

**THE DUPLIN TIMES**  
 Published each Thursday in Kenansville, N. C., County Seat of  
 DUPLIN COUNTY  
 Editorial, business office and printing plant, Kenansville, N. C.  
**RUFUS P. GRADY**  
 OWNER and PUBLISHER  
**RUFUS P. GRADY, EDITOR**  
 Entered at the Post Office, Kenansville, N. C.  
 as second class matter  
 TELEPHONE—Kenansville, Day 26-2191—Night 26-2411  
 SUBSCRIPTION RATES: \$2.50 per year plus 12c N. C. Sales Tax  
 in Duplin County; \$3.00 per year plus 12c N. C. Sales Tax  
 in Wayne County; \$4.50 per year plus 12c N. C. Sales Tax  
 in other counties; \$5.00 per year plus 12c N. C. Sales Tax  
 elsewhere.  
 Advertising rates furnished on request.  
 A Duplin County Journal, devoted to the religious, material,  
 educational, economic and agricultural development of Duplin  
 County.  
 Wm. N. Rouse, Jr.  
 Printers

**Uncle Pete from Chittlin Switch**

DEAR MISTER EDITOR:  
 I read by the papers where a official of the Treasury Department claims it would be good for the country if we'd cut in half the inheritance tax on all estates worth \$1 million or more. He allows as how it would be a "incentive to free enterprise."  
 I'm strong in favor of it, Mister Editor. I remember back in 1920 when Cal Coolidge come up with a idea called the "flexible will" for helping the little fellow. My memory gets a little hazy after 35 year but seems like I recall we got a little relief on such items as

goose feathers, paint brushes, axe handles and sheep dip. If I recollect right, this is the last time a little fellers had any reductions.  
 Starting at 10 million is a little high up on the hog, but it could be the beginning of a trend. By the end of this century the Congress might git down to the one-gallus boys, git it so's a farmer or rancher could put his cemetery lot and front yard in the Soil Bank and git his fertilizer at cost through the United Nations.  
 When I bring these glad tidings to the fellers at the country store Saturday night most of 'em took a dim view of the situation. Ed Doehittle, fer instants, claimed everybody in Washington did a heap of popping off when the Congress was out of town. It don't mean a thing, allowed Ed, and he said he wouldn't be surprised, afore them Congressmen git back to Yashington, to see Bobby Kennedy issue a proclamation abolishing poverty. Zeke Grubb said he was special doubtful of anything that come out of the Treasury Department. He figgers that any Government agency that has to have a barnyard full of high officials and a pasture full of clerks to keep track of them cheap dollars ain't to be trusted on long-range forecasts at the \$10 million

**For Expert Watch Repairs See HINES JEWELERS Warsaw, N. C.**

**NOTICE**  
**DEEP WELL DRILLING**  
**BLOWING**  
 Water Guaranteed Or No Pay  
**E. L. REGISTER**  
 (Register's Crossroads)  
 RFD Rose Hill  
 Phone 28 9-2672  
 "Want it Home Without Water"

**TEAM UP PARTY SNACKS WITH TEEM**

**NEW LEMON-LIME DRINK 6 PACK CARTON**

**Teem**

**FARM LOANS**  
 5 to 26 Years - Low Cost - Prompt Closing - Fall Payments  
 To Purchase - Improve - Pay off Debts - Erect New Buildings  
 SEE or CALL us for full information. We do our own appraising, thus assuring fair appraisal values  
 More than 30 years experience  
**M. T. BRITT LOAN AGENCY**  
 Tel. LY 2-2136 Clinton, North Carolina Nights LY 2-3141

**FOR ALL FOREIGN TIRE RECAPPING**  
 SEE **FLAKES TIRE SERVICE**  
 Clinton, N. C.  
 Wilmington Hwy. LY 2-2809

Cash and Carry  
**BUILDING MATERIALS**  
 Credit If You Need It!  
 At Wholesale Prices  
**Southern Supply Co.**  
 Across from the Park in Clinton

