## THE DAILY WORKMAN,

|  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| bix times a week as n a year, In adrance, pas |  |  |  |  |
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|  |  |  |  |  |
| ${ }^{2} 5$ coats per mometh. |  |  |  |  |
|  |  |  |  |  |
| ${ }^{5} 5 \mathrm{cma}$ Pem |  |  |  |  |


this morning on his was cust.
-Rev Dr. Saith and Harding starte to Synod at Charlotte this morriing.
"Write pprivg poetis" and "spring righ poetry.

The Raleigh Signal is to be rerived shortly $n$,
L. Harries
-Mr Tohn Farlsw, of the firm Farlow \& Huskins,
here shoppiug today.
-The lateest returns from the reeen elections wore elacted and 48 Oppasition-
lican nicans.
ita.

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yesterday Supt. or the conaty poor of Moesken barg
of 8200 per
year
-Sir William Roberison, member of Parliament for Brighton, cut his
throat Suoday. It io thought that he was ins. ne.

- There is not a single oove of the many thewns in be sold without violating whiaken and this law was enaoted by a ma jorily vote of the connty.
- Mess J. A. Odell and wite, Dr therre, went to Darham to day to hea Ber. Sam Jones prench. Rev. Mr. Cal popper, the ame time.


## The Daily Workman.

Vol.
Vol. 7
Greensboro N C.. Tuesday October 8, 1889.
No. 109.

| -Revs. Mess. Hall, of Madison. Davis, of Winston and Miller of Alamance Church, took the train here thi, morning for Synod at Charlotte. |
| :---: |
| - Jack Frunt semps net to bave strack a rery heavy blow last night, and the weather is as fice as conld be. The moon-light of these nights is quite equal to the brightness of the days. |
| -Nelmon Dunn, a veteran engineer died at Javnesville last week. He drove an engine on the Hudton River \& Albany tatiroad in the yar 1835 and wan one of the first engin rers on the Niluaukee \& Mississippi road. |

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-Presiding Elder Adams has re
turned from his last round of quarterly meetings and will apend the most of his
tima bere until Conference, which in
the last week of November. Mrs. Ad
sms was to join him here this evening. coming un from Oartange.
-Rev. T. W. Holt, of Alamance
county, who had been in attendance on the Christian Co nterence of Georsenger. Was here, this morning, and
with Mrs. Holt, Who ca ne this far to meet him, reivined so tsurlingtorn thi
morning. -The News and Obasrver has learned
that Mr. M. T. Hughes, of this eity, will
make a display of his wonderful museum of mounted animals, birds and fowle
and creeping thinps at the State Fair a
Raleigb. The displyy in well worth
seeing. -It gives us great plessure to learn
of the fine prog e ess made in extending
the C. F. \& Y. V. Railway between the C. F. \& Y. V. Railway between
Wilmington and Fayetteville, some birty miles of the road being airead
completed. The completion of thi ond pyts us in direct communieatio
by one line with tide water, and must in varions ways bing good to $G$
and its anrreunding territory.
-The Durham papers say that
every trai that comes into Durham is crowded with people coming to
hear Sam Jines It is estimated that from 3,000 to 4,000 attend the
services. Prof. E. O Excell has choir of ab uot 200 voices. He ha introduced seversl new kongs a
new tunos to old songs.
One ver tung to the tune, "Old Folks tung to
Home,
-It matters not what kind of
weather we have, our $\boldsymbol{n}$ dverisisers can furnish you with the fubrics suited to We are glad to know that our adver tisers all seem to bt doing well because the advertisers of any papar
are its life. and with ut them it courd not live. When our readers show their kood judgment by going to the
merchants who advertise with us when they want to buv anythingwhen
as they
pleasure.
> -Mr, Joha W. Payne threw awa ais crutebes when the fire was disoovred in his parlor ha ovening, an malf in fighting the flumes. The presence of danger gives strength for the
occasion, and there is no telling what

dence that there are barglars around.
It is very likely that these are pro
fessional b erglars, who hava gone to Durham at this, time on purpote,
thinking it would be a tavorable tim, for them to ply their nefarious trads
What an illustration ot the Intitude of
the human heart! who have yone to Durham frotu pure
motives, filled with the Spirit of God desiring t do do god, while these bur
lars nave gone nlldd with the spırito lars nave gone nllıd with the spırit of
the devil, desiring oaly to do evil. Can we spenk of this as a verification
of the say ing that, God made of one hesh all people to dwell upon tre fa
of the earth and has appointed she
bounds of their bssitation? Oe mus we believe that some are a creation


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Masor.


THE DAILY WORKMAN

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Joni $Y$. Bellider.




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