The Crabtree Methodist Charge R. J. Hahn, Pastor CRABTREE

SUNDAY-Church School, 10 a.m. John

Kirkpatrick, Supt. Four commissions meeting, 7:00 p,m. The chairman presiding. Official Board meeting, 7:30 p.m. Craig ardship of Self." Reeves, chairman, THURSDAY-

Choir Practice at 7:30 p.m. Mrs. John Kirkpatrick, Director.

DAVIS CHAPEL

SUNDAY-Church School, 10:00 a.m. O. L.

Announcements and Activities Morning Worship, 11:00 a.m. Ser- all services Sunday. We are equipmon subject: "The Meaning of Ad- ped to care for children of all vent".

FINCHER'S CHAPEL

SUNDAYmon subject: "The Meaning of Ad-

Church School, 10:45 a.m. Woodrow Plemmons, Supt, Methodist Youth Fellowship, 7:30 p.m. Oder Ray, Counselor,

WEDNESDAY-Service at 7:00 p.m.

MT. ZION

SUNDAY-Church School, 10:00 a.m. Herschel Rogers, Supt. THURSDAY-

Four Commissions Meeting, 7:00 p.m. The Chairmen presiding. Official Board Meeting, 7:30 p.m. Cassius Rogers, Chairman.

Let's get ready for a spiritual observance of 'Christmas by attending church each Sunday in December. Keep Christ in Christmas. Church attendance will do a lot to help, See you in church Sunday!

Kingdom Hall of Jehovah's Witnesses

129 High Street, Canton Roger G. De Celles Congregation Servant Theme: "He Will Be As A Re-

finer's Fire", FRIDAY-7:30 p.m. — Theocratic Ministry MONDAY-

School. 8:30 p.m.—Service Meeting.

SUNDAY-3:00 p.m.—Bible Discourse "Why The Crisis of All Man-

kind" 4:15 p.m.-Bible Study. "Christian Worship and Preservation of

Virtue' TUESDAY-8:00 p.m.-Bible Study.

"Building the Armageddon -Surviving Temple",

First Baptist Church HAZELWOOD, N. C. The Rev. John Ivan Kizer, Pastor

"A Growing Church in a Progressive Community' SUNDAY-Sunday School-9:45 a.m., Tal-

madge Woodard, Superintendent. Morning Worship - 11:00 a.m. Sermon by the pastor: "The Stew-

Training Union - 6:30 p.m., Frank Saunders, Director. 7:30 p.m. - Evening worship. Sermon, "Personal Soul Winning,"

by the pastor. 8:15 p.m. - Youth Fellowship. Miss Barbara Chase, Director,

The nursery will be open during

MONDAY-

7:30 p.m. Associational Training Union mass meeting at the First Morning Worship, 10:00 a.m. Ser- Baptist Church, Waynesville. This is in keeping with the Southwide Simultaneous Associational Training Union meetings. Training union plans and goals will be announced for 1957.

Monday through Friday-W.M.U week of prayer for foreign missions and promotion of the Lottie Moon Christmas offering. WEDNESDAY-

7:00 p.m.-Weekly Bible Hour with studies in the parables of

7:30 p.m.-Weekly choir practice THURSDAY-

7:30 p.m.-The Boosters Bible class will meet.

Barberville Baptist Church

The Rev. Paul T. Mull. Pastor SUNDAY-

9:45 a.m.-Sunday School. John Ruff, Superintendent.

11:00 a.m. - Morning Worship. Message by the pastor.

2:30 p.m.—Teachers and mempers of the Intermediate and Young People Departments will meet to plan Christmas activities.

Schulhofer, Director. 8:00 p.m. - Evening Worship. Message by the pastor.

7:00 p.m.-Training Union. Jake

7:30 p.m.—The Deacons meet at

the church. 7:30 p.m.-The Young People and adults meet at church to plan Christmas program. WEDNESDAY-

The WMU will have an all day meeting at the home of Mrs. Carl Cunningham.

