

Kingdom Hall of Jehovah's Witnesses
129 High Street, Canton
Roger G. De Celles
Congregation Servant
Theme: "Pay Constant Attention to Yourselves and Your Teaching."
FRIDAY—
7:30 p.m.—Theocratic Ministry School.
8:30 p.m.—Service Meeting.
SUNDAY—
3:00 p.m.—Bible Discourse "Theocratic Marriage in an Alien World".
TUESDAY—
8:00 p.m.—Bible Study. "Proclaiming The Good News". All persons of good-will invited.

Waynesville Presbyterian Church
The Rev. Calvin Thielman, Pastor
Charles Whitman, Supt. of Sunday School.
SUNDAY—
9:45 a.m.—Sunday School.
11:00 a.m.—Morning Worship. Sermon "Come Before Winter," by the pastor. This service will be broadcast over Radio Station WHCC.
6:30 p.m.—Youth Fellowship.
8:00 p.m.—Evening Worship. Sermon, "On Nebo's Lonely Mountain," by the pastor.

WEDNESDAY—
7:30 p.m.—Prayer service and Bible study in the Gospel of John. Visitors are cordially invited to attend all of the services of this church.

Laurel Grove Baptist Church
The Rev. Ralph Surret, Pastor
SUNDAY—
10:00 a.m.—Sunday School, Coy Pressley, Superintendent, in charge.
11:00 a.m.—Morning Worship. Sermon by the pastor every Sunday.
7:30 p.m.—Evening Worship. Sermon by the pastor every Sunday except first Sunday.

First Methodist Church
WAYNESVILLE
Corner Haywood and Academy
The Rev. Earl H. Brendall, Minister
Worship Services Every Sunday
Morning Worship, 11 a.m.
Evening Worship, 7:30 p.m., Oct.-March.
Evening Worship, 8:00 p.m., April-Sept.
Church School Every Sunday
J. Weaver Kirkpatrick, superintendent.
Sunday School classes for all age groups 9:45 a.m.
Nurseries for infants and children open from 9:30 a.m. until 12:45 p.m. each Sunday.
Evening Fellowship Services
Youth and Intermediate ages: 6:00 p.m. each Sunday, Oct.-March.
6:30 p.m. each Sunday, April-September.

Weekday Kindergarten: Under the leadership of Mrs. E. K. Herman with Mrs. Hollis Chase assisting. For children ages 3½ to 6 years. Classes from 8:45 a.m. to 11:45 a.m. September through May.
Woman's Society of Christian Service Circles meet first Tuesday in each month. General meeting second Tuesday in each month.
Choir Rehearsals: Cherub and Junior—Tuesday afternoon 3 and 4 p.m. Youth and Senior—Wednesday evening 7 and 8 p.m.
Family Night Suppers: Third Tuesday night of each month—Oct.-April.
The church sanctuary and Boyd Chapel are always open for prayer and meditation.

Pigeon Baptist Church
The Rev. P. C. Hicks, Pastor
SUNDAY—
10:00 a.m.—Sunday School, Henry F. Teague, Superintendent.
11:00 a.m.—Preaching the second and fourth Sundays by the pastor.
7:30 p.m.—Training Union, The Rev. Odie Fish, Director.
8:00 p.m.—Preaching the fifth Sundays by the pastor.
WEDNESDAY—
7:30 p.m.—Mid-week prayer meeting.

Sunday School Lesson

The Ten Commandments

THE LORD GIVES HIS PEOPLE THE LAWS BY WHICH THEY SHOULD LIVE IN THE LAND HE HAS GIVEN THEM.

Scripture—Exodus 20:1-21.

By NEWMAN CAMPBELL
MOUNT SINAI in Arabia, was the place God chose to reveal to Moses and all the people the way they should live in the land He had given them after their escape from bondage in Egypt. Moses and Aaron were the only human beings to be with the Lord in the mountain, which was smoking, with thunder and lightning and the loud sound of a trumpet.

The Lord told Moses to go down the mountain to the people to warn them that none must come near the mountain, not even the priests. So Moses went down and cautioned the people to stand far off, and then the Lord spoke to His people, giving them His laws to guide them in living happily in this beautiful country.

"And God spake these words, saying, I am the Lord thy God, which have brought thee out of the land of Egypt, out of the house of bondage.

"Thou shalt have no other gods before Me. Thou shalt not make unto thee any graven image, or likeness of any thing that is in heaven above, or that is in the earth beneath, or that is in the water under the earth: Thou shalt not bow down thyself to them, nor serve them; for I the Lord thy God am a jealous God, visiting upon the children unto the third and fourth generation of them

moral laws into the minds and hearts of the young in this day of violence, crime and disregard of the rights of others? We can teach them to obey the laws of bodily health—to live temperately, eat correctly, etc., but it seems the laws of moral health are more difficult to inculcate, or are they? The misdemeanors of the younger set are head-lined in our newspapers and many articles deal with this "juvenile delinquency" problem.

