CARPENTER WILBURN WEDDING HELD SUNDAY, JUNE 25th

First Baptist Church of Erwin was the scene of the wedding ceremony for Miss Sarah Bryte Carpenter and Alan Thomas Withrow on Sunday afternoon June 25th at 3:30.

The Reverend Douglas Farmer officiated at the double of Charlotte.

Carpenter of Erwin. The bridegroom is the son of Mr. and Mrs. Alfred Thomas Withrow of Charlotte.

Organist was Mrs. J. G. Woodworth and soloist was Mr. Larry Land, cousin of the bride.

er officiated at the double Given in marriage by her ring ceremony.

of Mr. and Mrs. Miles A. and imported chantilly lace

Ing ceremony.

The bride is the daughter father, the bride wore a formal gown of silk organza

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MRS. ALAN THOMAS WITHROW

posed over faille taffeta. The Winston - Salem was the empire lace bodice delicately bride's matron-of-honor and Greensboro was the flower traced in seed pearls and styled with scalloped sabrina was the bride's maid-of-honor. Bridesmaids were Mrs. Larry sleeves, Miniature lace coversleeves. Miniature lace covered buttons closed the back.
The A-line skirt featured a boro, Mrs. Kim Geselbrach of detachable watteau train out-lined with lace scallops and chette of Cooleemee. caught to a bow at the back waistline and spread chapel length. Her veil was of imported silk illusion attached to a crown of lace florets trimbate and long fitmed in pearls and crystals. She carried a cascade bouquet of Stephanotis, brides They wore matching tulle peroses, French carnations, cen-

streamers. Mrs. Lawrence Roddy of phelia.

The attendant's floor length cented the front waistline. roses, French carnations, cental hats with pour veils and tered with white orchids and carried white satin and lace baskets with daisies, roses, pinks, Stephanotis, and gypso-

The children are cousins of the groom.

The groom's father was best man. Ushers were Jerry With-row, James Benjamin Hinson,

After a wedding trip to the tent, and frustration. The creanountains, the couple will live ture is in Charlotte.

The parents of the bride were hosts at a reception in the church social hall immefollowing the cerediately

Studies In The

Bible WILLIAM H. YOUNG Minister

DO YOU REALLY TRUST GOD?

"But godliness with conentment is great sin. For we brought nothing into this world, and it is certain we can take nothing out. And having food and rainment let us there. with be content." (1. Tim. 6:6-7) Inspired truth has herewith given us a set of values which we cannot afford to ignore. Here are things of real value and it is high time we carefully consider the things which we have could not earn. those

We are told that 65 percent of the patients in our hospitals are not physically ill, but are there due to mental pressures and disturbances. We have become addicted to tranquilizers for a cure for hyper-tension and "nerves," while all the time we imbibe "pep pills" to spur us on in a mad "rat-race" of daily frustration. As we struggle to "get ahead" we seldom ask who or what we are trying to get ahead of Americans are bet-ter fed and better clothed ter fed and better clothed than any people on earth. So why the haunting fear of starving or poverty? There is no present shortage of bless-ings, but we are still driven by a consuming urge to lay up treasures on earth. No man is content who strives to keep abreast of the times in style

Miss Tammie Murrelle of Greensboro was the flower girl and her brother Lenn Murrelle was the ring bearer. The children are cousing of the strong religious of the country of the children are cousing of the children are considered as the children are cousing of the children are considered as the children are cousing of the children are considered as the children are ch A strong reliance on God's providence and care precludes anxiety and doubts. Heart attacks, nervous disorders, and high - blood pressures stem from discontent, And such marow, James Benjamin Hinson,
Angel Vasquez, and Ronald
Withrow, all of Charlotte;
Deitz Carpenter, of Macon
Georgia and David Hipps of
When we truly trust in Him
The Proposes all anxiety, disconit removes all anxiety, disconture is well-adjusted only when serving the purposes of the Creator; and it is only in compliance to the Will of God that true peace and contentment can be had both here

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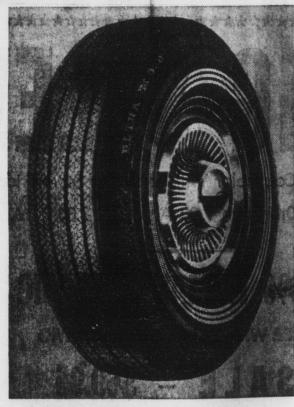
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