

ALL TRACK

fellow-workers. But before the reader gutte knows how it happens, the Serpent appears on the scene and persuades man that God is not his friend but his enemy. So the man reveal to his divine Maker, is faithless to his divine Friend. Philosophers and theologians have other ways of telling it; but from the simple picture-stories of Genesis shines the same double truth and tragedy: Man is made for fellowship with God and other the fellowship, he has turned against his truest Friend.

deal with his world and his creafures haphazard. He is a planning God. Another thing that seems obey God or to disobey; which the Plan or to reject it and with the Plan or to reject it and could, no doubt. right, a race of perfect robots; but

the reason is that God would ra-ther be loved by persons who would love him freely, than to be oved, by creatures "wound up," so to speak—bound to love him whether or no. (Would that he real love?) Another thing that stands out is that God is resourceful; in one sense his Plan can be broken when men go contrary to his will In another sense men do not break his Plan, for God appears in Genesis like a wise general who has more than one plan of strategyall pointing to victory.

Man is not free unless he is free And if he is free to do wrong, which is a short way of saving free to go against the will and plan of God, then he is free to destroy nan, born as it is infinite Wisdom