# TRENCH AND CAMP

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THE PURPOSE OF TRENCH AND CAMP With this issue commences the publication of "Trench and Camp,"

AND CAMP With this issue commences the publication of "Trench and Camp," a national paper for the National Guard and the National Army. Never before in America, and nev-er before in the history of the world, has a paper been published simulta-neously at 32 points, to give the men-of a great army the same news and he same message, and through the medium of the written word to keep those men in close and vital touch and relationship with the activities of all their brothers in arms wher-ever they might be. From Tacoma-in the Northwest to Boston in the Northeast; from Los Angeles and El Paso; from San Antonio and New Orleans; from Chicago, Battle Creek, Des Moines and Topeka in the West; from New York, Trenton, Washing-ton, and Richmond; from Louisville and Little Rock, there will be issued once a week at least 125,000 copies of "Trench and Camp," in order the states, and from all the other they states, and from all the other they are home who are gathered from these where no camps are least 25,000 copies of "Trench and Camp," in other the states, and from all the other they are how from Sarth Creek, may learn how fares as the gregaration on the United States. "Through "Trench and Camp," all the activities of the army. They will are news from home, news from hear now appender the add of the news-paper publishers who have made this preser work possible by their patriot-sm and their generosity, with the endorsement of the officials, with the onogenetion in news grathering from the front, news from their own army a vital, living transcript of the hier generosity, with the schoorsement of the add camp." is not primarily designed for civilians, it will still keep as its ideal first and foremost to he a newspaper. It will seek to prim the news, its ideal first and foremost to he a newspaper. It will seek to prim the news, its ideal first and foremost to he a newspaper. It will seek to prim the news, its ideal first and foremost to he a newspaper. It will be



General Eli D. Hoyle

## A GREETING WORTH WHILE By Brig. Gen. Ell D. Hoyle, mmander Eastern Department

It has been my privilege and pleasure to observe the wonderful work of the Y. M. C. A. in the Army, both in the United States

work of the Y. M. C. A. In the Army, both in the United States and in the Philippine Islands, and to note the great good done to our soldiers. I understand the Y. M. C. A. is now about to make a new venture -retary of War, they will soon begin that with the approval of the Sec-retary of War, they will soon begin the Cantonment, of a real live Army apper-Soldier's paper-for distress of the soldiers' pleasure and contentment, increase his interest in his duties and in military life, and develop sprit de corps. I have confidence that the Y. M. C. A. will acceed in this now field as they have succeeded in so many others. There is a growing belief among our people that the solective draft principle is just and right. <u>THE JOB</u>

## THE JOB

In the words of President Wilson, the task before the American fight-ing men is to bring about a "Peace based on Justice and Pairnees and the Common Hights of Mankind."

dium and monotony of camp life, And for those unfamiliar with mili-tary routine, "Trench and Camp" will be a graphic account of the life of our soldiers, whether they are dilling or fighting, at home or "over there."

JOHN STEWART BRYAN.

OLD GUARD WELCOMES NEW By Maj. Gen. William P. Duvall, der Southeastern Dept.

TRENCH AND CAMP

The invitation of the Y. M. C. A. to address the men of the new army through the columns of its new Army Weekly is to the old officer of the old Army a new proposition. To find that he welcomes such an opportunity to speak thus publicly though unofficially to soldiers is to hum a new comments.

To find that he welcomes such an opportunity to speak thus publicly though unofficially to soldiers is to finm a new sensation. Everything is new. We live in a new world-and "I thank whatever gods there be" that at three-score-years-and-end in an young enough to see it and to grasp the new while keeping firm hold of the old essentials of soldiering, which must always re-main conservative. To the men of the new and of the old. The new is only too visible to hough and roadless hillides of their camps, the crude harsh lines of the parracks, the raw lumber yet to be constructed into housing or three not its spiritual aspect for new is present there in such volume and power that from these earney, will presently march forth he wirength of the Nation-our manhood, trained and disciplined to the new is theirs. They are of the new is theirs. They are of the new is the saw ord lives in their heart and brain, and they will know how to build the future of the Nation guided by the frosh-y libuid have the new work is near-ing completion as its past is beloved would have the new Army know would have the new Army know that our hearts are with them and have condide the future to them. Of the old in things military, I

that we confide the future to them with proud confidence. Of the old in things military, I would say to them, respect it. Let democracy advance, let (equality be made real, let social and political

# Theole by Cheodant General William P. Davial freedom 'break over every obsolete obstruction; but in military disci-pline, routine, customs, and proper tisoldlering seek in each dething is discarded or lightly disregarded. The true soldler, whether a man fn the ranks. finds not smallest mil-tary courter is a start of the influent grant of the solid series of the solid series of a start is the start of the solid series of the third of the solid series of the solid series the solid series of the solid series of the solid series of the solid series of the solid series the solid series of the solid series is the solid series of the solid series of the solid series and appearances of the solid series and appearances of the solid series of discretings of the solid series of the solid series of the solid series of solid series of the solid series of the solid series of the solid series of the solid series of solid series of the solid series of solid series of solid series of the solid series of solid series of solid the solid series of solid series of solid solid series of solid series of solid series of solid solid series of solid series of solid series of solid solid series of solid series of solid series of solid solid series of solid series of solid series of solid solid series of solid series of solid series of solid solid series of solid series of solid series of solid solid series of solid series of solid series of solid series of solid solid series of solid se SOLDIER!

