

DR.

On Thursday night, May 9, Dr. George Solomon, under the auspices of the Jewish Welfare Board, lectured at Y. M. C. A. 105. Dr. Solomon, a Rabbi, formerly of Savannah, Ga., is now a resident Rabbi and in charge of the Jewish Welfare Work at Camp Wadsworth. His lecture was worthy of comment from two angles. First, it is probably the first time in the history of Camp Greene that a Rabbi has ever lectured on Jewish subjects before a mixed audience of both Jews and Gentiles, arousing the enthusiasm and holding the interest of all his audience.

Dr. Solomon touched on many subjects of interest to the men. In one case, the importance of every one being himself and an individual. This theme was especially interesting. Another subject he touched on was the relations existing in the past and in the present day, between the Jew and the non-Jew. In spite of his mixed audience, Rabbi Solomon treated this matter in the frankest possible manner and aroused great enthusiasm among all those present.

Private Sapir, Thirteenth Field Artillery, said a few words of farewell and his utterances were frequently interrupted by outbursts of applause. The Jewish Welfare Board has already made arrangements to have Dr. Solomon here in the near future and will endeavor to have him speak in each of the Y. M. C. A. buildings.

## DR. RAISIN TO BE RESIDENT RABBI AT CAMP GREENE.

RABBI AT CAMP GREENE.

The Jewish Weltare Board at Camp Greene has just received official word that Dr. Raisin, the Rabbi of Charleston, S. C., and well known all over the country, will become resident Rabbi at Camp Greene and will arrive about the 20th of May. Dr. Raisin will be here probably for about two months.



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SOLOMON LECTURES AT CAMP GREENE.

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#### ACTIVITIES OF THE WEEK.

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The usual affairs were held at the clubroom at town at 409 West Seventh street, and all were very much enjoyed by the men. On Wednesday night the customary dance took place. Privates Sapir and Cohn, of the Thirteenth Field Artillery, made their final appearance before the gathering. After having sung some of the pieces in their repertoire, they made a few farewell remarks in which they expressed their regret to leave the friends whom they have made here but were happy because they could now achieve what they had aimed for in the army.

The usual smoker was held Saturday night and on Sunday night the regular entertainment took place, both of which were very much enjoyed.

JEWISH HOLIDAY THURSDAY
NIGHT.
Feast of Pentecost, known by many
as "Shebuoth," takes place this Thursday night. This holiday celebrates the
giving of the law on Mt. Sinai to the
children of Israel. The holiday brings
home the great need for the guiding
principles of religion. The Jews
brought from Egyptian bondage
would have left no impress upon the
world, were not the ten commandments given them to free their souls
and to give them real liberty. The
genuinely free man knows that liberty means not only promoting the
individual or national well-being but
so living that our acts conduce to the
general good. Today of all times the
message comes to us more significant
than ever, for we are now engaged
in the great war for the perpetuation
of democracy among all nations.
The festival will be celebrated in
the clubroom between the Y. M. C. A.
and K. of C. buildings at 7:30 p. m.
Thursday night. After the service a
talk will be given on the meaning of
Shebuoth and this will be followed by
the distribution of delicacles, and entertainment.

PROGRAM FOR THE COMING

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Tuesday, 7:30 p. m.—Class in English. Sociable in clubroom.

Wednesday, 8 p. m.—Dance at clubroom in town.

Thursday, 7:30 p. m.—Class in
French. Sociable in clubroom.

Friday, 8 p. m.—Services at Camp
clubroom.

Saturday, 8 p. m.—Smoker in town.
Sunday, 8 p. m.—Entertainment in
town; 10 a. m., class in English.

Monday, 7:30 p. m.—Class in
French.

THE BIBLE CLASS OF SOLDIERS.
The closing notes of "To the Colors"
Had drifted through the evening mist,
And the ranks were at "Attention,"
Waiting for the taps "Dismissed."

When up spoke our sergeant, Saying, "If a minute you will spare, I've a Bible class this evening. And I hope you'll all be there."

What! A Bible class for we-uns? Sure that sounded mighty queer, For by some the Holy Scripture Hadn't been seen for many a year.

Then, you know, we're in the army, And we're trained to fight and kill—Fighting spills a lot of life blood. That's against the Father's will.

But the fellows got together, Talked in groups about the street, Wondering why the Lord had chosen Soldiers in His class to meet.

Up spoke one, a gold old-timer, Saying, "Soldiers can't be saints; Angels ne'er will make good fighters, Love a strong man's record taints."

At last the time drew near for starting,
And the lads came straggling in;
"Ill the mess-shack filled to flowingNot a man was free from sin.

Not a man was free from sin.

Then the meeting opened proper:
A hymn, a psalm, a word of prayer,
And the men whom life had hardened,
Found sweet peace and comfort there.
Memories of childhood wakened;
Thoughts of prayers at mother's knee.
As she tried to show the pathway,
Through the life that was to be.

Then the meeting closed in silence,
Heads were bowed—how good it
seemed
To be back again with Jesus,
By His goodness all redeemed.

SERGT. ROY G. DOWNS, 6th Co., 4th M. M. Regiment.



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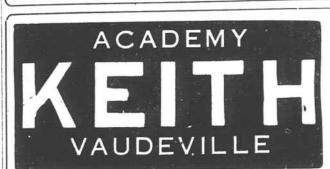
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