

Oh that my people hearken unto me, that Israel sures within us no longer exist, tion to tighten up a little. The est of the wheat. (Psalm 81:13, God's good pleasure so, to fill us debt. 16. A.S.V.) Read Psalm 147:12- that we shall stand when stresses 20 or Matthew 7:24-29.

In an Oklahema town many visitors came to witness the destruction caused by a cyclone Many people were killed, homes and other buildings destroyed. However, a grain elevator still stood. It towered high in the air.

Visitors inquired why the tall elevator should stand while buildings all around it were demolished. A keen observer disclosed the fact that the grain elevator was filled with wheat. Therefore, the air pressure did not push out the walls of the elevator as it did in the case of the other buildings. Filled with wheat, the elevator had no air pressure from the in-

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would finest of the wheat"-the preswould walk in my ways! . . He When storms come, we neither country got by without saddling would feed them. . with the fin- "blow up" nor "blow out". It is the citizens with more national

podness and love today that we best things. Use us as storage nouses of Thy goodness. We thank Thee for the privilege of serving Thee. In our Saviour's name Amen.

In Christ's strength we stand: - Everett J. Vaughn (Kan.)



WASHINGTON -- Last week n the United States Senate. VISITOR

Governor Umstead paid a sudm and surprise visit to the apitol last Thursday. He was each 1st and 3rd Sunday. returning from the Governors conference in New York He visited with Senator Ervin and myself and then we went to the House to visit with the North Carolina Congressional delegation and other friends. The Governe's visit conscided with the priniversary of my being sworn in-AMENDMENT

List week, Senators Bridges and Byrd Introduced Senate out Resolution 174. It proposes the United States to provide for the imposition of Federal toxes to provide revenues at least equal to appropriations, except in time of war declared by the Congress or when the United States is engaged in open bostility against an external enemy This would prevent deficit HM

# SOUND APPROACH

It is obvious that the present egislature procedure to deal with 9:45 A. M. the fiscal situation of our government is totally inadequate. Each year, we continue to have a de-The national budget has sen talanced only four times in quarter of a century. Senate int Resolution 174 is what I cerely feel is a sound approach the problem of efficiency and All the second of the Control



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the people face up to the ques- billion dollars annualy to pay the tion of balancing the budget. In interest and keep the books on other words, enough taxes would the debt. That is something that have to be imposed to watch the has to be paid out of taxes every expenditures. In that way, the NEBP. people would demand that economies be put into practice.

NO END There just doesn't seem to be an end in sight to deficit spend-We have just completed a fiscal year in the red. Efforts are going to be made to raise the naional debt limit. It was tried last year at the last minute but the Senate told the Administra-

#### DEBT MANAGEMENT

example, it takes about seven Washington. 

Remember too, that it has not been long since that figure was more than the national budget. It is imperative that something be done about eliminating deficit spending. There's no use of being rabid about the subjectrather we must approach it in telligently and courageously.

I am convinced that S. J. Res 174 has great merit.

#### THIS-AND-THAT

Washington had some of the hot weather. The temperature climbed to 100 degrees for two Most people do not worry a consecutive days . . . Congress is great deal about the national still planning to get out by the O God, so fill us with Thy debt. Perhaps we should look at end of the month. The Senate late of Hoke County, North Car- All persons indebted to said esit from the angle of the burden has been running from about ten shall live lives filled with the of paying the interest on the debt in the morning to late at night ... and the cost of managing it. For There are 9,579 taxicabs in to exhibit them to the undersign-

EPHESUS BAPTIST

Rev. E. C. Taylor, Pastor

Worship every 1st and 3rd Sun-

10:00 A. M .- Sunday school

to, vt 11:00 a. m.

B.T.U. at 6:30 p. m.

### LEGALS

NOTICE TO CREDITORS

Having qualified as adminis-ratrix of the estate of C. H. their recovery. Giles, Sr., deceased, late of Hoke County, this is to notify all persons having claims against said estate to present them to the un- July, 1954. dersigned on or before the 8th day of July, 1955, or this notice will be pleaded in bar of their recovery. All persons indebted to said estate will please make imnediate payment.

This the 8th day of July, 1954. Ethel A. Giles, Administratrix. 6-11C

# NOTICE TO CREDITORS

having claims against said estate payment.

the 8th day of July, 1955, at his iome on 729 Cameron Street in Raeford, North Carolina, or this Notice will be plead in bar of

A. V. Sanders, Administrator of the Estate of James Laverne Sanders.

### NOTICE TO CREDITORS

Having qualified as administraor of the estate of J. L. McFadyen, decensed, late of Hoke County, this is to notify all persons having claims against said estate to present them to the undersign- 1954. Having this day qualified as ed on or before the 1st day of Administrator of the estate of July, 1955, or this notice will be James Laverne Sanders, deceased, pleaded in bar of their recovery. olina, this is to notify all persons tate will please make immediate

This the 1st day of July, 1954.

NOTICE TO CREDITORS

All persons indebted to said estate will please make prompt payment, this the 8th day of

Henry Maxwell, Administrator, nation.

Having this day qualified as Administrator of the estate of Albert Rufas Sanders, deceased,

late of Hoke County, North Carolina, this is to notify all persons having claims against said estate to exhibit them to the undersigned, duly verified, on or before the 1st day of July, 1955, at his home on 720 Cameron Street in Raeford, North Carolina, or this Notice will be pled in bar of their recovery.

