

**First Baptist Church**  
HAZELWOOD, N. C.  
The Rev. John Ivan Kizer, Pastor  
"A Growing Church in a Progressive Community"

**SUNDAY**—  
Sunday School—9:45 a.m., Talmadge Woodard, Superintendent.  
Morning Worship — 11:00 a.m.  
Sermon by the pastor: "The Faith of the Disciples".  
Training Union — 6:30 p.m., Frank Saunders, Director.  
7:30 p.m. — Evening worship.  
Sermon by the pastor.  
8:15 p.m. — Youth Fellowship.  
Miss Barbara Chase, Director.  
The Morning Service will be broadcast over Station WHCC.

**Announcements and Activities**  
The nursery will be open during all services Sunday. We are equipped to care for children of all ages.

**MONDAY**—  
7:00 p.m.—Meeting of Board of Deacons.

**WEDNESDAY**—  
7:00 p.m.—Weekly Bible Hour Monday through Friday at 7 p.m. School of Church Music at Clyde Baptist Church.

**Central Methodist Church**  
CLYDE, N. C.  
The Rev. Clyde L. Collins, Pastor

**SUNDAY**—  
The Nursery is available for pre-school children each Sunday morning from 9:30 a.m. to 12:00 noon and each Sunday evening from 7:30 to 8:30.  
Hearing aids are available for those who need them.  
9:45 a.m.—Sunday School. Rowland and Leatherwood, Supt.  
11:00 a.m.—Morning Worship — Holy Communion. Meditation: "Thou Preparest A Table".  
6:30 p.m.—Intermediate, Senior and Adult Fellowships.  
7:30 p.m. — Evening Worship.  
8:30 p.m.—Commission on membership and Evangelism meeting.

**WEDNESDAY**—  
7:00 p.m.—Prayer Service.  
8:00 p.m.—Choir practice.

**Bethel Baptist Church**  
The Rev. Thomas Erwin, Pastor

**SUNDAY**—  
10:00 a.m.—Sunday School, Major Burgess, Supt.  
11:00 a.m. — Morning Worship. Message by the pastor every 1st and 3rd Sunday.  
7:00 p.m. — Baptist Training Union, Arthur Lollis, Director.  
8:00 p.m. — Evening Worship. Message by the pastor every 2nd and 4th Sunday.

**WEDNESDAY**—  
7:15 p.m. — Mid-week Prayer Service and choir practice.

**FRIDAY**—  
7:15 p.m.—Weekly meeting of the Sunday School Teachers of Bethel and Mt. Zion Baptist churches. Many visitors attend and all are invited to come.

**Crabtree Baptist Church**  
Route 1, CLYDE, N. C.  
"A Church With A Warm Heart"  
The Rev. Gay Chambers, Pastor

**SUNDAY**—  
10:00 a.m. — Sunday School, Charles Noland, Superintendent.  
7:00 p.m. — Training Union, Noble Hoglan, director.  
8:00 p.m.—Sermon by the pastor.

**First Baptist Church**  
WAYNESVILLE  
The Rev. T. E. Robinett, Pastor

**SUNDAY**—  
9:45—Sunday School. There is a place and a welcome for those of all ages. Bring the family and study God's word. Glenn W. Brown is superintendent.  
9:45 to 12:00—The Church Nursery is open.  
11:00-12:00 — David Livingston Sunbeams meet.  
11:00—Morning Worship. Sermon by the pastor.  
Music under the direction of Charles L. Isley, Jr.  
6:15 to 8:30—The Church Nursery is open.  
6:15—Training Union.  
7:30 — Evening Worship. Sermon by the pastor.

**MONDAY**—  
7:30—Intermediate G.A.'s meet at the parsonage.  
7:30—Intermediate R.A.'s meet at the parsonage.  
2:15—William Wallace Sunbeams meet.

**TUESDAY**—  
3:30—Junior G.A.'s meet at the church.  
7:30 — Bethany Sunday School Class meeting at Mrs. Belle Caldwell's home.  
7:30 — Winsome Sunday School Class meeting at Mrs. Stanley Henry's home.

**WEDNESDAY**—  
7:30—Midweek prayer service.  
8:15—Choir Rehearsal.

# Sunday School Lesson

## The Prodigal Son

A PARABLE ILLUSTRATING HOW GOD REJOICES AT A SINNER'S REPENTANCE

Scripture—Luke 15:11-32.

