

**Farmville Enterprise**

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THURSDAY, JAN. 29, 1913.

Some Americans are so foolish—those still in Mexico.

Now the oldest inhabitant is saying that winter has lost its punch.

A young man never judges his sweetheart by his knowledge of his own sister.

The U. S. Navy is beginning to realize at last that it has a Daniels come to judgement.

If you want to ruin your boy just take his side on every question and dispute he has with his teacher or your neighbor's children.

Among the various moral uplifts none is more stimulating than the re-employment by big industrial plants of the men recently laid off.

Congress ought to feel as a lark with no tariff and reformed currency measures to be put through on or before a given date.

Reports of President Wilson's vigorous physical condition indicate that he is in training as a white hope to meet any champion of those naughty trusts.

Governmental announcement that there's no alcohol in grape juice skillfully extricates the administration from the most perilous diplomatic situation it has thus far encountered.

Jim Wilson, the big negro who murdered Mrs. W. R. Lynch near Windell last Saturday night, was captured Tuesday afternoon by a mob in search and was shot to death in a swamp not far from where Mrs. Lynch was killed. Worth Sanders, another negro who was implicated in the murder of Mrs. Lynch was captured and rushed to Raleigh for safe keeping. The mob of about 300 citizens were after him, but the officers were a little quick for them in this instance. Mrs. Lynch was killed by the blow of an axe on the head and dragged to the woods and her body thrown in a pile of brush. Mrs. Lynch was of a fine family.

**NOTICE TO CREDITORS.**

Having qualified as Administrator of John Windham, deceased, late of Pitt County, North Carolina, this is to notify all persons having claims against the estate of the said deceased to exhibit them to the undersigned within twelve months from this date, or this notice will be pleaded in bar of their recovery.

All persons indebted to said estate will please make immediate payment.

This January 21st, 1914.  
B. M. LEWIS, Admr.  
F. G. James & Son, Attys.

**Administratrix Notice.**

Having qualified as Administratrix of J. W. Moseley, deceased late of Pitt County, N. C., this is to notify all persons having claims against the estate of said deceased to exhibit them on or before Jan. the 12th, 1915, or this notice will be pleaded in bar of their recovery.

All persons indebted to said estate will make immediate payment. This January 12th, 1914.  
Mrs. Sue Moseley, Admr.  
of J. W. Moseley, deceased.

PLEASE pay your subscription.

**INTERNATIONAL SUNDAY SCHOOL LESSON**

By E. O. BELLERS, Director of Evening Department, the Moody Bible Institute, Chicago.

**LESSON FOR FEBRUARY 1**

**THE UNFRIENDLY NEIGHBOR.**

**GOLDEN TEXT.**—"Ask and it shall be given unto you; seek and ye shall find; knock and it shall be opened unto you."—Luke 11:9.

The only record we have of this parable is in this gospel. This portion of Scripture is usually thought of as being a great teaching on prayer. It is that, and it is more than that. It is a great illustration of the sound principles of pedagogy employed by that wonderful Bible teacher, our Lord and Savior.

I. Teaching by example (v. 1). There was that in the prayer life of Jesus that was different than that of the formalistic religionists of his day, something that inspired the request, "Lord teach us to pray." His prayer life was different, it was effectual. Notice, in passing, the respect of the disciples "when he had ceased." If there is one lesson the oncoming generation needs to learn it is that of reverence. His prayers were too sacred to permit of any intrusion. His praying also awoke in their memory the prayer life of John the Baptist. There is deep psychology here. Observation, memory, perception, concept, all in their logical order.

