en we have a really great task when we have a really great task before us, like living our lives or starting a forward-moving program by consolidating colleges, it is important that we begin with a good philosophy. Anything which involves long years and builds step by step for the future should be begun with care and thoughtfulness. The future is filled with unknowns. We cannot possibly tell in advance every stage in the journey. We should learn all we can from the experience of others. We should plan carefully in advance so far

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ternoon of the month. Circle No. 2 meets 2nd Monda, night of the month.

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3rd Sunday night

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2nd and 4th Sunday mornings

ard Sunday ngiht

Mount Zien Presbyterian Church

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11 A.M. Merning Wership

Every Sunday

6 P.M. Youth Meetings

REV. NORMAN FLOWERS

Warsaw Church

lst, 3rd, and 5th. Sunday evenings

REV. W. H. GOODMAN, PASTOR

Beulaville Church Every Sunday morning

PINK HILL GROUP

Pink Hill - Third Sunday A. M. and

SHITHS

Second Sunday A. M. and Fourth Sunday P. M.

HEBRON

Winter)

PLEASANT VIEW

1st Sunday A. M. and 3rd Sunday P. M.

General meeting Thursday P. M. after 3rd Sunday. Circle Thurs-

day P. M. before 2rd Sunday

HARPER-SOUTHERLAND

Fourth Sunday A. M.

Second Sunday P. M.

Y. P. Field Group - First, third and

Calypso

lat., 3rd., 5th. Sundays at 11:00 a.m.

Jtanford

2nd., 4th. Sundays at 7:80 p.m.

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Blacks Chapel

men of Church meet 4th Mon

KENANSVILLE, N. C. STRADFORD T. SNIVELY

the present and the past. We know something of His isws; laws of nature, laws of human behavior, moral and spiritual isws. Our wisdom is to put our faith in Him and start out in conformity with His laws. We will be all right, all the way. down the unknown paths of the fu-ture, if we are walking hand in hand with Our Heavenly Father.

A long time ago the writer of Proverbs said, Trust in the Lord with all your heart, and do not re-ly on your own insight. In all your ways acknowledge Him, and He will make straight your paths. Be not wise in your own eyes; Fear the Lord, and turn away from

As Net Income For Social Security

Payments of two types to farmers under the 'soil balk' crop reduction plans are counted as net earnings in computing earnings for social se-curity insurance benefit payments. and payments of a third type may be counted under certain condi-

The soil bank payments to be counted as net entnings by self-em-ployed farm operators are those made under the 'acreage reserve' program and the annual payments cal attitude, or a frame of mind, for us as we launch out upon this great enterprise. Let us have three things constantly in our thinking:

We are building to God's Glory.
 We are asking God's Guidance.
 We are depending upon God's

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ther churches, with Rev. Ted Jon-

s, student at Duke Divinity School

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Rev. C. G. Nickens, Pastor

Sunday School at 10 a. m.

WORSHIP SERVICE
1st Sunday 11:00 A. M.
3rd Sunday 11:00 A. M.
3rd Sunday 7:30 P. M.

Magnolia

Sunday School 10:00 A. M. 2nd Sunday night 7:30 o'clock

4th Sunday morning 11:00 o'clock

Unity 2nd Sunday 11:00 A. M.

4th Sunday 7:30 P. M.

Sarecta Methodist Church

Rev. Russell Spence

1st Sunday 11 a.m.

3rd Sunday 10 a.m.

lst & 3rd Sunday Services

Browing — 10 am. Smith — 11 am.

2nd, & 4th, Sunday am,

Rones 10 am.

Brthel 11 am.

Brthel 7:30

4th Sunday Night

hurch Page Correction

Mornings at 11 a.m.

t E p.m.

t 7 p.m.

3rd Sunday 7:30 p.m.

Warsaw: Every Sunday 11:00 a.m.

Carlton: 1st Sunday 9:30 a.m.

A landlord who owns a farm and participates materially in the production or management of produc tion of farm commodities gets so-cial security credit for his share of the soil bank payments just as the farm operator does:

For a farm owner who receives rental income but who takes no part in the actual operation of the farm, neither the soil bank payments nor the rental income counts toward social security benefits.

ably could have expected if his land

had been kept in rormal crop uses.