All persons indebted to said estate will please make prompt payment, this the 1st day of July,

A. V. Sanders, Adminstrator of the Estate of Albert Rufas San-

Until 1954 the United States rubber tire industry used 8 to 10 per cent of all cotton used in the

# D TO CHURCH SUNDA

#### HICKORY GROVE FREE WILL BAPTIST

Rev C P. Horkins, Pastor 11:00 A. M.-Morning Worship 7:30 P. M .- Evening Worship d. vs at 7:30 p. m. Every 2nd and

#### very let and 3rd Sunday. PITTMAN GROVE BAPTIST

Rev. Taylor, Pastor. 10:00 A. M .- Sunday School 11:00 A. M.-Worship service

# RAEFORD METHODIST

Rev. J. Herbert Miller, Minister 9:45 A. M.-Church School 11:00 A. M.-Morning Worship 6:15 P. M.-Senior Fellowship 6:15 P. M.-Intermediate Fel-

3:15 P. M .- Wednesday, Children's Choir Practice 3:15 P. M.-Wednesday, Junior Choir Parctice

6:45 P. M .- Wednesday, Young People's Choir Practice 7:30 P. M.-Wednesday, Mid-Week Service

8:00 P. M.-Wednesday, Senior Choir Practice

#### SANDY GROVE METHODIST

Rev. N. P. Edens, Minister 9:45 A. M.-Sunday School "ach third Sunday preaching at 11:00 A. M. Each first Sunday morning at

# PEOPLE'S METHODIST

Frank E. Self, Pastor 10:00 A. M .- Sunday School 11.00 A. M .- Morning Worsh 5:30 P. M .- Young People's Ser-

7:30 P. M .- Evening Worship 7:30 P. M. - Friday, Prayes Meeting and Bible Study

COMMUNITY METHODIST **Hev James Hamilton** 

9:00 As M .- Study School 3045 A. M.-Morning Worship best find and 4th Standay 0.00 P M .- Snaphy, Methodist

# PARKER'S METHODIST Ber, M. D. Edens, Minister

00 A. M .- Sunday Mchood 11.00 A. M.-Morning Worship

7:30 P. M .- Evening Worship

# CHURCH OF GOD

10:00 A. M.-Sunday school. 11:00 A. M .- Morning Worst 6:30 P. M .- Y. P. E 7:30 P. M .- Evangelistic Ser

# RAEFORD BAPTIST

James E. Baker, Pastor 9:45 A M.-Sunday school. 11:00 A. M .- Morning Worship 7:00 P M -- Training Union 8:00 P. M.-Evening Worship

"OH, FOR PEACE AND QUIET!

Whether you are a businessman or a housewife, a fellow who

You'll find quiet in woods like these, but not a silence. The

wind whispers through the trees. Birds murmur softly. Insects

squeak tunelessly. The soft lap-lap of water against the shore

is like distant drumbeats. There is infinite peace, but never

Much closer to you is another haven of peace—your church. Here too you will find quiet, but no dead, spiritless silence.

Instead you will find relief from your worries, and inspira-tion to keep doing your best. You will find the friendliness of others like you seeking inspiration in these troubled times.

For the peace and quiet that will carry you serenely through

makes the wheels go 'round, or a woman in industry, there

come times when you long for peace and quiet.

the week, go to Church Sunday.

Services

#### ROCKFISH TABERNACLE BAPTIST

Scott Turner, Jr., Pastor 9:45 A. M.-Sunday School 11:00 A. M .- Morning Worship 6:45 P. M.-B. T. U. 8:00 P. M.-Evening Worship Prayer Service Sunday Night at 7:30 P. M .- Wedensday, Prayer Prayer Meeting 7:30 P. M. Wed-Choir Practice 8:30 P. M. Wed.

THE CHURCH FOR ALL . .

ALL FOR THE CHURCH

#### ASHLEV HEIGHTS BAPTIST

W. Ray Gosnell, Pastor

Worship Services Second and fourth Sundays at

11:00 a. m. First, third and fifth Sunday st 8:00 p. m.

Sunday School, 10:00 a. m. Thad lowder, Supt. Prayer Meeting, Thursday, 7:39 r. m.

# EAFFORD PRESBYTERIAN

W. B. Heyward, Pastor 1:45 A. M.-Church School (1:00 A. M .- Morning Worship 3:00 P. M .- Ploneer Vesper

7:30 P. M.-Wednesday, Adult Choir Practice ANTIOCH PRESBYTERIAN

Rev. Gower Crosswell 10:00 A. M.-Sunday school, 11:00 A. M.-Morning Worship

SHILOH PRESBYTERIAN Joseph W. Amory, Pastor 10:00 A. M.—Sunday School 11:00 A. M.—Morning Worship,

## every first and third 5 nday. LUMBER BRIDGE

PRESBYTERIAN C. M. Bowling, Pastor 10:00 A. M .- Sunday School 11:00 A. M .- Morning Worship. 1st and 3rd Sundays.

BETHEL PRESBYTERIAN Joseph W. Amory, Pastor 10:00 A. M.—Sunday School 11:00 A. M.-Every second and fourth Sunday, Morn ag Worship

#### DUNDARRACH PRESBYTERIAN

Rev. Gower Crosswell 10:00 A. M.-Sunday School Worship services every 2nd and 4th Sunday evening at 7:30 P. M.

PHILIPPI PRESBYTERIAN 10:00 A. M .- Sunday School 11:00 A. M .- Morning Worship 7:30 P. M.-Prayer Meeting 7:30 P. M .-- Wednesday, Ploneer Fellowship

GALATIA PRESBYTERIAN

10:00 A. M .- Church School. N:00 A. M .- Morning Worship. Every Sunday except the 5th Choir Practice 7:30 P. M., Wed-

THE CHURCH OF GOD OF PROPHECY

10:00 A. M .- Sunday School 11:00 A. M .- Morning Worship

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