May 30, 1985

# **Carpenter leads Bucks to third in state**

Terrell Carpenter became the best long-jumper in the state last week after he won the State Championship even though a misting rain made him slip on several attempts.

Carpenter lead the Hoke High Bucks to a third place finish in the state track meet.

The Hoke High junior rewrote the books this year by becoming the first male student in the

school's history to win a state championship, according to Coach Howard Barkley.

Carpenter jumped 24 feet, 5.5

inches for the win. Getting to that length was no small feat.

In earlier attempts, the Hoke High junior jumped 23 feet, 3 in-ches, but that was not good enough to beat Charlotte's Myers Park High School jumper Alvin

Blakney who was in the lead with a leap of 23 feet, 7 inches.

The final attempt won the event. In other track news, Carpenter lost the state championship 100 meters by two hundreths of a second.

Arch rival Tim Worley, from Lumberton, barely edged out the Hoke fast man.

Worley clocked 10.60 seconds while Carpenter hit on 10.62 seconds. The overall standings were good

for Hoke High also. The team finished third in the State Track Meet, Coach Barkley

said. The 800 meter relay team placed third in the meet.

Carpenter was joined by Marco Pickett, John Baker and Davey Cunningham.

Distance man Don Woods plac-ed seventh in the state in the 3,200

meters, but he has a long way to go before he finishes high school.

"Terrell Carpenter, Marco Pickett, John Baker, Don Woods, Davey Cunningham and Joseph Allbrooks were great leaders for the Bucks," Barkley said.

"I am very proud of each and every member of the team this year," he said. "I would also like to thank

Coaches David Smith and George Drawhorne for the valuable time and energy spent this year," said Barkley.

9A

Terrell Carpenter during Hoke High meet.

## **Recreation Bits**

Swimming lessons The Recreation Department will be offering beginner, advance beginner and intermediate swimming lessons for all interested county residents ages 6-up. Betsy Postel will be the in-structor and sessions will be held at 1004 North Fulton Avenue. Two sessions will be offered, each running a period of two weeks. The first session will begin on Monday, June 17 and will end on Friday, June 28. The second session will begin on Monday, July 8 and end on Friday, July 19. Classes for both sessions will be offered as follows: 11-12 noon-Beginners; 12-1 p.m. -Beginners; 1-2 p.m. - Advance Beginners; 2-3 p.m. Intermediate; and 3-4 p.m. - Beginners. Classes will consist of 5 students. The cost for the two week session will be \$30. (\$36 if you want to use the insurance plan). want to use the insurance plan). Registration will take place on a first come, first serve basis beginning Saturday, June 1 at

9 a.m. in the Recreation Office (Old National Guard Armory). Parent or legal guardian MUST accompany their child because emergency information is needed. For more information, please call 5-4035.

Senior citizens bingo There will be an afternoon of fun and refreshments for all area senior citizens on Wednes-day, May 29 at 2 p.m. in the T.B. Lester Building. Bring a friend.

### McQueen completes Army basic training

Army Private James W. Mc-Queen, son of Rosa L. McQueen of Rural Route 1, Red Springs, has completed basic training at Fort Jackson, South Carolina.

received instruction in drill and ceremonies, weapons, map reading, tactics, military courtesy, military justice, first aid, and Army history and traditions.





FRIDAY	, MAY 31 -
SATURE	DAY, JUNE 1
FEA	TURING
• SHOWDOWN • BRAS • THE JONES BROTHE • WBT BRIAR HOPPER • SUGARLOAF RAMBLI • BLACK COUNTRY CL	RS • THE BOYD BROTHERS S • NEW DIXIE GRASS ERS • JIM FANES
CAMPING OPE	EN ALL YEAR FROM
	PIER OR BOAT
· SWIMMIN	G . GAME ROOM
ADMISSION FRIDAY *6.00 SATURDAY *8.00 BOTH DAYS *11.00	7:00 pm — 12:00 MIDNIGHT 2:00 pm — 12:00 MIDNIGHT
BO	AT RENTAL
GRADE "A" SNACK BAR Sound System	Provided by Bill Jordan
NO DRUGS	
OR ALCOHOLIC BEVERAGES ALLOWED	For More Information Bruce Janes 919-578-5139 Bill Jordán 919-425-4048

Bill Barrett, . 919-488-4309