

Farmville Enterprise

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THURSDAY, FEB. 12, 1913.

Man should not be judged by his incomes tax alone.

Congress is getting so, it will stand without been hitched.

You cannot spell piety without spelling pity, much less live it.

Poor roads are the expensive things that curse a country district.

The lockstep is to be banished from financial as well as penal institutions.

One-half of the Washington officeholders wonder how the other half got in.

A woman knows her new hat isn't becoming to her because her dearest enemy tells her it is.

If Congress will be good and attend strictly to business it can have a holiday to enjoy the Fourth of July.

Goethals for Governor of the Canal Zone and Gorgas for Surgeon General is a good ticket for Panama.

When you see a woman wearing a clinging gown it's a sign that she is willing to admit she has a good figure.

It may become necessary to unscramble all those cities that are seeking the New Government regional reserve banks.

Bring on your governmental problems: while he waits further news from Mexico City the President is running a little short of work.

Those 702 pennies given to Children by John D. Rockefeller may come to have great value among coin collectors as rare curiosities.

The woman who wants "divorce made easier", and "marriage more difficult" must not have noted the surplus of old maids and grass widows.

Miss Margaret Woodrow Wilson's plea for the use of the school-house as social centers shows that she has inherited a fair share of Papa's brains.

Tiger skins are the latest fad in Paris. New York has one it would be willing to dispose of cheaply, but unfortunately it is still on the Tammany Tiger.

Let us applaud the custom that compels congressmen to leave their guns outside the Capitol even though it seriously interferes with the homicide records of some emotional statesmen.

Woman suffragists in New York state advised to wear mourning for six months if they fail to get the vote. The Promised saving in dressmaker's bills has given New York husbands a new incentive for stubbornness.

Have you ever noticed that the averaged man will turn out of the way of a go-cart, with a baby in it, and lift his hat to the proud mamma who wheels it, with never a murmur, and then scowl at a crowd of "society" women on their way from a club meeting, who crowd him off the sidewalk?

President Wilson seems determined to leave the progressive party with nothing much to do, but endorse his wise acts.

Have you noticed that while farmers' loys are flocking to the cities to do clerical drudgery at little more than starvation wages their city employers, the far sighted business men, are investing heavily in farm property? asks the Chicago Drovers' Journal, and then adds that it feels safe in asserting that more than half of the wealthiest business men of Chicago have bought or are buying farms. The fact is a significant one for young farmers to bear in mind. It means that while the value of property is at a low ebb now, the time will come when much of the best farm property will be in the hands of those who are paying smart country boys \$10 per week for ten to fifteen hour counter or desk work per day.

BEGINNINGS OF FREE SPEECH

English House of Commons First Deliberative Body to Assert Right of Discussion.

The first legislative body of modern times to claim the rights of free speech and free discussion was the English house of commons, which declared in favor of such a right on December 19, in the year 1821. This brave declaration marked a most important step towards the liberties of England and of all the world. Prior to that time the members of the commons did not dare to criticize the ruling powers. It was this parliament which first formed the court and country parties, and which had engaged in disputes with James I. Eight years after the declaration of free speech Charles I. dissolved parliament, and it did not meet again for eleven years. In 1640, however, what was called the "long parliament" was convened. It was this house of commons that first attacked the house of lords and voted that the upper chamber was useless and dangerous to the liberties of the country. The bishops were also excluded from voting on temporal matters. The house of peers was abolished in 1649, but four years later Cromwell dissolved the long parliament.

BALD.

"He says he always takes his wife's advice."
"He's a no such thing. Look at the top of his head."
"Perhaps he takes it after a struggle."

LOTS OF EXCITEMENT.

"Plenty of excitement at the West-bat wedding."
"So."
"Even the horse threw a shoe."

Don't Let Constipation Ruin Your Health

It Deadens the Brains and Weakens the Body. Nature Needs Real and Harmless Aid to Overcome It.

Nature does her best to fight constipation and its evil effects. She fights to the last atom of her strength, usually she has to have assistance.

To avoid the sluggish brain and weakened body, the sick headache, coated tongue and biliousness, it is unwise to use unpleasant calomel, a medicine so strong that it leaves most people "all knocked out." Don't take chances with your health.

A great number of people have learned that Dodson's Liver Tonic (50c.) makes one brighter, healthier and happier in a perfectly easy and natural way, with no pain nor gripe and no bad after effects.

J. M. Wheelless guarantees it without condition and will refund purchase price if you are not entirely satisfied. Dodson's Liver Tonic is a absolutely safe pleasant tasting vegetable liquid and a wonderful liver stimulant which takes the place of calomel but be sure you get Dodson's.

(Adv.)

INTERNATIONAL SUNDAY SCHOOL LESSON

By E. O. BELLER, Director of Evening Department, the Moody Bible Institute, Chicago.

LESSON FOR FEBRUARY 15.

CHRIST'S HATRED OF SHAME.

LESSON TEXT—Luke 11:37-54.
GOLDEN TEXT—"He not deceived; God is not mocked."—Gal. 6:7.