7:15 p.m.—Prayer meeting 8:000 p.m.—Choir practice

7:30 p.m.-Practice of Christmas

THURSDAY-All persons of good will are in-In program.

Let Not Your Hearts Be Troubled

BELIEVE IN GOD, AND IN CHRIST.

Scripture-John 14.

By NEWMAN CAMPBELL | know." However, Thomas said: THE TIME when Jesus and His "Lord, we know not whither Thou disciples were together and Jesus goest; and how can we know the uttered the beautiful, comforting way?"
words which constitute today's Jesus answered, "I am the way," lesson, was Thursday of Holy the truth and the life; no man Week, and the place was some- cometh unto the Father, but by where between the Lord's Supper Me." upper room and the Garden Then Philip said to Him, "Lord,"

rist had convinced the Apos- ficeth us." tles that He was going to leave Jesus' answer was: "Have I them, and they were very sad-hearted and in need of comfort hast thou not known Me, Philip? and guidance. We can imagine He that hath seen Me hath seen that they wondered what they the Father; . . . Believest thou would do without Him; how they not that I am in the Father, and could carry on His work and how the Father in Me? The Words terribly they would miss His pres- that I speak unto you, I speak ence with them? not of Myself; but the Father

The younger children could be that dwelleth in Me, He doeth the reminded of their feelings when works." their mother was obliged to be Then Christ promised them, absent from home for some time; "He that believeth on Me, the how desolate the house seemed works that I do shall he do also; without her; it was no longer and greater works than these home. Or their sadness when shall he do; because I go to My their father was called upon to Father." Not only did Jesus fore-

MEMORY VERSE "Let not your heart be troubled; ye believe in God, believe also in Me."-John 14:1.

for some time, and how they lowers would be physical miracles missed him. such as He performed, but the Looking at the troubled faces task of spreading His gospel far of these men who had been His and wide, even to the Gentiles.

close friends and helpers during
His ministry, Jesus said, "Let not leave you comfortless; I will come your heart be troubled; ye believe to you. Yet a little while, and the in God, believe also in Me."

house are many mansions; if it live also, were not so, I would have told "He that hath My command-you. I go to prepare a place for ments, and keepeth them, he it is you. And if I go and prepare a that loveth Me; and he that place for you, I will come again, loveth Me shall be loved of My and receive you unto Myself; that Father, and I will love him, and where I am, there ye may be will manifest Myself to him."

How many troubled hearts have Spirit would come to His Aposbeen soothed by those words of tles and comfort them after He our Lord's, although nearly 2,000 was gone, and "He shall teach years have passed since He pro- you all things, and bring all nounced them. Learned in Sunday things to your remembrance. school, the children will doubtless whatsoever I have said unto you. console themselves with them

counter the problems of life.

later in their lives when they en- peace I give unto you; not as the world giveth, give I unto you. Let Jesus then said, "And whither not your heart be troubled,

take a long journey to be gone tell that the works of His fol-

show us the Father, and it suf-

world seeth Me no more, but ye Then He said: "In My Father's see Me; because I live, ye shall

Jesus promised that the Holy

"Peace I leave with you, My

I go, ye know, and the way ye neither let it be afraid." Based on copyrighted outlines produced by the Division of Christian Education, National Council of Churches of Christ in the U.S.A., and used by permission. Distributed by King Features Syndicate

Some people argue that the words of Christ imply that God's Kingdom belongs to children and not to adults. Indeed, there are some families whose worship habits suggest as much. The youngsters are bundled off to Sunday School; and the grown-ups stay home.

But Biblical scholars have long agreed that Christ's words point to the attitude, not the age, which is the mark of God's Kingdom.

The implicit faith, the humble acceptance, the eager yearning with which children approach Christ's teaching - these are the qualities which belong to God's Kingdom.

Perhaps we are foolishly infatuated with the notion that our children should follow in our footsteps. If we start them in the right direction, the direction of the Church, we may gain much more by following in theirs.



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