PARMYILLE, PITT COUNTY, NORTH CAROLINA PRIDAY, DECEMBER 23, 1927



Zon don Zaba



Program To Be Presented Community Christmas Tree

Sunday Exercises Given

The program which appears below, rendered on Christmas afternoon at five thirty o'clock, on the time Farmville has attempted a Com-munity Tree and it is sincerely hoped that everybody in town will be at the services which will be very short, but very lovely. Everyone is urged to thing which may be used by our friends and neighbors who are hinderus remember the words of Our Savier: "Inasmuch as ye have done it unto the least of these, my bretheren, ye have done it unto me."

"O Come All Ye Faithful", Processional, by Choir. Prayer, Rev. J. M. Duncar

Reading, Matthew 1, 1-11, Rev. J W. Harrell.

"O Little Town of Bethlehem,"

Rending, Luke 11, 8-14, Rev. Russel "Hark the Herald Angels Sing,"

Choir. Prayer, Rev. J. M. Duncan. Reading, Lake 11, 15-20, Re. H. C.

Announcements, Mr. M. V. Horto "Brighest And Best," Choir. Luther's Cradle Hymn, School

"Silent Night," Choir. Benediction, Rev. J. M. Duncan.

EARLY MERGER OF

MILLS PROMISED

mill merger proposed by Plint and Company, Inc., New York bankers, The restoration was ceremoniously ef- the carols, the joy and the gladness to remember what other people have to warrant the employment of engineers to make the final appraisals of the mill properties and the New Bath in the midst of other keepsakes, York concern is "now bringing including a Bible printed in the very L. Walton, of New York. The plan-Mr. Walton.

the Farihs Company, of New York officia but was here today representing Plint and Company, in a uniform with mill mine and engineers. Robert and Company, Atlanta en-

ineers have been engaged to handle the engineers and final appraisals in connection with the consolidation and ar staring several groups siew of completing the appraisals The Mouern Maiden work at the earliest possible date. A. E. Leyard, of Montgomery, Ala. who attended the conference here Where are the sky and gentle dears polay left tonight to complete pre- We used to love in yesteryears, Walton stated that this inspection would be completed within the next yea, if in action or repose

few days. "Only carefully selected mills To show a half inch of hose, showing good physical conditions and Some sister warned them on the sly which can be appreted on an ef- Lest it might pleas a roving eye. scient basis are being thefuled in When school boards wished in days of particular attention is being given To oil the village school house floor, to such mills as will best sikin The teacher blazed because her skirt

This is a story of the Wild and The bard was Cont in other years West, It concerns the the the To praise his lady's shell-like ears; of Tin Spout, who dispersed and sugger The best girl of this modern post such with a few well-closen words. (May still have ears but he s'don't

Interesting Program for Sunday Ancient Chalice Is Back in Bath

chalic is back in the possession of St. Thomas' Episcopal Church at Bath after 180 years. With its return to the Bath church from Edenten, it became the most prized relic in St. Th John Gariza, who was rector of St. Thomas' nearly two centuries ago. It bears no inscription other than "D. D. Johannes Garsia Beclesia Angli-

bring gifts of food, clothing, or any. cana Presbyter." The clergyman was the Society for the Propagation of the about the year 1734. He remained in the parish until 1744, when he died. The Rev. Mr. Garzia came to North

Carolina in a period when but little of the colony had been settled. It was not long after the Indian wars, which aborigines by whites following a massacre in the territory in which he served. Many of the settlers along Pamlico and Neuse rivers had been slain by the Indians a few years before his arrival in the colony, and the whites of this state and South Caroline had, in turn, was ed a bloody was the tribe from the region

came affiliated with the Anglican church during his sojourn in the king-

erable rector of St. Paul's, the Rev. The Christmas tree is a German crea-R. B. Drane, D. D. suggested that it be restored to the Bath church if the Celtic; England furnishes the holly vestry of the latter were in position to and other greens; gifts originated in care for it. The vestry of St. Thomas' the Roman Empire and extended to mills have agreed to enter a yarn that they would prize the relic highly land, and later to America. and make provision to safeguard it. feeted a short time ago and now the relic reposes in the ancient church at matters to an early conclusion" it carliest years of the 18th century, a was announced here today by Frank bell and candlestick which were the gift of an English king and queen to is to consolidate under one manage- the parish and other venerated articles ment more than 100 yarn mills, The chalice is believed to be the oldest epresenting over 1,000,000 spindles communion cup in this part of the in North Carolina, Georgia, South world, certainly in the North Carolina Carolina, Alabama and Tennessee discusses, It was used in a recent com-