What we should remember always is that these "delinquents" are exceptional cases, and that there are many, many more well behaved young people than there are of the criminally inclined. The first commandment tells us to worship one God and one only, the God who loves us. The worship of idols is forbidden, although it was a form of worship that had a great attraction for the ancient Israelites, as you remember from previous lessons.

"Thou shalt not take the name of the Lord thy God in vain; for the Lord will not hold him guiltless that taketh His name in vain." The modern tendency to use profanity in ordinary conversation by men and women is a deplorable one to be corrected. The observance of the Sabbath is the next commandment. Surely in our busy lives we should keep this one day sacred to wor-

MEMORY VERSE

"He that keepeth the law, happy is he."—Proverbs 29:18.

that hate Me; and showing mercy unto thousands of them that love Me, and keep My commandments."

"Thou shalt not take the name of the Lord thy God in vain. Remember the Sabbath day to keep it holy. Six days shalt thou labor and do all thy work. But the seventh day is the Sabbath of the Lord thy God; in it thou shalt do no work... for in six days the Lord made heaven and earth, the sea, and all that in them is, and rested on the seventh day: wherefore the Lord blessed the Sabbath day and hallowed it."

"Honor thy father and thy mother. Thou shalt not kill. Thou shalt not commit adultery. Thou shalt not steal. Thou shalt not bear false witness against thy neighbor. Thou shalt not covet thy neighbor's wife, nor his manservant nor his maidservant, nor his ox, nor his ass, nor anything that is thy neighbor's."

These were the laws not only for the Jewish people, but for all of us. They are the moral laws to be obeyed universally, a part of our religion which, when we obey them, we may be happy. Disobedience will bring only sorrow, failure and bondage.

How can we parents, teachers, and clergymen so drill these based on copyrighted outlines produced by the Division of Christian Education, National Council of Churches of Christ in the U.S.A., and used by permission. Distributed by King Features Syndicate

ship God and refrain from unnecessary labors.

"Honor thy father and thy mother." The neglect of parents, especially when they are old, is certainly not a way of life conducive to happiness or morality. "Thou shalt not kill. Thou shalt not commit adultery. Thou shalt not steal. Thou shalt not bear false witness against thy neighbor. Thou shalt not covet thy neighbor's house, nor his wife, nor any thing that is thy neighbor's."

As we have no space to comment on each of the commandments, the teacher may enlarge upon each one, if only briefly, to fix them in the hearts of the young so that they may remember them when tempted and strive to obey them, with the help of God.

The sight of the smoking mountain with the lightning flashes, the noise of the thundering and of the trumpet awed the people and they stood far off, and asked Moses to speak to them, but "let not God speak with us, least we die," they said. Moses comforted them saying, "Fear not; for God is come to prove you, and that His fear may be before your faces, that ye sin not."



THEY WON'T BE LATE!

Maybe they were slow in dressing... probably they dawdled a bit over breakfast... but if you know the gait of those little legs you can be sure they won't be late.

This is one of the fascinating paradoxes of youth. A child may have to be prodded to get to school on time—yet he doesn't want to be late!

And the paradox has implication for parents as they plan the religious education of their children. Jimmy may seem reluctant about his first trip to Church School... and Susan may shed a tear when Mother "leaves" her in the Beginners' Department. But wise parents never delay their youngsters' religious training. It is unfair to handicap a child with a late start in the vital process of moral and spiritual growth.

Inquire at the church of your choice, and bring your child to Church School as soon as he is of age.

And, remember, parents need religious training too! If you do not now attend Church regularly, start with Jimmy and Susan.

THE CHURCH FOR ALL... ALL FOR THE CHURCH

The Church is the greatest factor on earth for the building of character and good citizenship. It is a storehouse of spiritual values. Without a strong Church, neither democracy nor civilization can survive. There are four sound reasons why every person should attend services regularly and support the Church. They are: (1) For his own sake. (2) For his children's sake. (3) For the sake of his community and nation. (4) For the sake of the Church itself, which needs his moral and material support. Plan to go to church regularly and read your Bible daily.

Day	Book	Chapter	Verses
Sunday	Habakkuk	2	1-20
Monday	II Timothy	3	1-17
Tuesday	Matthew	6	1-17
Wednesday	Matthew	7	9-24
Thursday	Philippians	2	1-14
Friday	II Timothy	1	1-18
Saturday	I John	2	1-17

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