This is a strange breakfast episode (to "dine" means literally, to breakfast). Jesus accepted three such invitations from the Pharisees and was accused of being a glutton and a wine bibber, Matt. 11:19; Luke 7:36, 39, 44. In this instance we are told plainly (v. 54) why he had been asked to this feast. At a later time, e. g. during the Passion week, Jesus delivered a special discourse against the Pharisees (Matt. 23) in which he repeated many of the things we study today.

Must Be Clean.

I. False vs. True cleansing (vv. 37-44). The orthodox Jew is very punctilious to avoid ceremonial uncleanness. In Christ's time this ceremonialism was at its highest development. To be defiled was far worse than to be morally unclean. This Pharisee "marveled" that Jesus was not likewise concerned with his outward acts (v. 39, so also Matt. 23:25, 26). To have a clean cup and platter was more important than to have a clean heart. In a fragment of Gospel found at Oxyrhynchus, Jesus is reputed to have said to a Pharisee: "Thou hast washed in waters wherein dogs and swine have been cast, and wiped the outside skin which also harlots anoint and beautify, but within they are full of scorpions and all wickedness. But I have been dipped in the waters of eternal life which come from the throne of God." Pious pharisees, presented in pride, must be inwardly purified.

Jesus pronounces three "woes," griefs that like an avenging nemesis hang over men of such a character. (1) A "woe" against those who make a show of tithing the common garden mint and herbs and at the same time avoid the weightier matters of just relations to their fellow men and love to God (v. 42). We are not to neglect our churchly duties at all, but these cannot be substituted for righteousness (see Micah 6:8). (2) A "woe" against those who love the places of pre-eminence (v. 43, cf. Matt. 23:6, 7). This spirit has not departed from the church after a lapse of centuries. It is unchristian, unchristlike. The great one must be the servant of all (Matt. 23:11, 23:23, John 13:14, 15, Phil. 2:5-8). (3) (v. 43). The third "woe" is directed against hypocrisy. To touch a grave was to become unclean, and hence they were white-washed to give men warning. Many Christians are without beautiful to behold, yet within full of dead men's bones and all manner of uncleanness.

The Three Woes.

II. Real vs. Sham Lives (vv. 45-54). The lawyers were the theologians, the expounders of the Mosaic law. Evidently the words of Jesus produced great conviction. The word "reproachest" (v. 45) means "to entreat spitefully," and the probabilities are that he spoke to Jesus as if to rebuke him. Jesus at once pronounces three woes upon him and his class. (1) A "woe" because they laid burdens upon others which they themselves would not even touch with one of their fingers (Matt. 23:4). That is, they added to the law minute and troublesome details, which they declared to be more important than the law itself. (2) (v. 47) A "woe" is pronounced upon them for honoring the dead prophets and at the same time rejecting and persecuting those that were living. To honor dead teachers, to praise the prophets of the past, those whom we cannot endure while living, is a form of hypocrisy which costs but little. It implies that had they lived in the days of their fathers their conduct would have been indifferent, yet they are with the living prophets, following the example of their fathers. God foretold this (v. 49) and the faithful minister of his word must expect a like treatment (Mk. 10:29, 30). (3) (v. 53) The third "woe" was pronounced against these religious teachers because, possessing the key to knowledge, they neither entered themselves nor would they allow others to enter; "ye enter not in yourselves, neither suffer ye them that are entering in to enter." (Matt. 23:13, Am. 9:1). These lawyers, theologians, were professedly interpreters of the law, that law which was the foundation and bulwark of the Jewish nation. In fact, however, they had so obscured and "explained" that law as to leave men in darkness. Supposed to lead men into truth, they were shutting them out of the truth. What a terrible indictment of many of this present age.

We quote from the letter of a Wisconsin business man: "The average man is interested in the teachings of the Bible. If the Bible cannot stand upon its own feet, it is foolish to bolster it up by any personal ideas. We make too many apologies for Scriptures and do not stand squarely for what it says." Not a few who profess the faith of God and they shut men out of a real knowledge of him. Jesus thus rebuked both Pharisees and the lawyers, that class who is not a servant to men, but it is the inward cleansing of the soul.



ORGANS ON EASY TERMS

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NORFOLK SOUTHERN RAILROAD.
Route of the "Night Express"
Schedule in Effect Jan. 11th, 1914.

N. B. The following schedule figures published as information ONLY and are not guaranteed.

TRAINS LEAVE FARMVILLE

—EAST BOUND—

12:34 A. M. Daily Night Express for Edenton, Elizabeth City and Norfolk. Pullman Sleeping Car.

9:02 A. M. Daily for Washington and Norfolk. Connects for all points North and West.

6:06 P. M. Daily except Sunday for Washington and intermediate stations.

—WEST BOUND—

3:52 A. M. Daily for Raleigh. Connects to all points South and West. Pullman Sleeping Car Service.

8:29 A. M. Daily except Sunday for Raleigh.

5:35 P. M. Daily for Raleigh.

H. S. Leard,
Gen'l Passenger Agt.
W. A. Witt,
Gen'l Superintendent.
Norfolk, Va.

PATENTS

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OUR MOTTO.

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AND ALL PAINFUL AFFECTIONS.
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Announcement!

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I sell direct from factory to purchaser and can save you about 25 per cent on the usual agent's price.

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J. H. Savage, Farmville, N. C.