

# Sports

## Recreation Bits

### Co-ed volleyball results

August 13

6:30	Recappers	Pony Express	13-15, 15-12, 15-11
	Boomers	Sugar Hill Gang	15-6, 17-15
7:15	Eight Pack	Recappers	16-14, 15-13
	B&W Food Mart	Rockets	15-0, 15-0
8:00	Diggers	Eight Pack	15-11, 15-12
	Faberge	D.C. Jets	15-7, 15-6
8:45	Diggers	Aces	15-11, 16-14
	D.C. Jets	Dynamites	15-0, 15-0
9:30	Aces	Dynamites	15-0, 15-0
	Pacemakers	F.I.S.H.	15-11, 15-9

### Adult and youth football leagues

The Recreation Department will be offering three football leagues this fall: Men's Flag, Youth Flag, and Midget Tackle. The men's league will be open to current ninth graders and up. The organizational meeting will be held on Wednesday, September 5 at 7 p.m. in the Recreation Office (Old National Guard Armory). All interested teams must have a representative present.

The youth flag league is open to all boys and girls ages 7-9. You must turn 7 before October 1, or must turn 10 on or after April 1, 1984 to be eligible to participate. The first practice session will take place at Armory Park at 4:30 p.m. on Monday, September 10. Birth certificates are required for those who did not play in the T-Ball and Bambino Baseball Leagues this summer.

The midget football league is open to all youth ages 10-14 years. You must turn 10 before October 1, 1984, or you must turn 14 on or after April 1, 1984. Also, you must weigh at least 65 pounds and not more than 125 pounds. Physicals are required for each participant before being allowed to practice. A \$6 insurance fee is charged for each participant in midget football, and should be paid at the time of registration. The opening practice will be held at Armory Park at 4:30 p.m. on Tuesday, September 4. Birth certificates are required for those who didn't play T-Ball or Bambino Baseball this summer.

### Youth football physicals

All youth interested in playing midget football are required to obtain physicals. The Hoke County Health Department will be giving physicals to interested participants on Tuesdays ONLY, on the following dates: August 21, 28 and September 4, 11, 18, 25 and October 2 from 1-4 p.m.

APPOINTMENTS ARE REQUIRED! Parent or legal guardian must accompany the child. You must bring your shot record if you have not previously visited the Health Department. Physical forms can be picked up from the Recreation Office. The Health Department will NOT have the physical forms.

### Flea market

The Recreation Department is sponsoring a Flea Market on Saturday, August 18 from 9 a.m. until 4 p.m. at the Old National Guard Armory. The first 30 to pay the \$5 registration fee will be allowed to participate. Call 5-4035 for more information.



### Future big leaguers?

For these guys, the future is a long way away but they are in the game now. Demetrus Hollingsworth, Stephanie Mayer, Shawn Christian, Travis Blue, Robert Wiggins, Larry McGuire and Jeremy Hollingsworth. The A's are now 11 and 3 on the season with one tie. Sponsored by Hollingsworth Florist, the A's are: Kwame Peterkin, Derek Purcell, Karen McGuire, Joshua Davis, Mark Crews, Robert Myers.

## Golf tourney for Heart Assoc. set for Mid-Pines on Friday

The championship of the Southern National Bank/American Heart Association Golf Tournament will be held at Mid-Pines Resort August 17-19, according to SNB Executive Vice President James F. Byrne.

The Carolina section of the Professional Golfers Association has sanctioned the tournament and will pair professional golfers with the nearly 50 local teams which qualified for the championship by winning their city's local qualifying event.

This tournament is the sixth renewal of the event which has

raised more than \$125,000 in its first five years.

Money raised through the local amateur tournaments has been donated to the Heart Association to support research, public health education, professional education and community services.

Thirty-two local tournaments have been held to qualify teams for the Pro-Am Championship, more than in any preceding year.

Tournaments with more than 24 local teams entered were allowed two teams in the championship rounds.



### Little Giants

This young team, sponsored by Economy Enterprises, has not had as much success as some of the other teams, but they have tried just as hard. Their record is 4 and 8. The Giants are: Donald Hosea, James Idhe, Jake Maynor, Jared Edwards, Amy Newton, Laura Foster, David Rice, Walter Edwards, Donald Blue, Joshua Averette, Ervin Kershaw and Phillip Pasternak.

## Cale's Food Store

Main St. Raeford, N.C.

<div style="border: 1px solid black; border-radius: 50%; padding: 10px; width: 80%; margin: 0 auto;"> <h3>ROUND STEAK</h3> <p><b>1.49</b> lb.</p> </div> <p>PILLSBURY CAKE MIX Ass't flavors <b>79¢</b></p> <p>LUX BATH SOAP 3 bars intact <b>99¢</b></p> <p>RINSO DETERGENT 49 oz. <b>1.29</b></p> <p>GRADE A SMALL WHITE EGGS 2 doz. <b>1.00</b></p>	<h3>CHICKEN LEG QUARTERS</h3> <p><b>49¢</b> lb.</p> <div style="border: 1px solid black; border-radius: 50%; padding: 10px; width: 80%; margin: 0 auto;"> <h3>BONELESS CHUCK ROAST</h3> <p><b>1.39</b> lb.</p> </div> <p>PRIDE SALTINES 1 lb. box <b>69¢</b></p> <p>KRAFT DELUXE MACARONI &amp; CHEESE DINNERS <b>1.09</b></p> <p>JEWEL SHORTENING 42 oz. <b>1.79</b></p> <p>FRESH FISH DRESSED DAILY</p>	<div style="border: 1px solid black; border-radius: 50%; padding: 10px; width: 80%; margin: 0 auto;"> <h3>CHUCK STEAK</h3> <p><b>1.49</b> lb.</p> </div> <p>LUX or DOVE LIQUID DETERGENT 22 oz. <b>99¢</b></p> <p>GOLDEN CRUST BREAD 2 long loaves <b>99¢</b></p> <p>FRESH GREEN CABBAGE <b>19¢</b> lb.</p> <p>POTATOES WHITE 10 lb. bag <b>1.79</b></p> <p>COKE or PEPSI 6 pack cans <b>1.49</b></p>
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## Corner Cafe

107 N. Main St.

Is Now Serving Complete Lunches

**OUR DAILY SPECIAL**

**\$2.50**

includes 2 vegetables of your choice  
tea or coffee

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ALL OTHER LUNCHES **\$3.00**  
2 vegetables, tea or coffee

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Homemade Pie **50¢** slice

Hamburger **89¢**

Hours: 6 a.m. - 2 p.m. Mon-Fri  
6:30 a.m. - 11:00 a.m. Sat  
Closed Sunday

Marie Chason Kaye Thompson  
**875-4874**

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## 10 oz. Steak Dinner

Sponsored by HILLCREST BAPTIST CHURCH Men's Fellowship

**AUGUST 25, 1984-6:30 to 8:30 P.M.**

MENU  
10 oz. Steak - Baked Potato - Tossed Salad  
Coffee or Tea

**DONATION: \$6.00**

For Tickets Call **875-6194**