BUY SAVE  
**K. GAS STATION**  
 LOCATED NEXT TO DUPLIN MOTORS  
 WARREN, N. C.  
 GAS FOR LESS  
 Regular - 27c Per Gallon HI-Test - 30c  
 100 Octane  
 Duplin, N. C.  
 HATTE & HENDERSON

**COURT CHUCKLES by S. W. HEN**

**IN YOUR OWN WORDS, MORA, TELL THE COURT. WERE YOU ENTERTAINING OFFICER SAPP IN THE KITCHEN?**

**PLEASE, JUDGE THAT'S FOR HIM TO SAY. I DID MY BEST!**

Ref. 45

\$33 to \$40 a month, with corresponding increases for dependents and other survivors of workers due less than \$40 a month in unreduced benefits under the old law.  
 4. Reduce the amount of work needed to qualify for benefits, allowing many workers, dependents, and survivors who were not eligible under previous work requirement provisions to get benefits.

**THE WAYSIDE PULPIT**

Text. "We wrestle with the ruler of darkness." Eph 6:12.  
 I do not believe in the devil but I believe there is one. Job called him Satan. James called him Lucifer. Paul called him the god of this world. Peter called him the devil. Jesus called him the prince of this world.  
 The devil's gang is organized; use the same cusswords-call the church the same names, serve the same

**Changes In Your Social Security**

By Robert L. Hamel

On January 1, 1962, a new social security tax rate goes into effect for nine out of ten working people. For employed people the 1962 rate is 3-1/8 percent for employee and employer, a total increase of one-fourth of 1 percent. For self-employed people, the new rate is 4.7 percent, an increase of three-sixteenths of 1 percent. The maximum taxable earnings remain \$4,800 during the tax year in earnings, net income from self-employment, or a combination of both.  
 In dollars and cents the increase means that an employed person earning \$4,800 or more during 1962 will pay \$150 in social security tax instead of the \$144 he paid on these earnings in 1961. With 52 weekly checks totalling \$4,800, about 12 cents more will be withheld from each check. His employer's tax will also be about 12 cents more a week.  
 A self-employed person netting as much as \$4,800 will pay \$225.50 instead of 216 for the year. Spread over 12 months, this is about 79 cents more a month, or by the quarter, \$2.38 more.  
 In line with its policy of setting a schedule of social security tax rates sufficient to meet the cost of all present and future insurance benefits, the Congress provided for the increase of 1/8 of a percent significant program changes effective with the 1961 amendments signed by President Kennedy late last June. These changes:  
 1. Enable men to apply for reduced old-age insurance benefits at 62.  
 2. Increase by about 10 percent monthly benefits due 62-year-old or older widows getting benefits on the accounts of their husbands; dependent widowers, and dependent parents.  
 3. Raised the minimum old-age benefit payable to a 65-year-old or older retired worker or to a sole survivor of a deceased worker from

**BIBLE FACTS OF INTEREST**

By: Elia V. Fridgen

**HOW JESUS GREW**  
 They found Him in the Temple. At the age of twelve, Jesus was presented in the temple, the Jewish boys at twelve took their place with the men in the service of the synagogue and subject unto the Law of Moses.  
 Sometime between his twelfth and thirteenth years, Joseph died and Jesus took his place as the provider for Mary and her other children. He worked long hours in the carpenter's shop. He became a second father to his younger brothers and sisters. Although He never had a child of his own, He knew the problems of parents intimately. Unlike John the Baptist, who withdrew from life to do the will of God, Jesus lived in the stream of life. He lived with his family: He talked with all kinds of people—Romans, Greek, Samaritans, publicans, as well as his fellow Jews.  
 In these years, Jesus formulated the beliefs He taught. The indignation that sent Him to the temple with a whip of cords to drive out the money changers, did not suddenly seize Him. It was the outgrowth of the yearly visit to Jerusalem, for the Passover.  
 His position regarding divorce in all likelihood grew out of the contrast between the real marriage He saw in his own home and the plight of divorced women. His association with all kinds of men taught Him to know what was in the hearts of men. His business dealings developed his common sense and judgment, noticed how easy it was to circumvent many of the laws regarding the Sabbath and the care of aged parents. Perhaps the people of Nazareth already looked askance at Him for doing what He believed to be right on the Sabbath and refused to accept the tyranny of man-made restrictions.  
 When Jesus came to John the Baptist to be baptized, He was the same man who lived and worked in Nazareth. He was already dedicated to God. He knew all of religion is not contained in ceremony and ritual, nor is the keeping of the Law the whole of religion. He discovered that religion is the willing consent of the heart to the direction of God - the vital union of a man with his Father so that he becomes a God-possessed man.  
 (Continued)