> Bella: "I wonder how the expres-Den: (with a tender look) "Perhaps somebody nectied that it hugged the shore."

minary inspection of the plants tych madest ways and sober views. semaining to be considered. Mr. whee shirts hung down to hide their

fremselves to group management," Was dragging in the greasy dirt; But you ean bet your bottom dollar The modern schoolma'am does not



GAND when they had come into the young child with Mary its mother, and fell, and worshipped him: and wen they had opened their treasures, they presented unto him gitts; gold and frankincense, and myrrh."-Matillain 2: 11.

the house, they saw

KEEPING CHRIS

How can we keep Christmas?

The earliest celebration of the birth of Christ was held in Rome about the uations of the earth have contributed take a spiritual invoice, for the souls their hearts, hungry for joy; to own

at Edenton. Some months ago the vention; mistletoe is both Tentonic and church assured the Edenton church Germany, France, Sweden and Eng. Dr. Henry Van Dyke when he says:

earth, good will to men," is a com- foreground; to see that your fellowmand from on high to stop in this men are jujst as real as you are, and turmoil of the twentieth century and to try to look behind their faces and the possession of St. Paul's church customs and practices that have made of mankind need a renaissance, if we that probably the only good reason for

that the peace which surpasses our understanding now may reign in all

But all the feasting, the gifts and you have done for other people, and for a day?

How to keep Christmas to the end are going to give to life; to close your book of compalints against the management of the universe, and look "Are you willing to forget what you willing to do these thing, even

"Then you can keep Christm's."

Mexico City Bull Fights SAITA GUAUS Witnesses Popular Mexican Pastime Despite Protests From United States

Who says there isn't any Santa Claus? If any such there be, let him

Col. Lindbergh Atlends

and Nicholas was known as a dispen- Mexican national sport

ity, through the slurring of the gene- lar idol.

FARMVILLE PARTIAL

erent groups of the town for enjoyment and regreation. Three organizations had roasts last week; the Tobacco Board of Trade on Tuesday evenof the Eastern Star as guests The

Mexico City, Dec. 19 .- Col. Chalres Saint Nicholas was an actual per- A. Lindbergh today saw not only one, son. He was bishop of Myrs, in Lycis, but two bull fights, despite some sixty Asia Minor, in the first part of the protests from Individuals and humane fourth century of the Charleton eras societies in the United States against His father was a wealthy merchant, his thus giving countenance to the

ser of the good wings of life. Thus The finest that Mexico can produce he came into universal popularity as in the way of bull fighting, horsemanship, lassoing, cowboy stunts, native The American term, Santa Claus, dances and labor parades were marprobably originated, says one author- shelled for the delectation of the popu-

rous old fellow's earlier name, Saint Rodolf Gaona, considered by Mexi-Nicholas. This authority thinks A- cans the greatest bull fighter that merican children are probably the only ever lived, returned to the ring after ones in the world who call him Santa two years' retirement especially to fight a bull for Lindbergh. He performed at a "Charro," or lassoing and riding exhibition, in the morning, In TO ROASTED OYSTERS the afternoon the flier attended one of the regular Sunday afternoon buil Oyster roasts are becoming popular fights which always draw great ner diff- crowds, but which broke a record tofant, packing the grandstands to ut-

mout capacity. Sandwiched in between these two ing, the Fidelis and Baraca classes of performances was review of more the Baptist church on Thursday and than 100,000 workmen who paraded the firemen on Friday evening when in the central section of the Mexican they had their wives and members capital to show their affection and

By Dr. Frank Crane

ligion was one of the most striking ever given for any foreigner. the world is beautifully expressed by around you for a place where ye can but was merely emphasizing what was was impossible for him, while a nation the United States.

