## More About The Courts

Time was and within the memary of many of us, when the courts of the to reverence. We even felt lile tipping ourr hat to a lawyer, or saluting a courrt house with feelings akin to those when we shluted the Flag. Judging by reports In conversation with folliss on the street, we come to the painful conclusion that such coundence and respect no longer from a mecent decision to put juvenile dr linguents in the same categigry with adult criminals giving them the right to adult criminale. In one sense this is going to be thugh on the youmgiter, asi that will plague him the rest of his life, What happens here is the loess of a parrental - court relectoaship in which comman sense can guide bouh in deat ing with youhtrul misbehaviour.

On the other hand the youthrul

## Traffic Safety Problem

## Aloohol has been found to be a con- addilitional elituks"

tributing factor in more than half of the fatal accidents, acconding to independent surveys.

The Aleohol connection was established through post-montem studies of petpons killed in accidents. the sfudies have heen conducted in a number a states, and the results agnee remaricably well.

A Travelers Insurance Companios spolvemanan said in an annual report an fil have to make ris his own mind stion his persenal drinking habits and drifne his persam "Orivin the snotseman airing a car, "Cbviousty" the spotcerman adilied
chances of being in an accident in volving not only himself but others when he drives after drinking. And the whes he drives after drinking. And the that he increases his risk with each stake in the traffic safety problem. Each must do all in his or her power to elim: nate the terrible carnage on our high ways," the spokesman added.

## Religion In The Here And Now

 By: Rev. Norvin C. DunctinWe have been thinking of Christian behaviour as it is related to the HIMR AND NOW.

This has been spelled out in mueh detail in the Sermon on the Mquant as recorded by Saint Matthew in Chapters 5-6-7. In chapter 7 verses 7-8. Jesus has something to say about the pray
life of one who seeks to follow Fin What He is really saying is that-proyer must become a constant habit of the Christian. He says: ask, seek, knock and ye shall receive. He is really sayith that this is what life is Mike. It is the law of right living. The paby asks by crying by the appeal of its eves, by the movement of his little hands. Thi

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The Truvelin repert also showed that a 1908 Here than 286,800 pedestrian spame pusualties $\tau 40$ percent of the otal degins apputireition weekends -four oft of five perrignal Injury accidents o curred in glear weather on dry roadsand almopet 32 percent of the driver anvolved in fatal apcidents were under 25 yeys of aye
"Every man, woman and child has
60 SECOND SERMON


Julin

asking is, a law of life because WE HAVe NEmSS, and only God can sup ply thoee peeds; and prayer establishes weh en relationship between ourselve and flod that Ele can work throug the topply our needs. "The earth is If I W awmer thinks that he can get erpp lithout raih.

Thla ascending scale of ask, seek knock fudicates the constancy of prayer ven, whee if seene to falf. We must have faith chit "He that cometh to God must beieve that He is, and that he is a ruwprod of them that trust and obey Ifin ${ }^{4}$. Wach step in the asking, seelitha, lmodiding is a bit more dift culty becailye oup askings ave often reemingiys not anspered, That is wher We have to presevere in prayer: Often, as Jesue told Hits hearers, God, like loving fathe, ginswers by not giving par ticular thlite asked, since they woul not be for pur good, but by givin something for greater than we ask for Gods no, is oftion His yee to quar pray

A lot de people look upon prayes as an easy woy of getting things. They look yroi Cot ita a moet of Santa Claus Whp lang pit just what we ask for request then suit do not get specific requests, they quit praying - they stop
shart of seeking and knocking. He neven shart of saeking and knocking. He never for us bitt what will be good boul for He doy what will be good for
us. pain, sorrow, fisappointment, but EE doen pronise to heep us THROUGH Thise cond grace is sufficlent for you." This condtant prayer life establishes an hty letwen Got and man, ne that -
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This Week's
SOCIAL SECURIT NEWS
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