**THIS IS THE LAW**

By Robert E. Lee  
 (For the N. C. Bar Association) LITERARY WILL

Charles Lounsbury, a comparatively unknown Chicago lawyer of the old school who died quite some time ago, wrote one of the most beautiful wills that has ever been written. Although he had no property of a monetary value to leave to others, he left a legal document which appeals to all lovers of literature. No one can read his will without sensing the aesthetic idealism of the writer. His language is clear and beautiful.  
 That which follows is his entire will:  
 "In the name of God, amen, I, Charles Lounsbury, being of sound and disposing mind and memory, do now make and publish this my Last Will and Testament, in order, as justly as I may, to distribute my interests in the world among succeeding men.  
 "And first, that part of my interests which is known among men and recognized in the sheep-bound volumes of the law as my property, being inconsiderable and of none account, I make no account of in this my will.  
 "My right to live, if being but a life estate is not at my disposal, but, these things excepted, all else in the world I now proceed to devise and bequeath.  
 "Item-And first, I give to my Father and Mother, but in trust for their children, nevertheless, all good little words of praise and all quaint pet names, and I charge said parents to use them justly but generously as the needs of their children shall require.  
 "Item-I leave to children exclusively, but only for the life of their childhood, all and every, the donations of the fields and the dainties thereof, with the right to play among them freely, according to the custom of children, warning them at the same time against this of man made restrictions.  
 "When Jesus came to John the Baptist to be baptized, He was the same man who lived and worked in Nazareth. He was already dedicated to God. He knew all of religion is not contained in ceremony and ritual, nor is the keeping of the Law the whole of religion. He discovered that religion is the willing consent of the heart to the direction of God - the vital union of a man with his Father so that he becomes a God-possessed man.  
 (Continued)

**BIBLE**

And I devise to children the yellow shores of Chesapeake and the golden sands beneath the waves thereof, with the dragon flies that swim the surface of said waters, and the odors of the willows that dip into the said waters, and the white clouds that float high over the giant trees.  
 "And I leave to children the long days to be merry in, in a thousand ways, and the Night and the Moon and the train of the Milky Way to wonder at, but subject, nevertheless, to the rights hereinafter given to lovers; and I give to each child the right to choose a star that shall be his, and I direct that the child's father shall tell him the name of it, in order that the child shall always remember the name of that star after he has learned and forgotten astronomy.  
 "Item-I devise to boys jointly all the useful idle fields and commons where ball may be played, and all snow-cloaked hills where one may coast, and all streams and ponds where one may skate to have one to hold the same for the period of their boyhood. And all meadows with the clover blooms and buttercups thereof, and all woods, with their apparitions of squirrels and whirring birds, and echoes and strange noises, and all distant places which may be visited, together with the adventures thereof, I do, give to said boys to be theirs. And I give to said boys each his own place at the fireplace at night, with all pictures that may be seen in the burning wood or coal to enjoy without let or hindrance and without any incumbrance of cares.  
 "Item-To lovers, I devise their imaginary world, with whatever they may need, as the stars of the sky, the red, red roses by the wall, the snow of the hawthorn, the sweet strains of music, or aught else they may desire to figure to each other the lastingness and beauty of their love.  
 "Item-To young men, jointly, being joined in a brave, mad, crowd, I devise and bequeath all boisterous inspiring sports of rivalry. I give to them the disdain of weakness and undaunted confidence in their own strength. Though they are rude and rough, I leave to them alone the power of making lasting friendships and to them exclusively I give all merry songs and brave choruses to sing, with smooth voices to troll them forth.  
 "Item-And to those who are no longer children or youths or lovers, I leave Memory, and I leave to them the volumes of the poems of

