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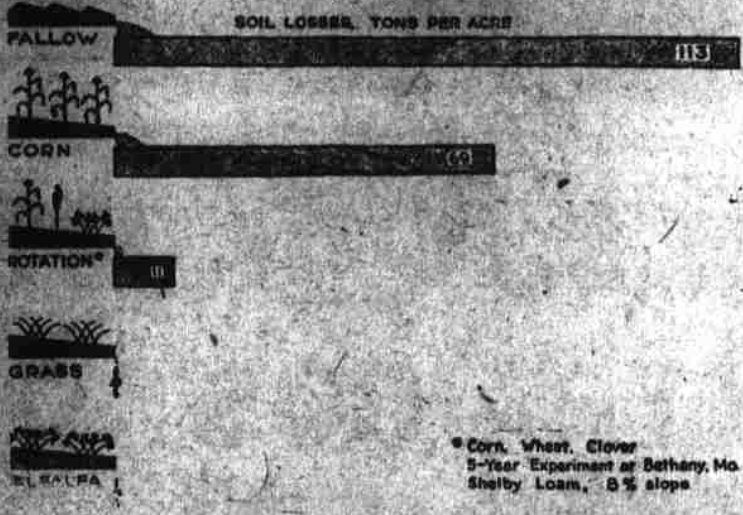
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SOIL CONSERVING CROPS CHECK SOIL LOSSES



On a state experiment station farm, soil was lost 500 times faster from land lying fallow than from land planted to grass or alfalfa. Every year, water erosion alone removes 3,000,000,000 tons of soil, mostly good topsoil, from United States lands. This year, due to the flood on the Ohio and Mississippi Rivers, the loss will be much greater. To carry three billion tons of topsoil in a freight train, enough cars would be needed to make a train 475,000 miles long. Such a train would reach 19 times around the earth at the equator. Most of this erosion can be stopped by taking better care of the land, growing more grassy or leguminous crops, and keeping more and better forests growing over the country, said Dean I. O. Schaub, of State College.

Rommie O'Daniel Sketches History Of Anglican Church In Texas Paper

James R. O'Daniel (known in Duplin as Rommie) prominent Fort Worth, Texas, attorney and native of Duplin County recently prepared a sketch on the Anglican Church. The Fort Worth Star-Telegram gave the story a prominent place in a recent issue. We reprint it as follows:

(Editor's Note: In the following article by James R. O'Daniel, member of St. Andrews Episcopal Church and a student of English history, it is stated that the Church of England, parent church of the Episcopal Church in the United States, was not founded by Henry VIII or Queen Elizabeth.)

BY JAMES R. O'DANIEL
A recent article, having to do with Henry VIII and Edward VI asserted that "If Henry VIII had not fallen wildly in love with a mere girl of 19, England might be a Catholic country today, and there might be no Church of England."

One wonders what "Church of England" was referred to in Magna Charta in the reign of King John, and if the word "Catholic" must of necessity be solely applied to the Roman Church.

It has been repeatedly asserted that Henry VIII founded the Church of England, or, if he did not, then Elizabeth did. Henry

Elizabeth could only have founded the Church of England by some ex post facto act which would not only have been contrary to the English constitution and the common law, but impossible as well.

The Church of England from the seventh century, although a national and state church, did recognize the supremacy of Rome in spiritual matters until the year 1534, in the reign of Henry VIII. This supremacy, however, was repudiated in the reign of Henry VIII and was accomplished legally by several acts of Parliament sanctioned by convocation of the Church of England, the Archbishop of Canterbury (Primate of all England) and the Archbishop of York (Primate of England), declaring that "... the Bishop of Rome hath no greater jurisdiction in this realm than any other foreign bishop."

CONTINUES INDEPENDENT

The Church of England continued to exist independently of Rome, and throughout the reign of Edward VI, and until the end of the first year of the reign of Mary when it legally reaffirmed its allegiance to the pope. Recognition of Roman supremacy continued throughout the remainder of Mary's reign.

