

Mission School Superintendent Rev. Edgar Bryant (standing) calls out spelling words to a couple of the students. Douglass Maynor (seated at desk) is getting

ready for the next lesson of the day. On this particular day, one of the regular teachers at the school

was ill and had to be replaced by the Superintendent. While there may be 16 children enrolled at the

school, only half the total number of students were present that day.

## 'Missionvill' offering public education alternative

By Ed Miller

There is an alternative to public schools in Hoke County.

The other choice is called "The Mission School" and is located in Missionvill, about six miles out of Arabia.

are recognized by the United States Department of Education as an alternative Indian school and by the N.C. Superintendent of Non-public School," said Douglass Maynor, a teacher and principal at the school.

All requirements for state recognition as a school have been

met, Maynor said.
This school, named and built by
the Cherokee Indians of Hoke County, is a place where children can come and get an education, said Maynor.

"We don't spend any time at foolishness. When we come in, we work," he said.

This is the school's second year in operation. Last year, children at the school

spent 184 days in class and this year, classes are planned for 185 days, said Maynor, adding that the state only requires 180 days of attendance in a school year.

All subjects are taught at the school, according to Maynor, including mathematics, U.S. history and spelling.

"I would put my upper level (7th or 8th grade) children up against any spellers in the state on the

same grade level," said Maynor.
"We have thought about finding

out who wins the state spelling championship and challenging them," he said.

The Reverend Edgar Bryant, Chief of Hoke County's Cherokees and Superintendent of the Mission School, spends a great deal of time helping the students in spelling and teaching them the Bible, said Maynor.

"We're not just a school. We're a church, a tribal organization and a school," he said.

"Education without the Lord is not education."

Some students at the school need special help, like in many other

According to Maynor, there was student last year who was

He has been given special, individualized help and is now near the top of the sixth grade class, said the teacher.

"He is maintaining a 92.3 He has c verage. is like a flower. You have to make him bloom," said Maynor.

Last year at the school, the students were given a standardized achievement test much as children in public schools are, said Maynor.

The Miliken Basic Skills Test was used because, according to Maynor, it is better than the California Achievment Test.

"I don't like tests where kids just have to mark a box. I like for them to give the answers, Maynor said.

Along with Maynor and Bryant at the Mission, is Sister Rosie Mae Bryant, who teaches second, third and fourth grades and is the Assistant Superintendent.

However, the superintendent runs the school, said Maynor.

On one Thursday, the school observed a religious holiday, and

the children were not in class. According to Maynor, the Lord has commanded "pledges" of their church to take a bottle of oil and pray for the sick and needy people on September 27.

He said that classes will resume on Friday because that is test day. The children have four days to get their lessons together, and we test them on Fridays."

The school is a simple one, according to Maynor.

Even though the Hoke County Board of Education has given them a hard time, everything at the school was built with "blood.

sweat and tears," Maynor said.
"We're not out to generate any money. We're out here to educate children, live our lives as Cherokee Indians and serve the Lord. Prayer is one of the most important things."

"Above all, we're a mission school, a Christian school," said



All work and no play?
These students at the Mission School are hard at study, or are supposed to be. Sitting in their classroom in the rear section of their church, some of the kids are studying mathematics while one child

takes a spelling test. The school is taught in a one room school house atmosphere with all grades together. There are 16 students at the school, accor-ding to Principal Douglass Maynor.

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REVEND. EDGAR . BRYANT, PASTOR. OF, TRENITY HOUSE OF PRAYER HOLINESS CHERCH, AND SISTER ROSIE MAE BRYANT, PROPHETETHS, GOD, RFD\*1 BOX.129C. lumbar, bridgeNC (28357)

THIS IS HELE PROPHESIENG, OF THE TIMES WE ARE LIVING IN,
BE CAUSE IT IS AACH EVIL, DAY THE HIGHE SAIS ONE THING AND THE PEOPLE.

SAIS ANOTHER THEYSA I THERE IS COMING A RAPTURE AND ALL THE PEOPLE.

WILL BE TAKEN AWAY, AND ONLY THE PEOPLE THAT ARE SINNERS WILL.

