Street

"Holding forth the word of truth."
 Rev. W. H. Marquis, Pastor
SUNDAY—
 9:45 a.m.—Sunday School. Frank Worthington, Supt.
 11:00 a.m.—Morning Worship. Sermon: "The Road Into the Church."
 6:15 p.m.—Youth Fellowship meetings.
 7:30 p.m.—Evening Evangelism. Sermon: "The Marvelous Magnet".
TUESDAY—
 7:00 p.m.—Men of the Church Dinner Meeting . . . good food . . . good time . . . good fellowship . . .
WEDNESDAY—
 7:30 p.m.—Mid-Week Prayer Service. A time of communion with God our Saviour through the ministry of prayer and a study in His Word.
Nursery
 The Hazelwood Presbyterian Church now has personnel and equipment available to handle nursery children and to instruct them in Bible teachings. All pre-school-age children may be entered in this nursery during all worship services.
 You are invited to worship in Hazelwood's friendly Presbyterian Church. Come and enjoy our warm fellowship and good music.

Fines Creek Methodist Charge

M. B. Lee Pastor
Fines Creek Methodist Church—
 Church School, 10 a.m. Frank Rathbone, Superintendent.
 Worship Service, 11 a.m. 2nd and 3rd Sundays.
 Fellowship in music and meditation 8:00 p.m. 1st Sunday.
Pine Grove Methodist Church—
 Church School, 10 a.m. Charles Duckett, Superintendent.
 Worship Service, 11 a.m. 4th Sunday.
 Worship Service, 8:00 p.m. 2nd Sunday.

Allens Creek Missionary Baptist Church

Rev. Otto Parham, Pastor
 "And when the day of Pentecost was fully come; they were all with one accord in one place."
SUNDAY—
 10:00 a.m.—Sunday School. Carl Brooks, Superintendent.
 11:00 a.m.—Morning Worship.
 6:30 p.m.—Training Union. Roy Mills, Director.
 7:30 p.m.—Evening Worship.
ANNOUNCEMENTS
 Monday night — The Y.W.A.'s will meet in the home of Shirley Moore at 7:00 o'clock.
 Wednesday night — Teachers meeting at 7:00 p.m. Prayer meeting 7:45 p.m. and choir rehearsal at 8:30 p.m.
 Thursday at 7:30 p.m. the W.M.S. will meet in the church.
 If you do not attend church elsewhere — we invite you to worship with us.

East Waynesville Baptist Church
WOODLAND DRIVE

The Rev. Hobert Shope, Jr., Pastor
 "I was Glad when they said unto Me, Let us go into the house of the Lord." Psalms—122:1.
SUNDAY—
 10:00 a.m.—Sunday School. Earl Mashburn, Superintendent.
 11:00 a.m.—Morning Worship Service. Message by the Rev. Ray McCall.
 7:00 p.m.—Training Union. J. L. McElroy, director.
 8:00 p.m.—Evening Worship Service. Message by Rev. Ray McCall.
WEDNESDAY—
 7:30 p.m.—Prayer service and Song Service. Bible study in 1st Corinthians.

Waynesville Presbyterian Church

The Rev. Calvin Thielman, Pastor
 Charles Whitman, Supt. of Sunday School.
SUNDAY—
 9:45 a.m.—Sunday School.
 11:00 a.m.—Morning Worship. Sermon: "The Right Hand of God." by the pastor.
 6:45 p.m.—Youth Fellowship.
 8:00 p.m.—Evening Worship. Sermon: "The Man of God's Choice." by the pastor.
WEDNESDAY—
 8:00 p.m.—Prayer service and Bible study in Romans chapter 14.
 Visitors are cordially invited to attend all of the services of this church.

Sunday School Lesson

The Source of Human Conflict

SHOWING THE IMPORTANCE OF CONTROLLING THE TONGUE

Scripture—Luke 22:31-34; 54-62; James 3-4.

