### TRENCH AND CAMP

Published weekly at the National can-

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THE PURPOSE OF TRENCH AND CAMP

With this issue commences the publication of "Trench and Camp," a national paper for the National Guard and the National Army.

Never before in America, and never before in the history of the world, has a paper been published is imultaneously at 32 points, to give the men of a great army e, and through the medium of the army e, and through the medium of the printers word to keep those men aloss and through the medium of the printers word to keep those men aloss and vital touch and relationship with the activities of all their brothers in arms wherewell the protect of the protect of



General Eli D. Hovle

#### GREETING WORTH WHILE

By Brig. Gen. Eli D. Hoyle, emmander Eastern Department

It has been my privilege and pleasure to observe the wonderful work of the Y. M. C. A. in the Army, both in the United States and in the Philippine Islands, and to note the great good done to our

and in the Philippine Islands, and to note the great good done to our soldiers.

I understand the Y. M. C. A. is now about to make a new venture—that with the approval of the Secretary of War, they will soon begin the publication, in each National Army Cantonment, of a real live Army paper—Soldier's paper—for free distribution among the soldiers. Such a work, ff well conducted, will add to the soldiers' because and contentment, increase his interest in his duties and in military life, and develop seprit decorps. I have confidence that the Y. M. C. A. will succeed in this me will be a most representative and valuable part of our war forces, and that the selective draft principle is just and right.

THE JOB

### THE JOB

THE JOB

In the words of President Wilson, the task before the American fighting men is to bring about a "Peace based on Justice and Fairness and the Common Rights of Mankind."

dium and monotony of camp life.

And for those unfamiliar with military routine, "Trench and Camp"
will be a graphic account of the life
of our soldiers, whether they are
drilling or fighting, at home or "over
there."

JOHN STEWART BRYAN.

#### OLD GUARD WELCOMES NEW

By Maj. Gen. William P. Duvall, der Southeastern Dept.

Commander Southeastern DeptThe invitation of the Y. M. C. A.
to address the men of the new army
through the columns of its new
Army Weekly is to the old officer
of the old Army a new proposition.
To find that he welcomes such an
opportunity to speak thus publicly
though unofficially to soldiers is to
him a new sensation. Everything
is new. We live in a new world,
and "It thank whatever gods there
be" that at three-score-years-andten I am young enough to see it
and to grasp the new while keeping
firm hold of the old essentials of
solddering, which must always remain conservative.
So to the men of the new army
I would apeak of the new and of
the old.
The new is only too visible to

I would speak of the new and of the old.

The new is only too visible to them in its material form: the rough and roadless billsides of their camps, the crude harsh lines of the tamps, the crude harsh lines of the barracks, the raw lumber yet to be constructed into housing or strewn about in the chaos of hasty creation. But in its spiritual aspect the new is present there in such volume and power that from these camps, soon to be moulded by its energy, will presently march forth the strength of the Nation—out' manhood, trained and disciplined for war. for war.

The new is theirs. They are of it. The invisible new world lives in their heart and brain, and they will know how to build the future of the Nation guided by the freshly illuminated vision of our old ideals. The future of our country is as dear to us whose work is nearing completion as its past is beloved and cherished with pride, and we would have the new Army know that our hearts are with them and that we conside the future to them with proud confidence.

with proud confidence.

Of the old in things military, I would say to them, respect it. Let democracy advance, let equality be made real, let social and political



Photo by Clinedin General William P. Duvall

General William P. Duvall
freedom'break over every obsolete
obstruction; but in military discipline, routine, customs, and popeties let our sons who are new at
soldiering seek in each cetail its
fundamental use before anything is
discarded or lightly disregarded.
The true soldier, whether an officer
of the highest grade or a man in
the ranks, finds nothing trivial or
unnecessary in the smallest military courtesy or in the smallest military courtesy or in the smallest military courtesy of the interest shejection of the will to discipline,
faithfulness in the things, attention to details make the soldier,
whether the detail be one affecting
or at machine gun or heavy artillery.
I would say to every man of the
new Army: With you rests the homor, success, and happiness of our
country; it is to you we look to
show the world what Americans
can do when their country is in
danger.