If you like "Trench and Camp," how much more do you think "the folks back home" would like it? They will be interested in any paper telling of your activi-ties in words and pictures. When you have read this paper place a one cent stamp on the front cover and send it home.

### "A SOLDIER'S CREED"

"A SOLDIEE'S CREED" I believe in the justice and hom-esty of the cause for which America is at war. I believe that my country needs my, come swiftly. I piedge my ser-when I am sent to a foreign land whose customs and laws may be un-like those at home. I will observe a decent tolerance and wise control, not forgetting that by my actions will atrangers judge the character at all Americans for all time. Because I am willing to give my youth and strength to my country I heliere that my country loves me and is praying for me, and to this end, as hell demand as little from her as may be, knowing that ber-prayers will give me strength to light will courage, and to take my heart.

OBEDIENCE IN CAMP

Photo by Clinediz General William P. Duvall

Obedience is the crown of the nt dier. His willingness to obey, with-out question, the orders of his su-perior, is the proof that he is fit to be called a soldier, whether he is of the rank or file.

"Therefore doth Heaven divide The state of man in divers func-

- Setting endeavor in continual mo
- tion; To which is fixed, as an aim or butt.
  - Obedience."

So says Shakespeare and so is all history illuminated with acts of obe-dience on the part of soldiers that led to glorious victories. Obedience in the army is nothing but co-opera-tion under leaderablp.

"Marching Into the Dawn.

CENTURY and a quarter ago there А mustered and marched in France an army of citizen-soldiers-in all things brothers-in-arms to the great army

now gathering in America.

That army of France was called from the farm, the loom and the factory. It was un-trained in military tactics. It was unlearned in the arts of war. The campfire was its in the arts of war. The campfire was its cantonment. The wrathful guns were its drill sergeant. The hardened old grenadiers of Prussia, the Hessian hirelings and the Austrian hussars looked with pity and contempt on those raw recruits brought to the slaughter-pen of battle.

But the reverberations of the footsteps of those recruits were the rolling drums of liberty. Here was a new fact in history. Here was a force that kings had not reck-oned with and could not control. And when the monarchs of Europe sought to crush that raw army of France, they found it illumined by a spirit that has always been invincible. It was the spirit of national-

ism. It was an ideal above all material 1011. It was an ineal above all material gains. It was the illimitable possibilities of the new birth of freedom. Thus inspired, that army freed France before Napoleon was known, overthrew Prussia's discipline, with the enthusiasm of youth, and humbled Austria's pride

Austria's pride. When France's citizen-soldiers caught the inextinguishable luminance that lighted up the whole world, they knew they were the torch-bearers of that radiance. They felt torch-bearers of that radiance. They felt they were warring for democracy, for free-dom and for humanity. That was why cold could not chill their ardor nor defeat impair their morale. That was why they were able to bear the hardships, to suffer the priva-tions and to gain the prize of lasting vic-tory. In the light that never failed, through they the dependence uncertainty and suffertory. In the light that never failed, through doubt and darkness, uncertainty and suffer-ing, they felt as though they were "always

ing, they felt as though they were always marching into the dawn?" Over the very ground, up the same heights and through the same forests that the army of Sambre et Meuse swept free of foreign invaders, the soldiers of the

American army will bear a like standard of freedom in the spirit of revolutionary France. When our battalions camp on the France. When our bactations campon me field where the hosts of oppression were repulsed and defeated by the soldiers of 1793; when our flag leads where more than a century ago the tricolor swept away the eagles of selfish aristocracies; when out of a century ago the through swept awy the eagles of selfsh aristocracies; when out of the darkness of his nameless crimes against the bodies of the living and abodes of the dead, the enemy shall be driven by our troops—the faces and the banners of our men will be radiant with the growing light as they march into the dawn. Into the dawn of humanity, into the dawn of deam-ocracy, into the dawn of a day when there can come no more the terror of such a wat as this; into a dawn the brightness of which will drive from German hearts the lust and brutality that made this war pos-sible—into that dawn American soldiers will march. The world will envy and ap-pland those in whose hearts and about whose heads will linger forever the glory of that dawn.