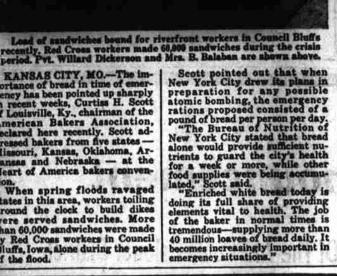
. THE DUPLES TRAIN, 2647 \$1, 1982.



60,000 Sandwiches For Flood Workers

KANSAS CITY, MO.-The im-portance of bread in time of emer-gency has been pointed up sharply in recent weeks, Curtiss H. Scott of Louisville, Ky., chairman of the American Bakers Association, declared have recently. Scott ad-dressed bakers from five states — Missouri, Kansaa, Okiahoma, Ar-kansas and Nebraska — at the Heart of America bakers conven-tion.

When spring floods ravaged when spring floods ravaged states in this area, workers toiling around the clock to build dikes were served sandwiches. More than 60,000 sandwiches were made by Red Cross workers in Council Bluffs, Iowa, alone during the peak of the flood.

KEEPING UP ON FARMING WITH UNCLE WALT

What in the world happened to carry Fannle to the doctor and I all them chickens I read and heard lowed while I was there. I'd pick so much about two or three weeks ago? Seems like they was run-ning out of everybody's ears just a few days ago, and now I hear they few days ago, and now I hear they in the before Worth Simms said, 'Uncle Walt, ain't your chickens about big enough to sell?' When I went over town last week to I told him they needed about anoth-



with the assurance that goes with good grooming. In cool, fresh CLEAN clothing your outlook will be brighter, your vacation sumalen . . . and you'll be a picture ess and comfort in your 'new-look' clothes!



et wock's growth an these, in Ion-ed like FG hurt his feelings. Then he ashed me if I knowed anybody that did have any rady to sell. I told him I thought Lon Miller's ought a be about hig enough, but he said he'd already got Lon's. I thought on a little longer and the more I thought, the more I began to realize that about every-body I knowed had done sold what they had hig enough. I hadn't thought much about chickens a bein scarce til Worth

chickens a bein scarce til Worth kept on talkin about the trouble he was havin a finding 'em. He talked like he hadn't never seen chickens git gone so fast as they did from the first to the middle of



BY DR. KENNETH J. FOREMAN SCHIPTURE: Exodus 20:14; Matthew 8:8, 13-16, 27-32; Mark 10:5-13; Luke DEVOTIONAL READING: Ephesian 5:1-10.

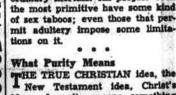
Why Purity?

Lesson for June 1, 1952 A MONG THE NEW IDEAS that

Christian religiou is the ideal of purity, as we understand it. We acknowledge our debt here to Juda-ism, but Judaism never pushed into all the world as Christianity did.

Christianity took Testament and renewed with fresh emphasis an idea of which the entire ancient world knew nothing, the ideal to purity as God's will for all of us. The Greeks and

Romans admired Dr. Foremon vestal virgins and the like; but they looked on them as small and special class, not like ordinary mortals. All peoples ever



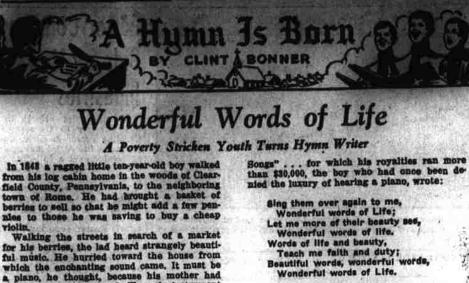
idea, of purity means something far deeper and higher than merely not committing adultry. It means chastity in its full sense. It is not the same thing as cel bacy or not marrying. It is not the rame thing as perpetual virginity, otherwise we could never speak of a chaste wife. Put as simply as possible, purity in the Christian set of the word means that sex is al-

ways to be thought of in the closes tion with love and the home It is not true New Testament teaching to say that sex is had in itself. It is even farther from the New Testament to say that sex is good in itself. Pursued for its own sake, it de-

Pursued for its own successful and the pursuer; taken into the atmosphere of its hove, bound in the solemn vows of gemuine marriage, it can belong in a life of real happiness and good-

Ferseking All Others

CHRIST QUITE CLEARLY taught Cas the ideal of marriage a lifeone man



wolk. Walking the streets in search of a market for his berries, the lad heard strangely beauti-his berries, the lad heard strangely beauti-for his berries, the lad heard strangely beauti-for his berries, the lad heard strangely beauti-his how the anohanting sound came. It must be a plano, he thought, because his mother had be had actually heard was a flute He had whit-tied from a came. Thiting his basket on the steps, the boy ver-ties from a came. Thiting his basket on the steps, the boy ver-him she abruptly stopped playing. Phillip Bliss related in later life that he begged the lady to "please play some more." Instead of being scolded for making tracks on the porch with his dusty feet.