A third type of soil bank payment

s the conservation - reserve reim-

payments made by the Federal

Government to pay part of the cost of carrying out the conservation

practices and making improve ments on the conservation reserve

They are included in figuring the

farmer's net earnings only if the

expenditures are deductible as bu-

siness expenses for income purpos

Farmers who draw soil bank payments are subject to self-employment (Social Security) taxes as on other net carnings, and these earnngs count toward social security retirement, disability, and survivors

nsurance benefits. 'A large number of elderly N. C. farmers are retiring each week unier the old-age and survivors insurance program provided by the Social Security Act.' The amount of the monthly payment is based on

The minimus monthly payment s 156 for the farmer and \$15 for his wife, if they are both 65, Maxium for which the self employed timer can quality is \$100,50 menth for laraself ara \$54,30 for

Soil Bank Acres Must Be Observed By Farmers

Some farmers are forgetting that the chief aim of the Acreage Reserve Program is to reduce production of alloted crops in over supply declares Horace D. Godfrey, North Carolina ASC Administrative Of-

According to Godfrey, some farmers in commercial corn counties thought they were entitled to place their entire corn allotment in the eserve and then plant all the corn AISON: First and Second Sunday they wanted for feeding livestock on the farm. Third and Fourth evenings at 7 p.m.

Godfrey emphasises that a farmer will be ineligible to participate in either phase of the Soil Bank Program if the planted acreage of any allotment crop produced on the farm exceeds the farm allotment Wheat and peanuts are exceptions to this requirement he says.

The fact that a tarmer plants within his allotment is not enough. According to Godfrey, the farmer will also be required to reduce his plantings of the allotment crop being placed in the reserve by the same number of a res placed in the

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R. W. Craft, Pastor Second Sunday Sunday School at 10 o'clock Preaching Service at 11 o'clock Prayer meeting, Wednesday night

at 7 o'clock Limestone Advent Chri-Pastor - Rev. Lloyd Wh Sundays, Every Sunday morning 10:00 a.m.

Services 1, 2, 3 and 4 Sunday at 11:00 a.m. Services 1 & 3 Sunday 7:30 p.m. Prayer Meeting 2 and 4 Sunday

DR. H. W. COLWELL Optometrisi Wallace, North Caroline

Preparations For Water Problems Study And Inventory Now Underway; Is Needed

The North Carolina Board of Wa- able changes in accordance with the ter Commissioners, backed by its views expressed by the public The 16-member advisory committee and recommendations will then be turnrepresentatives of a dozen state- ed over to the General Assembly wide organizations, will launch its for appropriate action." grass roots inventery of the state's Townsend concluded the explan

water problems in the near future. ation of his Board's plan with a statement of appreciation to the various individuals and organiza-The Board gave the green light to the project this past week at its quarterly meeting and two commit-tees tackled details of the program tions who have joined the state agency in promoting the inventory

Among those assisting the Board

and its advisory committee in plan-ning the inventory are, W. H. Rog-

ers, Jr., chief engineer for the High-way Commission; Wayne A. Corp-

ening, vice president of the Wa-

chovia Bank and Trust Co., Winston

STOP

immediately. General J. R. Townsend of Greens boro, chairman of the board, said the actual county by county inventory wire begin as soon as the necessary preparations can be made "In s inventory," Townsend said, coupled with studies we are making regarding water resources and water use will give us the most comprehensive picture ever compiled relative to water conditions in North Carolina. It will provide us with a major stepping stone in de veloping a realistic water conserva-

tion plan for the state. Townsend explained that When this inventory is completed we will know how much water is available in North Carolina, how that water is being used and what problem now exist of may develop in the future relative to that use.

'Our Board will compare the existing and anticipated problems with the stae's present water laws. Statutes now in effect will undoubt edly cover many of the problems adequately In other instances, es pecially in connection with anticipated problems, we expect to find that present laws are partially or totally inadequate.