**Most Wonderful Prayer.**

II. Teaching by formula (vv. 2-4). The human mind is weak and needs that assistance which is to be found in a clear statement of truth. Not always can we have the benefit of a strong personality. Hence Jesus given us a formula, or prayer, often called the "Lord's Prayer," but more correctly termed "the disciples' prayer." This is in some respects the world's most wonderful prayer, certainly the most familiar. Lacking in "personal pronouns," it begins with that matchless conception of God, "our Father." It descends step by step from a consideration of his hallowed name, his kingdom, and his will (Luke 23:43) in heaven and upon earth; down to the question of our need of daily food. It then sweeps backward through the relations of mankind to each other, to temptation, to the power of sin, back (Matt. 6:13) to God once more, back to the Alpha and Omega. In it is invocation, supplication and adoration. It sweeps the whole gamut of man's need, physical, mental and spiritual. It begins in heaven, it encircles the earth, it rebounds to those realms of glory from which the Son came, and to which he returned. A study of the prayers of the saints, living and dead, ought to be more emphasized. This kingdom here mentioned is yet to be fully established. A kingdom demands a king (Rev. 22:3); its beginning, though, is in the hearts of men; it implies entire submission to God's will (Luke 23:42); it delights in doing that will (John 6:38, Eph. 6:6); it demands an entire sanctification of our lives, and a Centre that his will shall rule in the earth (1 Thess. 4:3). The fifth petition is not the prayer of the unrepentant sinner (John 9:31). Fellowship with God depends upon our willingness to forgive others (Matt. 6:14, 15; Mark 11:25); but that is not the ground of God's forgiveness (Eph. 1:7; 4:32). God does not tempt men (Jas. 1:13); he does permit temptation to assail us, such as modern economic conditions (Mark 1:12, 13), but God never allows us to be tempted above what we can bear (1 Cor. 10:13). Voluntas has been written about this prayer and yet its fulness has not even been suggested. The teacher who really prays cannot be a failure, for he has the power of God behind his labor. He must, however, not limit himself to his prayer only (Phil. 4:6; Jas. 5:12, 14). The Christian's prayer must be in the name of Christ, which is not named here, for he was not yet crucified.

**The Holy Spirit.**

III. Teaching by parable (vv. 6-10). "A parable is an earthly story with a heavenly meaning." Only the teacher who can translate truth into terms of "it is like" has really begun to teach. Let us beware, however, of a wrong comparison and of too vivid details. This is not a picture of God, only by way of contrast is he suggested. There are three friends here: (1) The needy one who is in his journey; (2) the needy one who was host, and (3) the needy one who was a selfish neighbor. The parable of the second was inexcusable (Matt. 23:29); the wandering of the first at night time cannot go unrebuked (Matt. 23:20). As for the third, it was a most unseemable hour and his friend's insistence was unreasonable, yet, his insistence emphasized the urgency of the request and the confidence of a friend.

**IV. Teaching by contrast (vv. 11-13).**

Pedagogically considered this is the application. Notice it is introduced by the word "for" and the summary is the sun and substance of all good, the Holy Spirit. Jesus contrasts bread, that which preserves life, with a stone, which is dead and lifeless. He contrasts a fish, one of the most common and most useful, with a serpent, which stings and deceives, and an egg, which is not only nutritious but reproductive as well, with a scorpion, which has in it the sting of death. Each promise is predicted upon a command (Jas. 4:3); ask, seek, knock.

**Basket Party at Shivers Hill.**

The public is cordially invited to attend a Basket Party to be given by the school at Shivers Hill on Wednesday evening February 6th, 1914.

Helen Smith  
Lanie Tyson

**Two Lots For Sale.**

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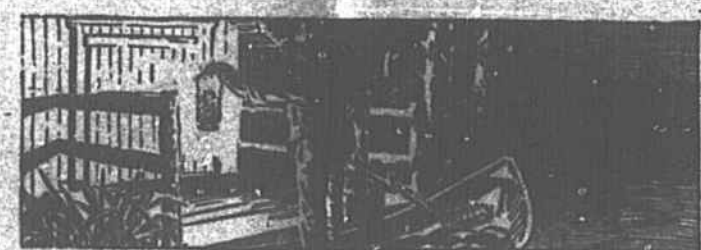
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Farmville, N. Carolina

**THE MORNING AFTER THE NIGHT BEFORE**

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**Announcement!**

I wish to announce to the public that I have located in Farmville and am representing the Consumers' Monument Co., of Ball Ground, Ga. one the largest monument factories in the South and will be pleased at any time to serve your needs in this line.

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**J. H. Savage, Farmville, N. C.**