By NEWMAN CAMPBELL
 THE FIRST PART of our lesson tells of Peter's great sin in denying his Master when Jesus was taken in custody and brought before the high priest in the priest's house.
 Shortly before this Jesus had told Peter that he knew he was tempted by Satan, but He was praying for him. Peter protested that he never would be unfaithful; that he would follow Christ to prison or to death if necessary. Jesus then told Peter that before the cock crowed three times that night he would deny Him the same number of times.
 Jesus was seized and taken before the high priest, Peter following Him but at a distance. At the house of the priest, Peter

that we should all take to heart. It is on the subject of unruly tongues. How many of us think with shame of something we said in a moment of anger to an associate, a dear friend, a member of our family. How many a little child is broken-hearted because other children whispered something about him and the play-mates would not let the child play with them. How many a life has been ruined because of idle gossip!
 The tongue is a tiny member of our bodies, but it can create more mischief than any other member. James tells us that wars are brought on by men's evil talk.
 A horse is controlled by a bit in its mouth; a great ship is driven through stormy seas by

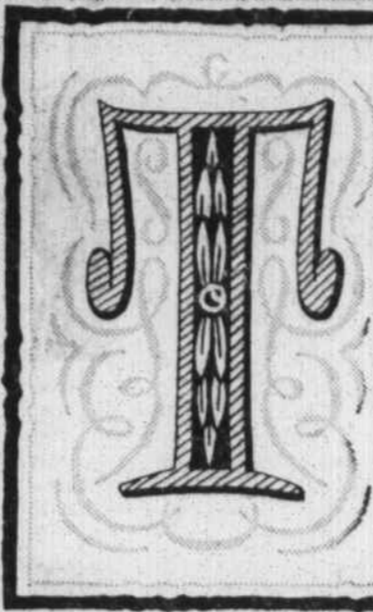
MEMORY VERSE

"Let the words of my mouth, and the meditations of my heart, be acceptable in Thy sight, O Lord, my strength and my Redeemer."—Psalm 19:14.

joined a group before a fire. A maid looked at him intently, then said, "This man was also with Him." Peter denied it, saying "Woman, I know Him not."
 Later a man said to him, "Thou art also of them?" and Peter answered, "Man, I am not."
 A third man also said Peter was companion of Jesus, and was a Galilean. Peter denied it hotly, and then he heard the cock crow and remembered the Lord's words. As he hurriedly left the house Jesus looked at him, and Peter went out, and wept bitterly for his great sin.
 After Jesus' death Peter redeemed himself, becoming the foremost Apostle to preach the gospel in spite of being forbidden to do so and being thrown into prison and in danger of death. He, too, died a martyr's death.
 St. James teaches us a lesson. Based on copyrighted outlines produced by the Division of Christian Education, National Council of Churches of Christ in the U.S.A., and used by permission. Distributed by King Features Syndicate

small instruments, but we who are the only one of God's creatures to whom speech is given, often fail to control our tongues and give way to evil speaking.
 Only man of all the creatures of the earth is tamed only by himself, "but the tongue can no man tame," says James.
 "And the tongue is a fire, a world of iniquity;" it "defileth the whole body, and setteth fire the course of nature."
 "Speak not evil one of another, brethren, He that speaketh evil of his brother, speaketh evil of the law and judgeth the law . . . there is one lawgiver who is able to save and destroy; who art thou that thou judgest another?"
 "Draw nigh unto God, and He will also draw nigh to you." "Submit yourselves to God. Resist the devil, and he will flee from you."

THE PARABLE



herefore speak I to them in parables: because they seeing see not; and hearing they hear not, neither do they understand.

(St. Matthew 13:13)

THE PARABLE is the basis of all religious education. From infancy through adult life we learn spiritual truths only as they are interpreted for us in terms of every-day experience.

OUR CHURCHES follow the example of the Greatest Teacher. Simple precepts or more complex doctrines are brought to us in vivid illustration. Lessons, sermons, hymns—even church architecture and ritual—are full of human narrative, word pictures or traditional symbolism to help us grasp and apply God's truth.

SPIRITUAL MATURITY must come to us through the effective teaching and practical guidance our churches provide. Our souls cannot grow simply by seeing a church on the corner, or hearing folks talk about religion. Worshipping and learning every Sunday, we will understand Christian truth in living terms and use our understanding to serve God and man.



THE CHURCH FOR ALL . . . ALL FOR THE CHURCH

The Church is the greatest factor on earth for the building of character and good citizenship. It is a storehouse of spiritual values. Without a strong Church, neither democracy nor civilization can survive. There are four sound reasons why every person should attend services regularly and support the Church. They are: (1) For his own sake. (2) For his children's sake. (3) For the sake of his community and nation. (4) For the sake of the Church itself which needs his moral and material support. Plan to go to church regularly and read your Bible daily.

Day	Book	Chapter	Verses
Sunday	Matthew	13	1-23
Monday	Matthew	13	24-43
Tuesday	Matthew	13	44-58
Wednesday	Mark	12	1-17
Thursday	Luke	10	23-42
Friday	Luke	15	1-10
Saturday	Luke	15	11-32

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