Al Hears About Kitchen Police BY OUR OWN RING W. LARDNER



Well, Al they is a lott of things happent sence I rots you the last time as hear in the armie every day has sumthin diffront to rite about becaus we get put on what is calld Detales hear witch are always sumthin of a diffront kind than what they was the day

has sumthin diffront to rite about because we get put on what is calld Detailes hear witch are always sumthin of a diffront kind than what they was the day befoar.

You no I was never strong on Detailes als but hear they say Detailes in Sivillain life because the armie is a different proposishum than what not beening in the armie is. Detailes is little things in Sivillain life but in the armie they is be things because men and not things is what masks them up.

Well they is one Detaile hear which is calld by another name than Detaile it is kitchun poelees as well as being Detaile, this poelees fource is enter maid up of just cops all but any I can belong to it thats in the armie of coarse cap tens, seneralls and corporalis is eggsempt but not pryvats. It is quiet an onor to be maid a kitchun poelees and when they decided to maik me I. their was a moid of it hat code be waist it on just drilling with a gun or swingsing a pikax and be side the mest sarjint ced that my arm was not the kind of it hat code be waist it on just drilling with a gun or swingsing a pikax and be side the mest sarjint ced they is moar inportant of it hat code be waist it on just drilling with a gun or swingsing a pikax and be side the mest sarjint ced they is moar inportant of it hat code be waist it on just drilling with a gun or swingsing a pikax and be side the mest sarjint ced they is moar inportant of it hat code be waist it on just drilling with a gun or swingsing a pikax and be side the mest sarjint ced they is moar inportant of it hat code be waist to make the sole of the sard of the sard of the sard of it has code be wait to be died to make a sarjint to died in the sard of it had not be sard of the sard of it had not be sard of the sard of it had not be sard of the sard o

certanly num kitchun cop alright take these garbidge pales out and scrub them.

Leed to him thats siright as a joak but wear is the food the mest sarjint can too be sard for me and the cook ced we seem it up to the general take out those garbidge pales and shut up, well I cood see that the cook was kided to the garbidge pales and shut up, well I cood see that the cook was kided to the garbidge pales and shut up, well I cood see that the cook was kided to the garbidge pales and shut up, well I cood see that the cook was kided to the garbidge pales and shut up and the pales that the cook was kided to the garbidge pales and in the pales was dumpd on to the fire that was in the in an or eighter the water put the fire out. the cook was standing at the mest room doar and hollerd you big goof what do you mene putting the fire out but why wasent they garbidge pale and push to a know they don't but why wasent they garbidge pale and push to a pale out of the doar well al I got that pale alright it caim out of the door and fell on my feet with not the bottom up but the top so the garbidge was dumpd alright but not in the in sin or eighter but on me.

Well al the mest sarjint caim a round just then and ced you are sum kitchun polees alright where is the fire that was in the in sin or eighter. I did it and beleev me it was a better fire than was in it befoar so that at mest that noon the cook ced well you are a good nachered stiff we will give you sum good stuff and not send it to the generall witch he did and beleev me at this kitchun job of Detale isent so rotten only the garbage part or it witch i don mind as you must do what your told in the armie. I of always did it and it is the exist way out of trubbel.

THE RIGHT TO KICK

IFFE KUHH! TO KUCK

We've heard about the "right divine" of kings,
Prerogatives, free-speech, and such-like things,
They've been boosted by the sages.
And the writers of all ages.
And two hear'em in the sorns the local sings,
The right to live, the right to sleep and eat,
The right to make life's happiness complete,
To wote for legislation
And help control the nation,
But the "Right to Kick" has all the others beat.

But the 'Night to Acce has an ine others out.

Oh, the rooke in the army mustn't drink,
And out on drill he ain't allowed to think;
He just learns the art of fighting,
Column left-ing and aquad right-ing,
At attention in the rank the dare not blink;
On this job he ain't allowed the 'Right to Quit,"
He's got to atick around and do his "bit,"
Though he's only a beginner
In the army, he's a winner
As a kicker—That's why kicking makes a hit.

As a kicker-t hat's cony kicking makes a mi.
For kicking is the roadvie's only right,
And the way he utilizes it's a fright;
It e starts kicking in the morning,
In the grey light of the dawning,
And he kicks until he goes to sleep at night;
Yep, the reason why the roadvie kicks a lot
Is that kicking is the only right he's got;
And he'll cass the chow he's caten
—Though he knows it can't be beaten—
And consign the cooks to regions where it's hot.

His coil lick about his uniform and shoes
And about the coin this war game makes him lose,
He will lick when he's out drilling,
And he'll say "K, D" is killing,
And he'll shy "K, D" is killing,
And he'll shy "K, D" is killing,
From the major to the cook he'll shar and slam,
But say "fight" and he will close up like a clam,
For he'd sooner take a licking
Than be accused of kicking
At the fact that he's to fight for Uncle Sam.
A TOP SERGI A TOP SERGEANT. Thanksgiving Day Proclamation

DRESIDENT WILSON'S proclamation designating Thursday, November 29, as Thanksgiving Day, follows:

November 20, as Thanksgiving Day, follows:

It has long been the honored custom of our people to turn in the fruitful attense of the year in praise and thanksgiving to Almighty God for His many blessings and mercies to us as a Nation. That custom we can follow note, seen in the midst of the tragedy of a world shaken by war and immeasurable disaster, in the midst of sorrow and great peril, because even midst the darkness that has gathered about us we can see the great Oleszing Cod has bestowed upon us; blessings that are better than mere pleasing God and prosperity of enterprise.

