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roll of files a st the door the floorn; he dishen; a it wishen,

I no one denies

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their glory be, their virtue see;

of us are wone in the stand . is it 'ablundering

blundering delinquency somewhere on the part of wing the garbage or other refuse to accumulate and a bread of flies, a very dangerous practice in addition of the innects.

I greatly appreciate your kind-as in permitting me to particle to with you in the joys of this pictors scention. It is a mat-for congratulations that this with has been able to exist and there for compressions that this church has been able to exist and blass this community by its serv-ions for a whole century, a hun-dired years in the service of the community and of God. It is well that we gather here and give or-pression at our thanks for such long service. I have never lived in this community but this church and I have several things in com-man. I was born on the eighteenti-ties of manan slavery, we both a hand afflicted with the institu-tion of manan slavery, we both new it die. We both hegen life in a land afflicted with the institu-tions and havelakings of a bloody war. We saw the army of the enry tions and havelakings of a bloody war. We saw the samy of the enry tions and havelakings of a bloody war. We saw the samy of the enry tions and havelakings of a bloody war. We saw the samy of the enry tions and havelakings of a bloody war. We saw the samy of the enry tions and havelakings of a bloody war. We saw the samy the property of many, and left them heaten in the roce of life discouraged and dead on the field of battle. We have seen grosperous times, people hap py, hashing in the singlight of this hundred years this old ohurch has lifted its vicio and lived its infer the total dear and and the time and after to after seen grosperous times, people hap py, hashing in the singlight of this hundred years this old ohurch has lifted its vicio and lived its infer for the betterment of humanhas lifted its voice and lived its life for the betterment of human-following centuries.

to much for onmunity. So ohing of inau

The second way of propag

## RUMAN ACTION

This led to the organiz This led to the organization of local churches a work begun and carried to a considerable extent by the people who knew Jesus in the flesh; and also by Paul who never new Jesus in the flesh but met Him on the Damascus road in a miraculous way. It vould be interesting to trave the rist of the supremacy of the church in Rome, the origin of the Pope, the olaim of the apestolic succession, the conversion of Constantine, the domination of the Gatholic church of the civil and religious The previous.
The hundred years this do function the field is voice and lifed its voice and life for the betterment of humans.
The mean series is a series of the previous of t

of the Lord to Joshua: "Thou art old and stricken in years, and there remains the years, and hand to be possessed." The people that organized this church are gone, many of those who became members of it since that day are no longer here. Some of those still on its membership roll are old and stricken in years, but realize these is still much work to be done. The crying needs of humanity to-day are so "numerous, and the

THE CHURCHES

ad the minist accurate in month, but is a minutes I mentioned the r denty S a man in the commu-then he said : There was a <text> he did not pray on his Ka auroh on Sunday and p.e

CARRY ON-I seem to hear again the words of the Lord to Joshua: "Thou art old and stricken in years, and there remainsth yet very much hand to be possessed." The people

Trath crushed to earth will rise again.

The eternal years of God hers

But error wounded writhes pain And dies smid her

Door

by employes worked payt time in order that lobs, came into effect is many large industries. which established a 40-hour work welk for the oday, in 1937, the 40 hour work welk for the oday, in 1937, the 40 hour work has been gen-ept in country print shops) even though the d in a considerable number of industries, the put into effect for all as part of employes. form are responsible for the declining working out important of these factors are science and inal progress, which simply means better and real progress, which simply means better and in they previously produce as much or heat they previously produce in the long week. Icon and still maintain or increase their pro-

Re Appreciated

This was in Eden. Allow me to say by way of parenthesis that I believe the Bible account of the Greator and creature ended, and our first parents due and, and believe the Bible account of the SILENT PREACHERS OF RELIGION

a considerable manning of the distance of the fields in coloradi of the series of the fields in coloradi of the series of the field in the distance of the field in the distance of the field in the distance of the field in the previously provides as an under the previously of the fields in the field of the field in the previously provides as an under the previously diverse the field of the field of the field and the field of the previously of the previously previously and the field of the field of the previously of the previously and the field of the previously of the p

Carolina. This wonderful document form-ed by what was probably the abl-ent hody of statesmen that ever assembled on earth, made no pro-vision for religions freedom. Our state refused to adopt it. The first congress proposed tweive amend-ments, ten of which were adopted promptly, one scenting religious liberty and Morth Ourolina wents into the Union. This was the first great national guaranty of religi-ous liberty ["Thank God for the men He had prepared for that great-job is our own state. An important-part in preserving and applying this great right has help played by the :

MINISTERS OF THE GOGPEL

Biernity alone will reveal how much our state today owes then for their labors in the last can fury and a half, especially in the for years transitisticy following the war between the states. On state like others of the deal one (etheracy, which is a closetic condi-tion. Old institutions were deal

The crying needs of humanity to day are so numerous, and the methods suggested for their re-lief so varied that we are some-times confined as to what the duty of the church is, and what the state should do, where is the line of separation between church and state, what things belong to Cassar and what to God. If would probably be conceded that the prime duty of the church is the salvation of sinners. There are some things that are matters for the state. Whether the Justices of have it more abundantly.

Applications of ground lime-atone and phosphate has meant greater pastures in Madison Coun-ter results.

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