Upon Elizabeth's ascension it was debatable whether the Church of England would continue its Roman allegiance, or whether the spirit of English independence and the influence of that astute queen, Elizabeth, would bring about another repudiation of papal authority. The pope immediately began negotiations looking forward to continued allegiance. The negotiations lasted for more than 10 years. At last, in 1579, Pius, abandoning hope of reconciliation, pronounced sentence of excommunication upon Elizabeth and all communicants of the Church of England who refused to recognize his authority. (This weapon of the Pope had been previously used in John's reign.) In the meantime the relations of the Church of England to Rome were again legally changed by its repudiation of Roman supremacy, and the final break came.

Pending the negotiations there was no secession from the Church of England by the minority favoring Roman supremacy, and that minority received all ministrations from the Church of England without protest from Rome. It was not until the nineteenth century that the Roman Catholic Church, as such, had any official recognition in England, and then only as a nonconformist body.

NO BREAK IN SUCCESSION

There were no breaks in the continuity of the successions of the archiepiscopal sees of Canterbury and York in the reigns of Henry VIII, Edward VI, Mary and Elizabeth and none since that time. Out of 9,400 priests who served in the reign of Mary, only 193 refused to continue at their altars in the reign of Elizabeth.

The continuity of the Church of England has remained unbroken since the seventh century, not only as a body corporate, but as to its fundamentals, such as adherence to the Apostolic Succession, and emphasis upon the sacrament of Holy Eucharist.

The Church of England protested in the sixteenth century, as did the Eastern Orthodox Catholics in the twelfth century, against Roman supremacy. To that extent both are Protestant, which explains the meaning of the word protestant in the oath taken by the English kings upon their accession. But the word when so used must not be confused with the modern use thereof when applied to nonconformists in England and denominations in the United States.

It is obviously improper and a loose use of the word "Catholic" to apply it solely to any one of the three major parts of the Catholic Church of today, to wit: The Eastern Orthodox Catholics, whose titular head in the Patriarch of Constantinople; the Roman Catholic Church, whose titular head is the Archbishop of Canterbury. And it is further obvious that if

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there has been any founding of a religious body in England since the seventh century that it could not have been that of the Church of England.

Keen Interest Shown In Tenth Essay Contest

RALEIGH, Feb. 28th. — Keen interest is being shown in the 10th Annual Cooperative Essay Contest M. G. Mann, General Manager of the two co-operatives sponsoring it said here today.

The contest is being sponsored jointly by the North Carolina Cotton Growers Cooperative Association and the Farmers Cooperative Exchange, with the support and co-operation of the Carolina Co-operator. The subject this year is "A Well-rounded Cooperative Program for North Carolina."

Since we announced the subject of the contest in the state press a few weeks ago we have received considerable inquiries and requests for additional information both from teachers and students," Mr. Mann said, adding:

"Each Vocational Teacher in the State will be mailed a supply of the essay booklets which will soon come off the press. Individual students and others may receive these free of cost by sending us a postcard or letter."

First prize in the contest this year, as in previous years, will be a one-year college tuition scholarship and cash prizes will be awarded to runners up in the contest.

Good Tobacco Always Brings A Good Price

RALEIGH, Feb. 28th. — Good tobacco always brings a good price - and apparently the uncertainty of compact legislation is emphasizing the need for growers

to produce a quality crop this year.

This is indicated by the fact that already hundreds of farmers have applied for membership in the 'FCX \$300-Acre Club' an honorary club sponsored by the statewide Farmers Cooperative Exchange for the purpose of stimulating interest in the production of quality tobacco.

The rules provide that every farmer applying must receive a return of at least \$300 from an acre of tobacco to become a full-fledged member. The farmer who receives the highest return from a single acre will receive as first prize a cabinet model farm radio.

Farmers in the water shed areas of Madison County used 500,000 pounds of triple superphosphate on soil improving crops last year.

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