

THE DUPLIN TIMES

fished each Thirsday in Kenansville, N. C., County Seat of DUPLIN COUNTY

office and printing plant, Kenansville, N. C. RUTH P. GRADY

OWNER and PUBLISHER RUTH P. GRADY, EDITOR At The Post Office, Kenansville, N .C.

as second class matter Kenanaville; Day 29 6-2171-Night 29 6-2141

TRUPTION RATES: \$1.50 per year plus 11c N. C. Sales Tax in Duplin Lenger, Jones, Onslow, Pender, Sampson, New Hanover and Wayne countles; \$4.50 per year plus 14c N. C. Sales Tax oustide this area in North Carolina and \$5.50 per year plus 17c N. C. Sales Tax elsewhere.

Advertising rates furnished on request A Duplin County Journal, devoted to the religious, material, and agricultural development of Duplin educational County.

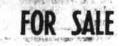


Uncle Pete From Chifflin Switch

DEAR MISTER EDITOR:

Zeke Grubb's preacher come by country store Saturday night fer a few minutes, said he couldn't long on account of his church putting on a hot dog sale and stay he was Chairman of the Mustard Committee.

The good Parson allowed as how wasn't agin eating but it was gitting so's you couldn't hold the TAND OF T



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WELLS STOCKYARDS

weekly prayer meeting without serving hot coffee and doughnuts. At his church, fer instant, he claims it takes more time and members to run the kitchen in the basement than it does to run the Lord's business upstairs. He told the fellers a week never went by but what the Kitchen Committee was putting on a barbecue supper or a chicken

dinner and some weeks both. This hot dog sale they was putsomepun new and if it went prilty good he wouldn't be surprised to the church bulletin board out in them put-it-in-loose members, he tor had told him not to worry, but front of the building, right under said, and the figger he wanted sign- he and his wife were faced with the topic fer his next sermon.

on hot does and ping-pong.

ain't in sight. Just last week, he and to speak frank, Mister Editor, and no money to buy food, pay rent, reported, some of the members was none of the fellers had the heart or keep the utilities in operation. making plans to put in ping-pong to ask him. tables in the basement and rig up a place to play horseshoes and softball out on the lawn. He was predic-

ting that the time was coming when the members was going to have to make up their mind whether they make up their mind whether they was running a church or a Y M C. A., and whether they wanted the emphasis put on the Good Book or

But taking everthing all in all, the Public Welfare

Parson reported he'd had a pritty This is the 22nd of a series explaingood week, only two little matters ing public welfare in North Carocoming up fer major consideration. lina One of the members got in the hos-

pital and it was three days afore he In North Carolina and across the went to see her. The reason he was nation public welfare agencies proso late gitting there, he said, was vide financial assistance to persons because none of the members told eligible for old age assistance, aid him she was sick. But some of the to dependent children, and aid to by disabled is available at your cou-

> The last named program - aid to the permanently and tetally disabled - is for needy persons between the ages of 18 and 65 who are physically or mentally unable to work. These persons must be making their home in this State: must not be inmates of a public institution; and must be in need because they do net have the essential requirements of daily living such as food, clothing, shelter, and other necessary items A typical cose - that of Luther, a sawmill worker - shows how aid to the permanently and totally disabled has made it possible for a man and his wife to have the necessities of life when he has been incapaciated. Luther had always worked hard and had been employed by the same man for a number of years as a sawmill helper. Last year he fell on an icy sidewalk and broke a leg. The fracture was complicated by the fact that he did not receive medical attention for several days after the accident. Except for this injury he is a strong, healthy man, but is unable to work. He was in the hospital for 20 days and for nine months the leg was in a cast. He is unable to do anything except hobble around on crutches and the doctor believes it will be a long time before he can work. Luther's wife, untrained, unskilled, and mentally slow, tried des-



conbregation was mighty disturbed alone in a small apartment. With about it, he reported. no income and no prospect of work The second item, he told the fel- for either of them, the situation belers, was a little more tricky. The came increasingly difficult. When a income tax folks was checking on caseworker from the county deone of his good members and he partment of public welfare visited come to the Parson and ask him them, the electric current had been ting on Saturday night, he said, was to sign a statement verifying the cut off, which meant that the stove figger on how much he had give to and refrigerator would not operate the church last year. This member and there were no lights, Luther's see 'em announce the next one on don't use no envelops, is one of outlook was a gloomy one. The doc-

ed was pritty high. hospital and doctor bills, creditors The good Parson left without say- pushing them for payments on the And, claimed the Parson, the end ing whether he signed it or not, modest furniture they were buying,

> Yours truly, Uncle Pete

he can work again.

Public Information Officer North Carolina State Board of

tion

the permanently and totally disabl-

velfare authorized a monthly grant for him under the program of aid to the permanently and totally disabled, which will be continued until This is just one of the many cases which have been helped through aid to the permanently and totally disabled. Fortunately, this man may be able to work in time. Until

The county department of public

then, the monthly grant he is receiving, although insufficient to pay his bills and take care of all his needs, will certainly tide him and his wife over a most difficult situa-

A leaflet explaining the program can of aid to the permanently and total-Man is capable of all things.

