

Central Methodist Church

CLYDE, N. C.
The Rev. Clyde L. Collins, Pastor
FRIDAY—
 10:00 - 11:30—Members of the Woman's Society of Christian Service will attend a Countywide Mission Study at the Central Methodist Church in Canton.
SUNDAY—
 The Nursery is available for pre-school children each Sunday morning from 9:30 a.m. to 12:00 noon and each Sunday evening from 7:30 to 8:30.
 9:45 a.m.—Sunday School. Rowland and Leatherwood, Supt.
 11:00 a.m.—Morning Worship—Sermon: "Forgive Us Our Trespases As We Forgive." A sermon on the fifth petition of the Lord's Prayer.
 6:30 p.m.—Intermediate, Senior and Adult Fellowships.
 7:30 p.m.—Evening Worship.
MONDAY—
 7:00 p.m.—Intermediate Youth Fellowship will attend Subdistrict meeting at Elizabeth Chapel Methodist Church.
 7:30 p.m.—Senior Methodist Youth Fellowship will attend Subdistrict Meeting at the Central Methodist Church in Canton. The program is by the Allen High School Choir.
WEDNESDAY—
 8:00 p.m.—Prayer Service.
 8:30 p.m.—Choir Practice.

The Crabtree Methodist Charge

R. J. Hahn, Pastor
CRABTREE
SUNDAY—
 Church School, 10:00 a.m. John Kirkpatrick, Supt.
 Four Commissions Meeting, 7:00 p.m.
 Official Board Meeting, 7:30 p.m.
THURSDAY—
 Choir practice at 7:30 p.m.
DAVIS CHAPEL
SUNDAY—
 Church School, 10:00 a.m. O. L. Yates, Supt.
 Morning Worship, 11:00 a.m. Sermon subject: "The Victory That Overcometh".
FINCHER'S CHAPEL
SUNDAY—
 Morning Worship, 10:00 a.m. Sermon subject: "The Victory That Overcometh".
 Church School, 10:45 a.m. Woodrow Plemmons, Supt.
 Methodist Youth Fellowship, 7:30 p.m.
WEDNESDAY—
 Prayer Meeting 7:00.
MT. ZION
SUNDAY—
 Church School, 10 a.m., Hershel Rogers Supt.
 Be square all week and come round on Sunday.

Waynesville Presbyterian Church

The Rev. Calvin Thielman, Pastor
 Charles Whitman, Supt. of Sunday School.
SUNDAY—
 9:45 a.m.—Sunday School.
 11:00 a.m.—Morning Worship. Sermon: "Sowing and Reaping," by the pastor.
 5:45 p.m.—Youth Fellowship.
 7:30 p.m.—Evening Worship. Sermon: "He Was On the Lord's Side," by the pastor.
WEDNESDAY—
 7:30 p.m.—Prayer service and Bible study in the Gospel of John. Visitors are cordially invited to attend all of the services of this church.

Kingdom Hall of Jehovah's Witnesses

129 High Street, Canton
Roger G. De Celles
Congregation Servant
 Theme: "Supporting the Service of Jehovah's House Fully."
FRIDAY—
 7:30 p.m.—Theocratic Ministry School.
 8:30 p.m.—Service Meeting.
SUNDAY—
 3:00 p.m.—Bible Discourse "How Does Christ Come the Second Time".
 4:15 p.m.—Bible Study. "Marriage Obligations and Divorce."
TUESDAY—
 8:00 p.m.—Bible Study. "The Basis For Survival." All persons of good will are invited.

Crabtree Baptist Church

Route 1, CLYDE, N. C.
"A Church With A Warm Heart"
The Rev. Gay Chambers, Pastor
SUNDAY—
 10:00 a.m.—Sunday School, Charles Noland, Superintendent.
 11:00 a.m.—Morning Worship. Sermon by the pastor.
 7:00 p.m.—Training Union. Noble Hoglan, director.
THURSDAY—
 7:30 p.m.—Prayer meeting and Bible Study conducted by the pastor.
 Everyone is welcome to attend.

Ninevah Baptist Church

The Rev. C. L. Allen, Pastor
SUNDAY—
 10 a.m.—Sunday School. Roy Davis superintendent. Rufus Leming, Associate Superintendent.
 Sermon by the pastor every second and fourth Sunday mornings at 11 o'clock, and every first and third Sunday nights at 7:30 o'clock.
 6:30 p.m.—Training Union, Rufus Leming, Director. Aze Griffin, Associate Director.
WEDNESDAY—
 7:00 p.m.—Prayer meeting.