bis dusty feet. Before he died in a railroad wreck in his thirty-eighth year, Philip Bliss was to write many a song that ladies would be playing on the song that ladies would be playing on many a song that ladies would be playing on planos for generations. He usually wrote his own words to his melodies, most of his themes being taken from sermons. As editor of his highly popular "Gospel



32.2

and parents. The club program through the years has included a wide variety of activities.

words

54

Christ, the blessed One, gives to all Wonderful words of Life. Sinner, list to the loving call,

Wonderful words of Life. All so freely given, Wooing us to Heaven; Beautiful words, wonderful words, Wonderful words of Life.

eit a project that appealed to him and to successfully conduct the and to successfully conduct the selected project was recognized as a vital factor in the club member's

Special projects on which clubs worked together seemed to have strengthened the clubs.

market,' are a little peeved about the way sales, were bein pushed and the way prices were comin off, but if they'd stop to think that it was those very things that corrected the May. 'Take me,' he said, 'I sold over 75,000 brollers them two weeks and what I mean I had to sell a lot of them below what it cost to grow them out. Now, prices are up right smart and I can't find but a few small flocks big enough to sell.' He said be losin more than they of the strong to sell.' those very things that corrected the situation, they'd feel mighty good about it a bein over.'

of them below what it cost to grow been done, we d shift of our of the grow-them out. Now, prices are up right smart and I can't find but a few small flocks big enough to sell.' He said he heard a report over his radio the other night by Ralpit of the growers were able to sell two million broilers had been sold by us farmers durin them first two weeks in May. He went on to 533

by us farmers durin them first two weeks in May. He went on to say that this feller Kelly who works on Poulitry marketin with the De-partment of Agriculture had been one of the leaders in helpin the farmers git rid of all them chick-ens that was beginnin to back-up on 'em. And the way Worth give it in, he did a bang up job of it. I reckon he did at that, 'cause they don't seem to be very many of 'em left around my neck of the woods. So I asked Worth if he thought that sales gushin that Kelly and them other fellers did was sorts

As I rode back to Kenansville from Raleigh at 6 a.m. last weak, I was sure that James Russell Lowell would have changes his month to May had he been here. June in his New England is like May here—the fields seem to grow as you look at them-wild flowers are a riot of color as you ride along—some yellow flower was growing in fields all along the road—it looked like correspis. The air is fresh and sweet at that hour in the morning—and somehow it always gives you such a righteomic feeling to be up that early. April is England or in Paris is the month of spring glory—there have been countless songs written to experience a remembered spring in Wordsworth's 'Home-thoughts from Abroad.' m Raleigh at 6 a.m. 1

Oh, to be In England Now that April's there, And Whoever wakes in England And whoever wates in unaware. Sees, some morning, unaware. That the lowest boughs and the brush-wood sheaf Round the elm-tree bole are in tiny leaf, While the chaffinch sings on the orchard bough In England-now!

Nostalgia, homesickness, yearning for familiar places is a universal feeling, I expect. Each time we go away even for a short trip, we are not duite the same people we were when we left— we have grown a little, seen new things, met new people who have changed us even if almost imperceptibly. Maybe part of that feeling is a wish that time could stop in its tracks—or that it could even be pushed back a little. One of the lessons that life has to teach us though is that we must always go on from the point where we are at any given moment—we cannot be the same people has to teach us though is that we must always go on from the point where we are at any given moment—we cannot be the same people that we were a week ago, a year ago, nor can we return to the hills of home the people we were when we left—the familiar things have changed with us—the trees have grown—and we are taller, too. We would be much happier if we would accept the fact that the more on and more with the net line in parter for times that life moves on, and move with it, not live in regret for times past.

. . . .

While I was away, I met some people I liked, too, people who were kind-which means to me doing something above and be-yond the call of duty. Two of them helped me when it could not have been reasonably expected of them-one was a Mrs. M. L. Waters who is the swing operator in the Atlantic Coastline Station in Warsaw, and the other was Mr. M. L. Martin who is section fore-man of the A.C.L. If you take a train trip soon, I do suggest that you take advantage of the excellent service of the A.C.L. from Warsaw, I slept in luxurious comfort-and that demitase of black coffee they give you to sustain you until breakfast is a really civilized way to begin a day In New Orleans they do that, too-they drink coffee as I do at the least excuse-and they call it 'petit noir'-shortened to something that sounds like 'tinois.'

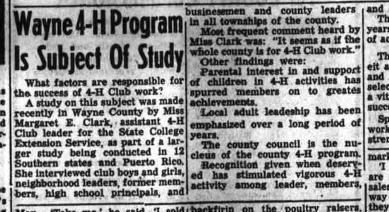
The poll is progressing at great pace—and maybe by next week we can see some trends that would give an indication of that elusive quality the gals most want to find. The one so far most desirable is thoughtfulness. Some of the gals have written me telling me things they do NOT like in a man, too-you'd be sur-prised, boys, at how much they dislike conceit in you. Joseph Gaucher says in the Statevepost that a man who is conceited enough to think he's a great gift to women may find himself exchanged.