> Get your savings off to a fast start

BY: Ella V, Pridge THE BIBLE (Takes from a from book, "Peace With

Matthew 24:36 - "Heaven and earth shall pass away, but my words shall not pass away." Have we just been placed here by

God"

unknown creator without any clue as to where we came from, why we are here, and where we are ng. We do have a code book. W. do have a key. We do have authoritative source material. It is found in the ancient and historic book we call the Bible. This Book has come down to us through the ages. It has passed through so many hands, ap-peared in so many forms - and survived attacks of every kind. Neither barbaric vandalism nor civilized scholarship has touched it. Neither

the burning of fire nor the laughter a skepticism has accomplished its annihilation through the many dark ages of man; its glorious promises have survived unchanged. Let us re-read this Book of Wisdom and prophecy, let us find out why this particular volume has endured and been man's unfailing source of faith

and spiritual strength Some few regard the Bible prin inally as the history of Israel, the real theme of the Bible, which is the story of God's redemption as it exists in Jesus Christ

Those who read the Scriptures as magnificent literature, breath-taking poetry or history, and overlook the story of salvation, miss the Bible's real meaning and message.

God caused the Bible to be written for the express purpose of re-vealing to man God's plan for his redemption. God caused the Book to be written that He might make his everlasting laws clear to His children, and that they might have His great wisdom to guide them, and His great love to comfort them. as they make their way through life.

pleted a full 4-year college course including major study in one of the For without the Bible this world would indeed be a dark and frigh-STOP tening, without sign post or beacon. "The Bible

nty department of public welfare or the State Board of Public Welfare, Raleigh. Horace

The devotion of thought to an bonest achievement makes the achievement possible. Mary Baker Eddy

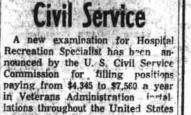
I try all things; I achieve what I Herman Melville BELTON D. MINSHEW - OWNERS - MATTIE MINSHEW

By D. E. Earnh Test, "I wish that you were eith-hot or cold" Rev. 3:15

er hot or cold" Rev. 3: 15 The worldly crowd don't want to be thick with us unless we let them stir up the drinks, tell us how to vote, and toll us off from the chur-

ch on Sunday. They will call us good broad buddles - the best peo-ple they ever smeared. The only way a man can enjoy his seanness is to go all out for it. It is the same way with religion. A man ought to be hot for something. A little religion produces warmth and nausea. If your light is bright

Lukewarm saints convert a church into a morgue and the visitors frace. Did you ever shake hands with a dead fish? God's people don't need to choke to death on Ham an Potatoes when they can feast on angel food. Neither do they need to stumble in the dark when the "Light of the Ages" is available,



(except Hawaii and Alaska) and in Puerto Rico. Persons appointed to these posttions will plan and conduct programs of organized recreational activies and services to provide recreation for and to assist in the rehabilitation of hospitalized patients No written test is required. To qualify, applicants must have com-

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specializations covered by the ex-amination. These are: arts and crafts, dramatics, music, radio or television, social activities, and sports. In addition, for positions paying \$5,355 and, above, applicants must have had experience in acti-vities associated with a particular

specialization. For positions paying \$5,885 and above, a part of the ex-perience must have been in recrea-tion for the ill or handicapped. Pertinent graduate study may be sub stituted for part of the experience

but not for that required in activities for the ill or handicapped. Full details concerning the requirements to be met as well as instructions on how to apply are given in civil ser-

vice announcement No. 272 B. Announcements and application forms may be obtained from many post offices throughout the country arough it will serve as a blowtorch

or from the U. S. Civil Service Commission, Washington 25, D. C. For Expert Watch Repairs HINES JEWELERS

Dr. Foreman Warsaw, N. C. wither away? The answer, of course, is the Christian home. Christian church and Christian home support each

Pridgen Plumbing Co.

and Christian home support each other; sometimes with an assist from the school, sometimes not. But the home is more indispen-sable to the church than the church to the home. What then is the inder support and foundation of a Christian home? The obvious answer is, Christian marriage. Failure of a marriage means failure of a Route 2 Warsaw, N. C. **One Mile From**

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SAVE

Attack os boms Today the home is under attack. Not directly; no one would get a moment's hearing if he advertised himself as opposed to good homes. But indirectly, in countless ways, hfarriages can be, and often are, prisoned in advance. It is well poisoned in advance. It is well known that one minimize in four the country over, and in divorce; and that though divorced persons often re-marry (for the stark and

Attack on home

simple reason that they already have cheated wife or husband they are not likely to make much they are not intery to make more more of the second try than the first. One of the deadliest ways to poison a marriage beforehand is to come to it no longer a wirgin; and this holds true for man and

The Glean Life

esson for February 25, 1942

the best An

could get without

th

WHAT is the most w

feature of A

woman alike. From the very be-ginning, the Christian church and the Jewish synagogue have held up one standard for marriage:

Continence before, and chastily (faithfuiness each to each) during marriage. Whatever breaks down that standard does something to that standard does something to break down marriage itself. A "bome" where husband and wife are both survivors of many affairs with other people, a marriage that knows nothing of faithfulness, a marriage ready to break in two the minute a homesomer man or a more alluring woman comes on the scale the scene,-such a "home" is likely to have little or no regard for any children and may even resent them.

Mind and body The laws of any place fall be-







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Any good lawyer admit as much. But even the law clumsy and "external" as it mu vs that adultery is But by the time adultery the courts, or becomes a basis for divorce, it has. going on for a long time. Jes put it quite bluntly. Any man w looks on a woman with lust in l heart, has already adultery with her. The three requirements for any good or bad: desire, capacit portunity. And an act of exists for a longer or time in a mind first. is not one that lacks le ishable acts. A clean l in which the law is not needed is a life that supplies its own

Christian Ideal of cu it, itself has been stant attack. Con gazines for arby drugsto hemes of popular ral standards of H

Chinguapin