HE IN THE TRIBULATION, (PHT) WHAT DO THE HIGHE SAY)

FRAD MATTHUE CHAPTER (24) AND SEE WHAT IT SAYS,

I DON'THAVE THE TIME TO READ IT ALLOR TO BY BY BY SAYS JESUSTHEN SUN. WILL NOT SHINE NETHER WILL THE MOON,

SAYS JESUSTHEN SUN. WILL NOT SHINE NETHER WILL THE MOON,

AND THE STARS SHALLFALL FROM HEAVEN AND THE POWER BY OF.

HEAVEN SHALL BE SHAKEN , AMEN,

THEM SHALL .APPEAR.THE .SIGN.OF.THE.SON.OF.MAN.IN.HEAVEN, YOU BETTER READ YOUR BIELF FOR YOUR SELF, AMEN, WHAT I.AM. TRYING TO SAY, IF YOU ARE ALIVE. WHEN THE TRIBULATIONS COME, YOU ARE GOING TO FACE THEM HE READY MY FRIENDS,

EVERY BODY GOING TO LEAVE THE EARTH AND GO TO HEAVEW,

LISON TO THIS JESUS IS COMING TO EARTH FOR A THOUSAND YEARS, RAIN, ARE YOU GOING TO HE WITH HIM, OR ARE YOU GOING TO HE SOME WHERE ELSE, READ REVELATIONS CHE PTOR ,(20) BETTER READ IT FOR YOUR SELF, AND TO NO WHAT YOU ARE DOING WITH YOUR LIFE.

AND TO HO WHAT YOU ARE DOING WITH YOUR LIFE.

AND TO TAKE CONTROLE OF THIS .MISERULE EARTH, YES THERE IS GOING TO,

ON EARTH WHEN JESUS COMES , BE DEACE.) W EARTH WHEN HE COMES,

NOW XE++YOU WILL SAY BUT WEARE GOING TO OUR NEW HEAVEN,
WE ARE NOT GOING TO BE HERE. O YES TOU WILLMY FRIENDS,
IF YOU ARE SAVED, TOAND ARE ALIVE WHEN HE COMES YOU WILL RAIN.
WITH HIM ON EARTH FOR A, THOUSAND YEARS NOW LISON TO THIS,
IF YOU ARE IN HEAVEN YOU WILL COME BACK TO EARTH TO RAIN WITH HIM.
FOR A A THOUSAND YEARS BUTLISON TO ,THIS NOT MANY PEOPLE.
AND NOT THE PURE GOSPET THE BIBLE IS TOUR ITSON TO IT. AND NOT THE PURE GOSPEK THE BURE IS TRUE LISON TO IT.

TAKE A CLOSE? LOOK AT WHATAR AM . GOING TO WRITE NOW, ANGERE FOR THE THEORY THE ALMIGHTY GOD IS GOING TO TAKE DESCRIPTION THEN WILL BE THE FINAL JUDGEDENT, THE PEOPLE IN HELL. WILL SE JUDGED, ALL THAT ARE NOT FOUND,
IN .THE BOOK OF LIFE WILL GO TO THE BURNING HELL,
I AM, TELLING IT LIKE IT IS, SO HE BETTER GET READY.,

I AM IN SPIRED.ME AND MY WIFEMRS ROSIE M BRYANT SHE IS A .PROPRETETE, OF GOD LIKE MY SELF SHE IS TRYING TO TELL IT LIKE IT IS?
CLEARSE YOUR SELF FROM THIS MESS OF SIW WE ARE CALLED OF GOD,
TO TELL THE TRUTH OF THE WORD OF GOD AMEN,
AND PEOPLE HATE US BECAUSE WE BELIEVE IN THE TRUTH,

SANCTIFY. YOUR SELVES FROM SIN AND WORLDLY LIVING , YOU CAN THROW THE TRUTH, AND LIVE BOLLYPOR JESUS. HE GAVE HIS.ALL. FOR YOUTURN TO HIM BE SAVED TODAY AMER,

AND WITNESS BY MR. ROSIE M BRYANT

## Letter to editor

This recent letter to the editor of The News-Journal was not published because of poor grammar and misspellings. The letter was signed and allegedly "rit-

ten" by Rev. Edgar Bryant, the school's superintendent and spelling teacher.