Many years ago I met at a dinner given by that wonderful person. Ellin Berlin, a very remarkable woman whose husband was one of the most charming people I have ever met. I was delighted to find a posthumous book of Alice Duer Miller's poetry in the library in Kenansville. She wrote The White Cliffs and Fourability All Others two sets wrote The White Cliffs poetry in the horary in Renansville. She wrote the white Chins and Forsaking All Others, two narrative poems as well as 'Come Out of The Kitchen, her first novel which later became a play and amusical comedy and a movie. Best known is her Gowns by Roberta which was a smash hit as the musical Roberta—and by Roberts which was a smash mit as the musicul norther tailed I will be the M.G.M. starred movie for this summer called I believe, Lovely To Look At. Some of the poems are amusing, some satirical, some serious. That elusive quality that seems most desired in a man could be called gentleness, too—and she has something to say about it in her poem called An Exhortation to Gentleness.

You who are strong, and do not know the need. That weaker spirits feel, but do not plead— The need to lean on someone who is strong— Ohl me you give their silent want good heed.

Be not so busy with your own career, However noble, that you cannot hear The sighs of those who look to you for help, For this is purchasing success too dear.

I had a grand time at the News and Observer the other night watching them get the paper out and talking to my friends, Sam Ragan and Jim Whitfield. Sam told me that he, too, enjoys writing his column, and has the same trouble that I do finding time—how well I know what he means. You do a paragraph today—and as you are starting the second one, you are called away on a story— and when you are back again, the mood and the theme have gone—the continuity is hard to achieve. Sam had written to me regarding 'Conara' that he agreed with my estimate of the Dowson poem. Too long to quote here is my favorite poem by Stephen Spender, one of the best of our contemporary poets and a good novelist, to, but part of it I would like to share with you. It's called 'I Think of Those Who Were Continually Great."



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THE DUPLIN TIMES

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ce the times and one woman. Bincs the times in which he lived were, like ours, a time of easy divorce, his disciples, good men though they were, puzzled about this. felt Today on all sides the Christian ideal of marriage is still under at-tack as too rigid, as beyond the capacity of normal human beings, as being a sort of cage invented by priests and preachers. Love should

be free, we are told. You do not need to go to the Bible to see how wrong this is. Just fall in love and you will understand the truth. When a understand the truth. When a man and woman are in love, really in love# enough to dare marriage together, they, do not need a priest or a preacher or a Bible to tell them what God who made them has already put into their hearis; that true love means just each for the other, for almost. for always.

What young man would care to narry a girl who would say to im on their wedding day. "Darling, you are the only man I loveling, you are the only man I love-with maybe half a dozen excep-tions." What girl would fael like going on with the ceremony if at the altar the young man said "I take thes for my wedded wite, from this day forward, for better not for worse, for richer not for poorer, in health but not in sickness, till dis-content do us part." The flower-to-flower notion of love is something every couple truly in love can see is nonsente, and worse.

Cart of the Home

PREACHERS HAVE BEEN say-PREACHERS HAVE BEEN say-ing for a long time, but now they don't need to say it any more for a while, because scientific investi-gators, sociologists, psychiatrists, probation officers, juvenile court judges, all are saying the same thing: It is the home that makes, or unmakes, the boy and girl.

Jurnakes, the boy and jur. Juvenile delinquents, we are eld by those who know, come rom all sorts of homes, but nat rem homes where the parents live is harmony. So it is not only for one's ow

It is not only for one's own that purity is an ideal to be abet and lived out. It is for also of the rising generation, it r the whole community's sake. Do you want to know whe generation will be strong and or weak and had? Look into homes where they are now ring up. The homes of today ty of the o



We're Having a Milk Drinking Féstival

And everyone's invited to join our ever so healthy, ever so delicious milk jamboree. Drink it plain and enjoy every drop of its creamy, taste-tempting goodness. Try it as an exciting party treat . . . as a milk shake, float or a malted. Or make it a memorable custard or pudding dessert. Then see how you make our party a happy habit . . . it's so healthful to drink milk.



What is precious is never to forget The essential delight of the blood drawn from ageless springs Breaking through rocks in world before our earth. Never to deny its pleasure in the morning simple light Nor its grave evening demand for love. Never to allow gradually the traffic to smother With noise and the fog the flowering of the spirit.

Near the snow, near the sun, in the highest fields See how these names are feted by the waving grass. The names of those who in their lives fought for life Who wore st their hearts the fire's center, Born of the sun they travelled a short while towards t And left the vivid air signed with their honor. Helen Caldwell Cush



who failed to heed the advice to 'Save for a raimy day" ow recomine the wisdom of laying a part of their carnings

wise man builds a substantial bank balance by saving am at regular intervals