We have been given the opportunity to serve mankind as we once served ourselves in the great day of our declaration of independence, by taking up arms against a tyramy that threatened to master and debase men everywhere and joining with other free peoples in demanding for all the nations of the world what we then demanded and obtained for ourselves. In this day of the revelation of our daty not only to defend our rights as a Nation but to defend olso the rights of free men throughout the world, there has been vouchasted us in full and inspiring measure the resolution and spirit of united action. We have been brought to one mind and purpose. A new vigor of common counsel and common action has been revealed to us.

We should especially thunk God that in such circumstances, in the midst of the greatest enterprise the spirits of men have ever entered upon, we have, if we but observe a reasonable and practicable economy, abundance with which to supply the needs of those associated with us as well as our own.

A new light shines about us. The great duties of a new day awaken a

with which to supply the needs or those associated with its at wen as our own.

A new light shines about us. The great duties of a new day awaken a new and greater national spirit in us. We shall never again be divided or wonder what stuff we are made of.

And while we render thanks for these things let us pray Almighty God that in all humbleness of spirit we may look always to Him. for guidance; that we may be kept constant in the spirit and purpose of service; that by His grace our minds may be directed and our hands strengthened, and that in His good time liberty and security and peace and the commadeship of a common justice may be ovachasfed all the notions of the earth.

Wherefore, I. Woodrow Wilson, President of the United States of America, do hereby designate Thursday, the 29th day of November next, as a day of thanksgiving and prayer, and invite the people throughout the land to eease upon that day from their ordinary occupations and in their several homes and places of worship to render thanks to God, the Great Ruler of notions.

SPECIAL BOXING RULES ADOPTED FOR SOLDIERS' BOUTS IN CANTONMENTS

The sport of boxing has not

The sport of boxing has not only been stamped with the approval of army and navy officials, and adopted as a means of conditioning men in both arms of the service for dutabroad, but they have taken steps to have national rules govern contests between men in uniform.

The following rules govern contests the steps of the service of the

hitting in clinches both hands must be free, delivering blows when opposing contestant is down, see "down"; delivery of blow by contestant down to opposing contestant standing, delivery of blow below the belt line, unfair use of elbows, unfair use of shoulder against legs, trunk or hand of opponent; unfair holding, so as tornin or otherwise injure opponent; kicking, gouging, hitting with open glove; hitting with inside of hand, hitting with butt of hand or with wrist, hitting on back of neck or on spine, roughing at the ropes, using offensive language, not obeying orders of the referee.

Each contest shall consist of three rounds of three minutes each, with one minute intermission, unless by mutual agreement a round shall be limited to two minutes, with one minutes intermission.

Each contestant shall be entitled to

limited to two minutes, with one min-ute intermission.

Each contestant shall be entitled to two seconds, who shall not be per-mitted to advise or coach their prin-cipal during any round. Seconds may be permitted in the ring to give advice and to coach their principals only during the intermission, and they shall leave the ring immediately apon the tap of the gong or other Indication that the round has com-menced.

There shall be a duly appointed There shall be a duly appointed

timekeeper.
There shall be two judges.
There shall be at least one army

During the bout the referee shall be in the ring; the timekeeper shall be placed outside the ring, but at the ringside. The judges shall be outside the ring and opposite sides thereof. At the end of the bout each judge shall write the name of the contestant who in his opinion has went the beauting the place of the same of the contestant who in his opinion has went the judges agree the winner will be aunounced or efferee. In the event the judges agree the winner will be aunounced, but if the judges do not agree the decision will be left to the referee. If the referee is in doubt he shall order a fourth round limited to two minutes. A decision

doubt he shall order a fourth round limited to two minutes. A deciaion shall be given after the fourth round. Nothing more than three layers of soft cotton bandages may be used on the hands and wrists, and in addition not more than two layers of tape may be used on the hands back of the knuckles and in front of the wrists. There shall be no wreating or hagging, and contestants must break "clean." Where it is necessary for the referee to separate contestants he shall "go between" the contestants.

Looking For Peace

Looking For Peace

I'm longing for the boon of peace, that's been for weary years mislaid; I yearn to see the struggle cease, and captains seek some milder trade. Who is not weary of the strife, of war with greedy, reeking laws? Methinks the whole world and his wife would hall said boon with glad hurrahs. The world is dark without this boon, the large smooth boon of which I write; at moon I croon a yearning tune, I sight for it at morn and night. But when the boon at last appears, it ought to bear the guarantee that nevermore in coming years will war lords wield end the snickersnee. I would not give a musty prune, I would not give a musty prune, I would not give a rind of cheese, for any tinhorn, misht boon that's bound to bag around the snickersnee. I would not say but, as I've said to Jane, my niece this has to be the last big serap. Until the captains are agreed, and make their vow, so help them, John, tha ramaments must go to seed, oh, let the dreary fight drag on! Still sound the drum and loud bassoon, still ply the claymore and the gun, until we have an all-wool boon, that will not ravel, rip or run!—Walt Masson.

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RAILROADS AND THE WAR

MALHOADS AND THE WAR
Lampooning the railroads which
run trains in and out of camp in in
favorite and sometimes over-indulged
aport among the soldiers. One roads
is a western cantonment saw the possubilities of delays, however. When
he arrived back in camp after a tedious trip, punctuated by long pauses,
he remarked to his bunkle?
"Jim, Tm surarised to find you still

"Jim, I'm surprised to find you still wearing your uniform."
"Why's that?" was the surprised

answer.
."Well. I thought the war would warely be over by the time that trait got us back to camp."



