'The members of our Board,' the chairman continued, 'feel that these growing problems which defy existing regulations pose a serious threat to future economic development We intend therefore, to study these problems thoroughly and to onese whet we consider effective solutions. Our recommendations will then be carried before the peopie in a state-wide series of public hearings, giving the water users an opportunity to compare heir problems with the Board's suggested solutions

ther these hearings have been soncluded, we will re-appraise our







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ing president of the N. C. Outdoo Writers Association; Rod Amundson, chief of the educating division of the Wildlife Resources Commission; Steed Rollins, editor of the Durham Herald, representing the N. C. Press Association: Glenn Taylor, Albemarle, president of the State Association of Chamber Executives; Bill Currie, Raleigh, representing the N. C. Association of Broadcasters; and Howard M. Ellis, Raleigh, representing the Agri-

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Salem; A. C. Lawrence, Apex, chairman of the Agricultural Po-A doctor's formula-soothing antilicy Committee of the State Grange Will H. Rogers, Greensboro, represeptic Zemo-promptly relieves the senting the Farm Bureau Federaitching, burning of Skin Rashes. tion; B. L. Angell, Winston-Salem Eczema, Psoriasis, Ringworm and president of the N. C. Association of Athlete's Foot. Zemo stops scratch-Soil Conservation District Super-visors; and J. W. Evans, Durham, ing and so aids heal-Zemo vice-president of the N. C. Vocational Agricultural Teachers Assoc-

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Background Scripture: Matthew 21:12 Devotional Reading: Isaiah 53:10-12

Highest Command

Lesson for March 17, 1957

WE ALL live by authority of some kind. When some one says, "Do this!" we do it-willingly or unwillingly, but we do it if we can. If a man says, "I wear no man's collar, I do as I please, I am my own authority," a close observer can often perceive that the man is fooling him-

self. He may have certain habits, certain appetities. He may be one whom Dorothy Parker describes: "Some men cannot pass a bookstore." It may be books,

or liquor, or Dr. Foreman fishing tackle, or women, -something says with compelling voice o this boastful man, "Come!" and he loses no time coming. Sometimes the man who brags most of

is the most willing slave. Who Is in Charge Here?

his own freedom is the man who

Consider some of the many bosses of the human race. One authority whose voice is loud in the land is the "Voice of the People." Some politicians live by it. A politician will split the welkin telling the world what a lowcrade rat his opponent is; but hen the opponent beats him in he primary, and the politician ings another tune. "The people ave spoken," he says; and turns around to support the very man the (he had just been saying) ans hardly fit to be dog-catcher. Others again regard the law as highest command. In their yes, law can turn right into yrong or wrong into right. But he law is a human thing; any good lawyer will admit that there s a gap between what the law commands or permits, and what is morally right. Law tries to catch up with morals; it never creates right or wrong.

Money Talks

Others again find their highest authority in money. Some will admit it, some will not. But whenever you find a person making all his decisions in the light of the one question. What will make the most money" Or. What will cost the least? then you know that for that person the last word is with the eash account. One form of this authority is Business. If it's good for Bus ness it's good for the country. In the name of this Phonity many practices are advocated which are definitely not good for the people who make up the country. For many other persons, the highest command is the voice of the one who is most loved. In times gone by, it might be the King's Favorite. In our more democratic era, individual citizens may take their wife's word. Or-to take one more type, for a vast number of persons the highest authority is their Church. Some people even think the church cannot make a mistake!

Jesus, Lord of All

For the Christian, however, his highest command is that of Jesus Christ. The vows taken when a person is confirmed, or joins the church, profess, sometimes in hese very words, "I take Jesus Christ for my Lord and Savior."
"For my Lord . . ." If the word means what it was intended to mean, it means that above all other authorities is His. All these other commands have their places; but his is supreme. In a great corporation there are many persons with authority; but only one President. No decision at lower levels is

valid if it conflicts with a policy the President has laid down. So there are situations where the money question is decisive. There are other situations in which a political party's decision, slate or platform may be decisive for the party worker. — and so on But if decisions on these lower levels come into conflict with what we may call the policy of Jesus, then those lower decisions must give way. In Jesus' lifetime He challenged every authority that confronted him. He was responsive to authority within proper bounds (as when He paid taxes or when placed on oath in a trial) but even over the church, even over the inspired Law, He claimed first right. The sensible Christian does not claim for Jesus what he did not claim for himself. He did not set up to be an authority on forms of government, financial affairs or farming. But He did lay down certain great principles founded in the will and nature of the heavenly Father.

(Based on outlines copyrighted by the Division of Christian Education than the Church's of the Church's often and the Church's often a

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