By **NEWMAN CAMPBELL**  
**WHY DO** young people leave their homes—run away? There are many reasons. Sometimes a small child will wander away from home, not realizing how far he is going, and become lost, not knowing how to find his way back home. A kind person, often a policeman, will see the little fellow and take him in charge, asking him his name and restoring him to his parents.  
It may be that an older child may have been punished severely for some fault and feel he is no longer loved in his home, so he runs away. Or it may be a spirit of adventure urges him on to leave home and "see the world." Whatever it is that causes the child, he is found or comes back of his own accord!  
The young man of our parable told by Jesus, evidently was not satisfied to stay safely at home and do the work assigned to him, so he asked his father to give him what he would inherit at his father's death, even while his father was alive.  
So this father of two sons, did

grateful son, a wastrel, an evil being. How often it takes dire calamity to make a person see his real character and to determine to reform.  
This young man said to himself, "I will arise and go to my father, and will say unto him, Father I have sinned against heaven, and before thee, and am no more worthy to be called thy son; make me one of thy hired servants."  
So he rose and went home. When he was still a great way off, his father saw him, ran to meet him and embraced him. Isn't it quite possible that the father had been praying, watching, hoping to see his return?  
The son humbly confessed that he had sinned and begged his father to accept him as a servant as he was not worthy to be called his son, but the father ordered his servants to bring the best robe and to put it on his son, and shoes for his feet, and then he ordered a "fatted calf" killed and a feast prepared to welcome home his prodigal son.  
If this earthly father could so welcome back the son who must

**MEMORY VERSE**  
"He hath not dealt with us after our sins; nor rewarded us according to our iniquities. For as the heaven is high above the earth, so great is His mercy toward them that fear Him."  
—Psalm 103:10, 11.

as the younger asked and gave him his inheritance. What did the young man do then? He went to "a far country," not to get a job and add to his inheritance and to live a good life. He was not that kind of youth. He spent everything that he had in riotous living—wild parties, one may suppose, and in all kinds of immoral actions.  
He let all he owned slip through his fingers, and when a famine struck this far land, he was penniless, without the means to even buy himself food, clothes or shelter. None of his companions in his days of plenty did anything for him; so he "went and joined himself to a citizen of that country; and he sent him into his fields to feed swine."  
So hungry was he that he would even have eaten the husks he was feeding the swine, but "no man gave unto him." Then he began to think of his comfortable home where his parents loved him and where the servants were always well fed.  
Brought so low he began to realize how foolish and evil he had been, and he probably saw himself as he really was—an un-

have disappointed him, surely fathers of today may learn a lesson, and welcome their sinning sons home, giving them forgiveness and love. Even if the sinner had committed a crime or serious misdemeanor, he should be welcomed home as God would forgive us and welcome us to His kingdom if we sinned (as we all do) but were truly repentant, confessing our iniquities.  
The older son who had stayed at home and been faithful to his father, coming home from work and hearing the merriment at the feast, grew angry. He reminded his father that he had stayed with him and done what was right, but he had never been given a feast for his friends.  
This has always seemed to me to be a natural reaction, but our commentator says this son was like a Pharisee, boasting of his righteousness. The father, however, said: "Son, thou art ever with me, and all I have is thine." And he pointed out that it was right that they should rejoice and make merry over the return of the son who had been as dead to them, but was alive; who had been lost, but had been found.  
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# From GOD...to MAN

A field of wheat . . . a human soul!  
Gifts from God—upon which man puts the imprint of his own labor, and faith, and wisdom.  
The result; a loaf of bread . . . a Christian.  
Life is teamwork with God. Man receives what he cannot create, and fashions what he needs. But between resource and product are vital steps.  
Between a field of wheat and a loaf of bread must be the mill and the oven.  
Between the new-born soul and the mature Christian must be a Church and a religious home.  
True thanksgiving is the sacred resolve to use what God has given to fashion what God desires.

**HOLY BIBLE**

**THE CHURCH FOR ALL . . . ALL FOR THE CHURCH**

The Church is the greatest factor on earth for the building of character and good citizenship. It is a storehouse of spiritual values. Without a strong Church, neither democracy nor civilization can survive. There are four sound reasons why every person should attend services regularly and support the Church. They are: (1) For his own sake (2) For his children's sake. (3) For the sake of his community and nation. (4) For the sake of the Church itself, which needs his moral and material support. Plan to go to church regularly and read your Bible daily.

Day	Book	Chapter	Verses
Sunday	Psalms	67	1-7
Monday	Psalms	92	1-15
Tuesday	Psalms	95	1-7
Wednesday	Matthew	4	1-11
Thursday	Mark	12	28-34
Friday	John	4	27-38
Saturday	Ephesians	5	15-21

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