

TO WOMEN ONLY.

SAK JOHN PRAISES TO ROSE OF THER IN ATLANTA.

The words for Home and Mother... The words for Home and Mother...

Rev. Sam Jones who is conducting a series of meetings in Atlanta, preached a sermon one day last week to women only.

"I want you women to show that 3,000 women can gather together and be quiet. The man came out Sunday afternoon and took their medicine.

"I want you women to take your medicine. I know it will be a little hard, but it will do you a lot of good. I will take this text:

"I thank you, therefore, brethren, by the mercies of God that ye present your bodies as living sacrifices to God."

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this way. It's a mystery I can't understand. We ought to be the leaders of the modernity of this country.

"You women, do you know that your daughters are expected to be the most perfect of vulgar men? When I see the cigarette cards and the other vulgar pictures of women scattered around I think of those low-minded fellows."

"If Sam Jones does talk plain he talks common sense and common decency. You see, Sam Jones women you say, 'He'll do to talk to stunts and low-down people, but not to us—no, not at all!'"

"The other day I saw a big, tall, lanky fellow walking along with a girl on his arm—a little bit of a dandy she was. He was nearly lifting her off the ground. That was a beautiful sight."

"I believe that if I had married a society woman I would have been dead and in hell long ago. But if I had had a girl like that I could have looked back and said my wife ever did one thing to lead me wrong."

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do not believe the devil has gone around and farmed out his business to members of the church in this city.

"The devil has got an old sister going around going up and down the street, another one with a fine carriage and another one organizing progressive societies."

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A BISHOP'S WILD RIDE

RODE FORTY MILES CLINGING TO THE STEPS OF A VESTIBULE CAR.

Along on a Bumpy Ride While the Train Flew on at the Rate of Fifty Miles an Hour—A Keen Wind and Rain Out Into His Face.

Bishop John J. Baber, 73 years of age, head of the Evangelical association of Illinois, Ohio and Pennsylvania, had an exciting experience the other night that would have tried the nerves of a stronger man.

Mr. Baber had stopped and drew two pictures. The first was where a little girl and a cross mother and every time she went to her mother for a thimble or for scraps to make her doll a dress that mother would scold her and send her away.

The other picture he drew was that of a little girl with a kind mother—she gave her little daughter just the very things she wanted to have. Her mother had a thimble just to suit her little finger.

When that girl came to be eighteen, said Mr. Baber, she was the light of her home, a benediction to the church and a pure sweet girl—just like her mother."

"Mother you be true to your home. Run the devil out of it and keep it as pure as the morning dew. As long as you come down from heaven on bright sunny days. When he had to go back he decided to carry some moments of the earth back with him."

When the angel had reached the gates of heaven he looked and saw that the mother's smile had withered away, but the mother's love! Oh, yes, it was beaming still. It is the only thing that reaches to heaven.

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Politeness vs. Loudness.

Monroe Journal.

The tempo of leadership has greatly changed in the last half century, and less. Former statesmen were wont to take their stands upon public questions from study and conclusions of what would be the best for the country and then endeavor to bring their constituents into their way of thinking.

How many men today dare rise up before their constituents and tell them boldly that they are wrong? It would be suicide of course, but such leadership is the only kind worth anything.

We often hear of Jefferson Democracy and Lincoln Republicanism. There is no such thing. It is a juggling of words to deceive people who know no better.

The limited train came through Reddick at 4 o'clock in the morning and stopped at a water tank for a few minutes, so the bishop, accompanied by Rev. Jacob Schwartz, pastor of the Reddick church, drove to the tank and waited.

When the train came along, the venerable bishop mounted the steps of the last sleeper just as the train began to move. But being incumbered by a heavy coat he could not knock on the vestibule car so as to attract the attention of the porter.

When the train moved, and the bishop, his feet out by the door, was driven by a strong wind, and thoroughly drenched by a heavy rain, along to the railing of the platform for dear life.

When the train stopped at Reddick, almost dead from cold, the bishop hung on, although his hands were nearly frozen, and several men thought he would surely lose his grip, but he didn't.

When the train was drawing up to the station at Englewood the colored porter happened to look back.

"To be Lord's sake," he gasped, as he saw the white-haired bishop balancing himself on the lower step, and, hastily unlatching the door in the vestibule car, he seized the old man by the shoulders and dragged him inside.

Stimulants judiciously administered soon restored the bishop, and when the train rolled into the Danborn station he had almost recovered from his exciting experience.

The bishop said that, although he had traveled a great deal, this was decidedly the roughest trip of his life.—Cincinnati Enquirer.

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THE LITTLE ONES

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