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G. A. ROUSE, Editor.

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TWISTING THE TAIL OF THE **GOLDEN RULE**

The Golden rule is a good rule, but we often twist its tail to a frazzle.

It was laid down as a guiding star to the faltering and wayward footsteps of humanity. But there are many feet in this state that neglect to tread the golden pathway of life,

It has been taught us at the mother knee, preached to us from the pulpit, fed us in the schools, declaimed from the lecture platform, and advocated from a thousand other sources.

But there are local ears that bear not and eyes that refuse to

The tail of the Golden rule is receiving some vigorous twists in this section.

Often we are asked by some merchant to preach the doctrine of "trade at home." We preach it, and it helps to enrich the merchant who made the request.

That is good, for we believe in patronizing local institutions we like to see them growwe want the money kept at home.

But when the same merchant whose money till we have helped to fill sends out of town for his job printing we cannot but pity the isolation of the poor old Golden Rule.

Some people make their mon-ey in this community, enjoy life community, and then buy their goods from merchants who are not in or of the community.

There are some people who want the earth for what they sell Rule receives many twists, yet and then expest to receive some of their own purchases for less than cost, And the Golden Rule is helpless-forgotten-kicked into the discard.

A few people make a practice of parading their own virtues id sneering at the fratilities of

Some want to hog everything in sight, though the less fortu- rut at all? nate experience the gnawing pangs of hunger.

anonious countenance in church are too small for them. ing means of skinning others out of their hard earned dollars.

and sixty-five days in the year. | them

It's cost of gold has timed to rust, and the once sparkling waters of its purity are stagnant we can reach out and grasp from disuse

Can you point to a soul in this do something—get to the top.

Possibly we, too, are twisting ancestors for company, the tail of the Golden Rule when We need now industries, and when we have many of our own in location.

-which we too often forget. And yet we repeat, the Gol-den Rule is a good rule.

We may not walk steadfastly want in accordance with its teachings, them. but we may at least practice a portion of that which we preach. We may accord to others a slight degree of that which we mand for ourselves

How To Utya Quisloss To Children

THE FOUNTAIN AT THE PANAMA-PACIFIC INTERNATIONAL EXPOSITION THAT SYMBOLIZES THE BUILDING OF THE PANAMA CANAL



The labor that went into the building of the Panama canal is symbolized in the Fountain of Energy, by A. Stirling Calder. This heroic sculpture stands in the center lagoon of the three lagoons of the South Gardens and faces the main entrance gates. The waters were first released on opening day, Fobruary 20, coincidently with the opening of the portals of the exhibit palaces and by the same means: the electric spark transmitted across the continent when President Woodrow Wilson opened the great exposition at San Francisco by wireless.

in the community, educate their the shadow of the Golden Rule, dynamite, but it is in a rut and the strongest pull. children at the expense of the though our steps be faltering needs some one to blow it out. and our limbs over weary.

For we are but human, and no human being of today is perfect.

Get Out of the Old Rut.

What's the use of spending our whole lives sleeping in the same old rut when there are bigger ones all around us?

What's the use of being in a We want more industries in Farmville, and new industries

Occasionally we see a sancti- are never found in ruts. Ruts Let's crawl up out of our rut.

There is nothing in the old rut prosperity never goes out lookfor us, but there are oppor- ing for a place to light. Why, the poor, decrepit old funities in every direction if we rule is strangling three hundred care to reach out and grasp and our hook must be well bait-

It is up to as. We can stagnate in our rut, or

something-pull ourselves outwide world who in all things does unto others as he would as we rattle around in the same old rut with the dry bones of our

we publish this article, for we there are manufacturers all over are telling others of their faults the country locking for changes

But they will never erect their plants in a rat.

They are full of life, and they want a live atmosph

They want to locate in a com-munity with advantages. We have them.

They want to be surrounded by people of intelligence, who We may even trail along in know how to use their brains We have the intelligence, and our brains are capable of no-complishing vasily more than we have ever dreamed of in the

This community is charged with intellectual and physical

Let's all get busy and blow. Let's pull some of those manugive them a fair opportunity to greater prosperity. it is the tail that never knows size up our natural advantages disjointment.

We won't get them all, but we will get some of them.

of bread at one gulp.

Many bites make up a square meal, and many efforts will grasp it, haul it in with a united love as one of the most earnest bring new industries into our community pull. midst, with bigger pay rolls, and more money in circulation, and would like to see factories come more houses to be filled and to this town? mouths to be fed.

perity of a community.

We want prosperity I

We must hook it on the fly, ed or the other fellow will have

Again we say, let's get out o our rut and do something."

Let's make a careful and sysfacturers into Farmville on a tematic campaign for new indus- of the president, every one arose Yes, the tail of the Golden tour of inspection, and then let's tries, increased population and

It's waiting for us, but it won't come to us.

We must go out after it. Opportunity is everywhere, Nobody ever swallows a loaf but it won't crawl into our pockets uninvited. We must reach out for it,

How many of our citizens

get them?

Let's stand up and be counted.

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A SUCCESSFUL MEETING OF MISSIONERY S.

The missionary society of the M. E. Church South, met at the home of Mrs. Christman Friday afternoon April 9th at 3:30

The meeting was called to order by the president. "All Hail the power of Jeasus, name," was sung. The meeting was then taken charge of by Mrs. Morgan, who had charge of the literary program. After reading the 61st chapter of Isiah her subject-"social service" which was most ably handled, impressed upon the society their duty to follow in the foot steps of our Lord and Master. "As much as ye have done it unto one of the least of these ye have done it unto me."

We then had a most helpful leaflet by Mrs. Morgan, on the "Uplift of Humanity." 'Then a poem, "A house by the side of the road," by Mrs. Lovelace, also a reading by Mrs. Bynum. The literary program then closed with a little talk by Mrs. Morgan which contained many helpful thoughts, to take home with us.

The meeting was then open for business. After reports of different committees, collection of dues etc. the talent money was turned in. This was the crowning event of the meeting, the ladies had about two months ago been given 5c, a piece to use as talent money. The amount given out as a whole, amount-ing to 80c. The amount turned in was \$50,00. At the suggestion and sang, "Praise God from whom all blessings flow," and sung it with their whole hearts. This amount, together with a contribution from the Philathéa class, will go towards placing a marble front in the M. E. church in memory of Mrs. Ada Thorne, who so many remember and workers of the church.

This, one of the most enthusiastic meetings that has been held, was brought to a close in a How many are willing to join most delightful manner by our It all contributes to the pros- whole heartedly in an effort to most charming hostess and daughters, serving the dantiest

> "Chicago woman kidnaps her wealthy husband," is the latest inumalist thriller. Skylarking in high finance.

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