**BIBLE**  
 Growing By Study  
 Lesson for December 16, 1961

December 16th of this year is celebrated all around the world by Christians as Bible Sunday. There are many fine and beautiful things to be said about the Bible. The story of how it came down to us is a story of courage, brilliance and heroism. But people do not read it enough. Not even Christians, whose book it chiefly is, spend enough time on it. What conceivable good could you get out of any book if you read only from one to six inches of it a day?  
 Books are like foods. You expect to see half-starved people in certain oriental countries, where many people never see a square meal. But sometimes in America, in the midst of abundance, this may be for several reasons. This scrawny person may eat a good deal of the wrong kind of food, or of only one kind. He may fill up on trash and not have an appetite for solid nourishment. Or he may have something wrong with his insides, as that no matter what he eats, his system does not assimilate it.  
 Books are something like foods. They nourish their readers—that is to say, good books do. Some books are like trash, they fill the mind and starve it at the same time. Some books may be good, but not good by themselves; as a steady diet they lack some important vitamins—like cornmeal, and lettuce, for instance. And sometimes a man or boy may read a perfectly good book and get nothing out of it, because his mind just won't take it in, or his heart rejects it. Christians, even some who read the Bible, may have scrawny souls for any of these reasons.  
 Growing in Mind  
 A person who did nothing but read the Bible day and night would not be a good Christian; just as a person who sat at the table eating, day and night, would not be a mighty poor specimen physically. The Bible, however, is like corn-flakes in one respect: a few flakes a day are hardly enough. Reading it wisely and regularly, with all the help you can get, will surely nourish you. Your mind, to begin with, a book which appealed to your emotions alone would not be a good book—it would be like the cotton candy they sell at county fairs. The Bible introduces you to great thoughts, great truths, great people. Consider Jesus; if he were the only character in the Bible, it would still be the greatest book in the world, because he is the greatest person in the world. A man or boy may read a perfectly good book and get nothing out of it, because his mind just won't take it in, or his heart rejects it. Christians, even some who read the Bible, may have scrawny souls for any of these reasons.  
 Growing in Spirit  
 But the Bible will especially nourish the soul of the reader. The Christian grows in spirit, not less than in mind. What this means can be seen from that famous passage in 1 Timothy 3:15-16. The sacred writings, Paul says, are "able to instruct you," not just to inform you, but to instruct you in the way of truth. "Inspired Scripture, Paul goes on to say, is profitable (among other ways) for training in righteousness. This does not mean teaching some code of conduct or any set of rules. It means becoming an expert in the kind of living that Christ shows us. It means not merely doing the right things, it means becoming a more right person.  
 Two things are necessary for growth: food and exercise. With out the Bible, the Christian's life may be active but it is not healthy. It is the nervous activity of those who lack solid foods. On the other hand, reading the Bible or even studying it, without ever practicing it, produces spiritual indigestion, not growth. Righteousness—goodness, straightness as the old Hebrews called it—comes by faith, but faith calls for works just as food calls for exercise. If we are to grow in strength,  
 (Please see column opposite in the Christian's Magazine, December, 1961, for more on this subject.)  
 Burns and Shakespeare, and of other poets. If there are others, to the end that they may live the old days over again freely and fully, without lull or diminution; and to those who are no longer children or youths or lovers I leave, too, the knowledge of what a rare, world it is.  
 Charles Lounsbury

**IT'S NO SECRET...**

...many a Santa gets a financial lift via LOANS From Cooperative Savings And Loan Association

Buy A Home Or Repair Your Home Before Christmas For Your Gift To Yourself.

• Open A New Account • Add To Present Account  
 "Where Thousands Are Saving Millions"

**COOPERATIVE SAVINGS AND LOAN ASSOCIATION**  
 Of Wilmington

205 Main St. W. Ray Johnson, Manager  
 Branch Office in WELLESVILLE, JACKSONVILLE, GREENSBORO CITY, ELIZABETHVILLE, FARM CITY, WALLACE, N. C.