## SOLDIER!

If you like "Trench and Camp," how much more do you think "the folks back home" would like it?

They will be interested in any paper telling of your activities in words and pictures.

When you have read this paper place a one cent stamp on the front cover and send it home.

#### "A SOLDIER'S CREED"

I believe in the justice and hon-sty of the cause for which America at war.

esty of the cause for which America is at war.

I believe that my country needs me, and to this end, that victory me, and to this end, that victory me, and the work of the wo hours heart.

OBEDIENCE IN CAMP

Obedience is the crown of the sol-dier. His willingness to obey, without question, the orders of his su-perior, is the proof that he is fit to e called a soldier, whether he is of the rank or file.

"Therefore doth Heaven divide The state of man in divers functions,

Setting endeavor in continual motion;

To which is fixed, as an aim or butt,

Obedience."

So says Shakespeare and so is all history illuminated with acts of obedience on the part of soldiers that led to glorious victories. Obedience in the army is nothing but co-operation under leadership.

# "Marching Into the Dawn.

CENTURY and a quarter ago there mustered and marched in France an army of citizen-soldiers-in things brothers-in-arms to the great army now gathering in America.

That army of France was called from the farm, the loom and the factory. It was untrained in military tactics. It was unlearned in the arts of war. The campfire was its cantonment. The wrathful guns were its drill sergeant. The hardened old grenadiers of Prussia, the Hessian hirelings and the Austrian hussars looked with pity and contempt on those raw recruits brought to the slaughter-pen of battle.

slaughter-pen of battle.
But the reverberations of the footsteps of those recruits were the rolling drums of liberty. Here was a new fact in history. Here was a force that kings had not reck-oned with and could not control. And when the monarchs of Europe sought to crush that raw army of France, they found it illumined by a spirit that has always been invincible. It was the spirit of national-

53.63

ism. It was an ideal above all material gains. It was the illimitable possibilities of the new birth of freedom. Thus inspired, that army freed France before Napoleon was known, overthrew Prussia's discipline, with the enthusiam of worth and humbled with the enthusiasm of youth, and humbled Austria's pride.

Austria's pride.

When France's citizen-soldiers caught the inextinguishable luminance that lighted up the whole world, they knew they were the torch-bearers of that radiance. They felt they were warring for democracy, for freedom and for humanity. That was why cold could not chill their ardor nor defeat impair their morale. That was why they were able to bear the hardships, to suffer the privations and to gain the prize of lasting victory. In the light that never failed, through doubt and darkness, uncertainty and suffer-

tory. In the light that never failed, through doubt and darkness, uncertainty and suffering, they felt as though they were "always marching into the dawn!"

Over the very ground, up the same heights and through the same forests that the army of Sambre et Meuse swept free of foreign invaders, the soldiers of the

American army will bear a like standard of freedom in the spirit of revolutionary France. When our battalions camp on the rrance. When our outcatations camp on the field where the hosts of oppression were repulsed and defeated by the soldiers of 1793; when our flag leads where more than a century ago the tricolor swept away the eagles of selfish aristocracies; when out of a century ago the theory away the eagles of selish aristocracies; when out of the darkness of his nameless crimes against the bodies of the living and abodes of the dead, the enemy shall be driven by our troops—the faces and the banners of our men will be radiant with the growing light as they march into the dawn. Into the dawn of humanity, into the dawn of democracy, into the dawn of a day when there can come no more the terror of such a war as this; into a dawn the brightness of which will drive from German hearts the lust and brutality that made this war posible—into that dawn American soldiers will march. The world will envy and applaud those in whose hearts and about whose heads will linger forever the glory of that dawn. of that dawn.