Sunday School Lesson

The Suffering Servant

ISAIAH PROPHECIES THE COMING OF JESUS AND HIS REJECTION AND DEATH

Scripture—Isaiah 52:13—53:12; Matthew 1:18-21.

By **NEWMAN CAMPBELL**
 CENTURIES before Jesus Christ was born, the prophet Isaiah foretold His coming, and these prophecies are the subject of our lesson today. How could the prophet foresee so clearly that when the promised Messiah came He would be rejected of a sufferer and die to save His people from their sins? God told this greatest of all the prophets of old.
 Isaiah prophesied, it is thought, between 720 and 710 B.C. in Jerusalem. We read: "He is despised and rejected of men; a man of sorrows, and acquainted with grief; and we hid as it were our faces from Him; He was despised, and we esteemed Him not."
 Except for the Apostles, the people whom He healed, and a few others, our Lord was indeed "despised and rejected of men," even though, as Isaiah says,

those they profess to love.
 Would we welcome with joy a Messiah such as Christ? Do we listen to those among us who are His followers in spirit and in truth, and who try to guide us into the "straight and narrow path" of righteousness?
 "He was oppressed, and He was afflicted, yet He opened not His mouth; He is brought as a lamb to the slaughter, and as a sheep before her shearers is dumb, so He openeth not His mouth."
 You will remember that when Jesus was brought before Herod, his enemies, the chief priests and scribes, were vehement in their denunciations and accusations of Him. Christ, however, refused to talk.
 "Yet it pleased the Lord to bruise Him; He hath put Him to grief; when thou shalt make His soul an offering for sin, He shall send His seed; He shall prolong His days, and the pleasure of the

MEMORY VERSE

"He was wounded for our transgressions; He was bruised for our iniquities; the chastisement of our peace was upon Him; and with His stripes we are healed."—Isaiah 53:5.

"Surely He hath borne our griefs, and carried our sorrows; yet we did esteem Him stricken, smitten of God, and afflicted."
 "But He was wounded for our transgressions, He was bruised for our iniquities; the chastisement of our peace was upon Him; and with His stripes we are healed."
 "All we like sheep have gone astray; we have turned every one his own way; and the Lord hath laid on Him the iniquity of us all." After all the centuries have passed since those words were uttered, we of this generation are sadly, still like lost sheep that have gone astray.
 Christ told us to love one another; to forgive our enemies; to do good to those who abuse us, yet the newspapers are full of stories of crimes of revenge. Often those who call themselves Christians are cruel to one another, and even many times to

Lord shall prosper in His hand."
 The last verse of this portion of Isaiah reads like a summary of the foregoing.
 "Therefore will I divide Him a portion with the great, and He shall divide the spoil with the strong; because He hath poured out His soul unto death; and He was numbered with the transgressors; and He bare the sin of many, and made intercession for the transgressors."
 Even on the cross, our Savior made intercession for the transgressors when He pleaded: "Father, forgive them for they know not what they do."
 Centuries later the prophesy came true. The Messiah came, born in a manger. St. Matthew tells how an angel of God came to Joseph, telling him that Mary would have a son. "And thou shalt call His name Jesus, for He shall save His people from their sins."

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LET'S GO TO CHURCH TOGETHER

The good thing about this is that Dan and Betty and those other youngsters too are here, in Church, because they want to be!

No one made them come. No one told them that they had to. No one threatened punishment if they didn't.

Though outside it is a bright sunny day and the woods and fields and streams beckon, they are here, in God's house, at prayer.

They'd like the country and the world to know that despite all this alarming "juvenile delinquency" there are good teen-agers too.

There are teen-agers who have been instructed in the Christian way of life, and who have discovered what the Church can mean to them.



THE CHURCH FOR ALL . . . ALL FOR THE CHURCH

The Church is the greatest factor on earth for the building of character and good citizenship. It is a storehouse of spiritual values. Without a strong Church, neither democracy nor civilization can survive. There are four sound reasons why every person should attend services regularly and support the Church. They are: (1) For his own sake. (2) For his children's sake. (3) For the sake of his community and nation. (4) For the sake of the Church itself, which needs his moral and material support. Plan to go to church regularly and read your Bible daily.

| Day | Book | Chapter | Verses |
|-----------|---------------|---------|--------|
| Sunday | I Corinthians | 3 | 1-23 |
| Monday | Job | 1 | 6-22 |
| Tuesday | Isaiah | 32 | 1-22 |
| Wednesday | Ezekiel | 18 | 10-23 |
| Thursday | Philippian | 3 | 19-22 |
| Friday | Titus | 1 | 1-21 |
| Saturday | I John | 1 | 1-15 |

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