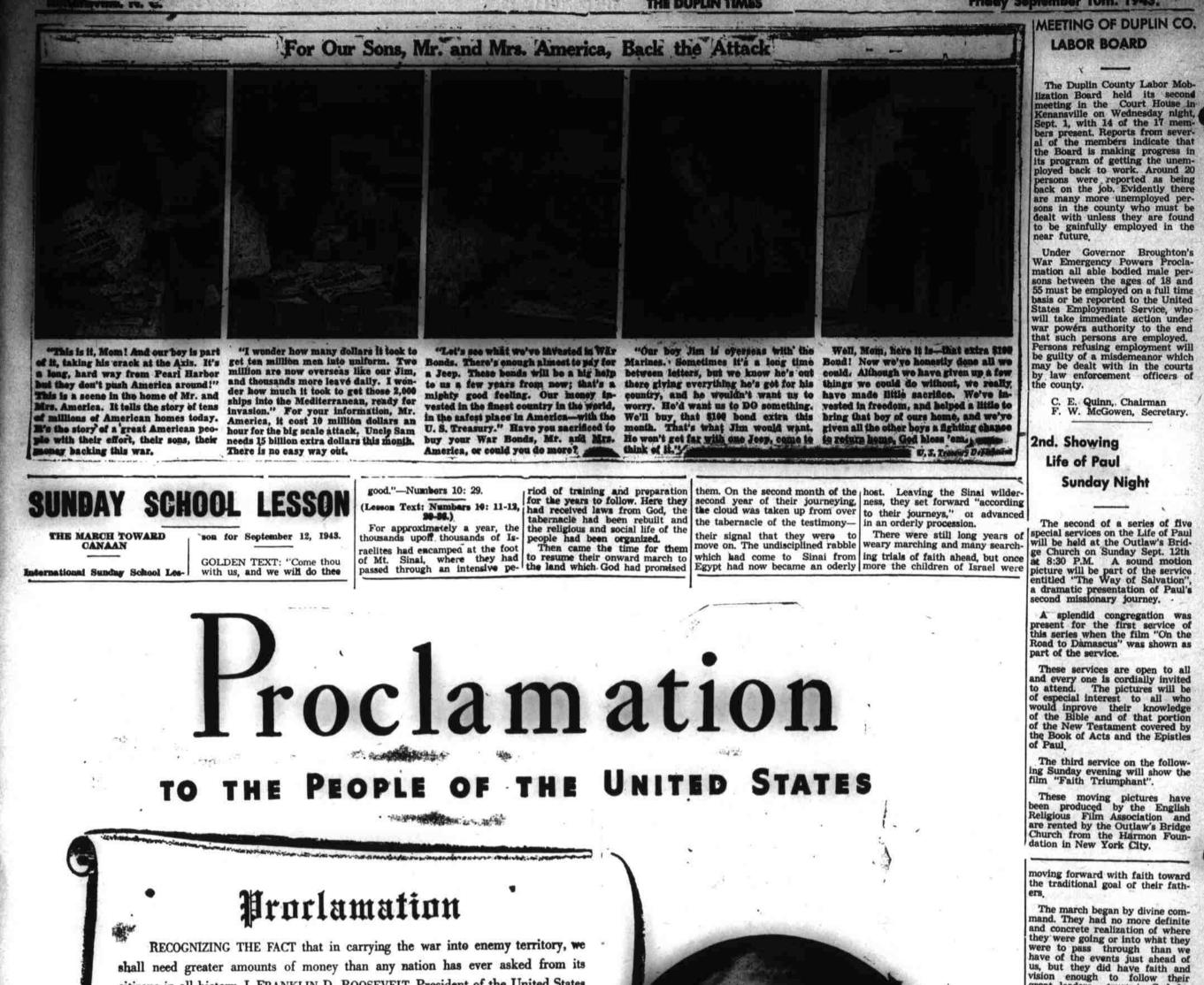
THE DUPLIN TIMES

Friday September 10th. 1943.



citizens in all history, I, FRANKLIN D. ROOSEVELT, President of the United States of America, do officially proclaim that on Thursday, the ninth of September, 1943, the Third War Loan shall be launched.

As Commander-in-Chief, I hereby invoke every citizen to give all possible aid and support to this Third War Loan drive, not only so that our financial goal may be reached, but to encourage and inspire those of our husbands and fathers and sons who are under fire on a dozen fronts all over the world. It is my earnest hope that every American will realize that in buying War Bonds in this Third War Loan he has an opportunity to express voluntarily and under the guidance of his conscience, the extent to which he will "back the attack."

The American people supported well the first and second War Loan drives and in fact did even more than was asked of them. Our need for money now is greater than ever, and will continue to grow until the very day that Victory is won; so we must ask far more sacrifice, far more cooperation than ever before.

IN WITNESS WHEREOF, I have hereunto set my hand and caused the seal of the United States of America to be affixed.

DONE at the City of Washington, this twenty-sixth day of July, in the year of our Lord nineteen hundred and forty-three, and of the Independence of the United States of America the one hundred and sixty-eighth. [SEAL]

By the President: CORDELL HULL Secretary of State.

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great leaders, trust in God for the future, and perform each day the requisite duties of the march. The requisite duties of the march. The tabernacles in the center, always surrounded by the Levites, with three tribes on each of the four sides, the post of leadership being with the tribe of Judah, indicates the organization of this people for camp and march.

As the Israelites start on their fresh migration, Moses seeks to persuade a kinsman of his wife to join them. The faith of the great leader is revealed as he tells his destination, "unto the place of which Jehovah said, I will give it you," and his great confidence shown as he plainly promises great good to Hobab if he will but join them.

Hearing a refusal first, Moses then repeats his plea, basing it this time on the ground that Ho-bab would be able to help them, a higher motive than selfishness, and that the Israelites needed him. We are not sure whether the request was met favorably or otherwise and there is a differ-ence of opinion as to whether Ho-bab went with Moses or stayed in Midlan.

However, as in later times, his descendants were living in Can-aan (Judges 1, 16; 4: 11; 1 Sam. 15: 6), we infer that he yielded to Moses' entreaty and cast his lot with the Israelites.

Moses was certain that he was following God. Knowing this, he did not hesitate to invite Hobab to join him. An inquiry of much value to Christian people today is suggested by these two sentences: In your life today have you any confidence that you are following that you are d questioning And, if in do t conviction, how can the assurance to invite in you in the way? own life thorough answer the question "Are yo