Moses until the days of Christ.

came when the development of man- Lindbargh's acceptance, took the kind and its stage of progress war- position that it was Lindbergh's perranted him.

progress made. Formerly, religious of bull fighting, but as courteous denominations were cruel. It was conduct on the part of the nation's common to have fierce fighting among guest. Lindbergh's decision to see sects and both Protestants and Cath- the fight seems to have pleased the olics were guilty of things of which Mexican people considerably, judging they would not nowadays be guilty. by comments heard in all circles. The idea of God has undergone con- The Charro exhibitions, arranged siderable variations. God may the by the National Association of same "yesterday, today and forever," Charros; was a picturesque demonbut our understanding and apprehen- stration of skillful horsemanship sion of Him progress.

the god of wrath and vengeance, and of Mexico City, who is one of the have substituted the god of Love. .. most noted horseman in the nation. As the process of men's minds has broadened, as their understanding and sympathy have despened their conception of God has improved, and no one can look at the activities of churches today and compare them with those of yesterday and not see that there has been a great advance. The missionaries in foreign coun-

tries are not so much interested in wife; she's always been able to see making converts to their beliefs as through me." they are in doing good to the people The recent activities of the churches have all been in the line of helping tell all the truth that he knows. humanity rather than of fighting certain beliefs.

In otherse of Utess shrdluun un un definite evolution of religion from merely belief in certain tenets to practical helpfulness of mankind. Religion Moore of Lucama, a few days ago remeans nothing more than a devotion quested state superintendent of pristo the general good. Whatever there one George Rose Pon's permission to is of God nowadays is a God who in- "turn the current in Larry Newsome" habits all of the people and whatever negro slated to die in the electric chair

is not due to its wanting all people to superintendent Pou adding "I am a believe in certain things so much as married men, 35 years old." ties "PRACE ON EARTHS ... he is to die in the chain.

The parade was organized by the Regional Federation of Labor, Mexico's foremost labor organization, which was created and is still dominat Dr. Robert A. Millikan, world- ed by Morones. The parade was one famous scientist, in an address on the of the largest labor demonstrations subject of Evolution, declared that re- ever seen in Mexico and the only one

examples of evolution. This was not In regard to his attendance to the in the way of controversy or heresy, bull fight, Col. Lindbergh said that it already taught in every important al guest of Mexico, to decline an intheological school of importance in vitation to see one of the country's favorite sports, even though raat in-Schollars have been pointing out vitation was not part of his official that there was a progression of doc- program. The Mexicans carefully had trine in the Bible, the God of the Old kept the bull fight invitation from the Testament not having the ideals pre- official program in order to avoid There is no doubt but that religion tion, but had left the time open so has advanced greatly from the days of that he might accept the bull ring management's invitation if he chose. Christ Jesus is said to have come Ambassador Morrow, who also re-

"in the fullness of time"; that is, he cevid a number of protests against sonal affair and not to be contarued Since his day there has been a great as either approval of disapproval

The cavaliers were headed by Gen-We have rejected the old tribal gods eral Roberto Cruze, chief of police

Mrs. Youngbride: "I don't want to

have any trouble with you, Bridget.". Cook: "Then, bedad, ma'am, let me hear no complaints."

Doctor: "You had better he X-Patient: "There's no need. Get my

Many a man who isn't a liar doesn't

In other words, there has been a LUCAMA MAN ASKS TO KILL NEWSOME

Raleigh, Dec. 20. - John H. A. makes for the welfare of all mankind here on January 13 next for the murder of a Goldsboro girl. is pleasing to I.m. der of a Goldsboro girl.

Religion, like everything else, must "If it is possible for me to get this be tested by its results. Its triumph place notify me at once," Hoore wrote

it is in improving our well being. | Superintendent Pou indicated the Christ when birthday we now ob-