DR. TALMAGE'S SUNDAY SERMON.

Courtesy a Commendaple Christian Virtue-Let Us Speak Well One of Another.

WASHINGTON, D. C.-In this discourse Dr. Talmage urges thoughtfulness for oth-ers, and shows how such a benignant spirit may be fostered; text, I Peter ii, 8, "Be courteous."

royal family of graces—courtesy. It is graciousness, deference to the wishes of others, good manners, affability, willing-ness to deny ourselves somewhat for the advantage of others, urbanity. But what is the use of my defining the grace of courtesy when we all know so well what it is? The botal ist might say some very interesting things about a rose, and the chemist might discourse about water or light, but without ever seeing a botanist or a chemist we know what a rose is and what water and light are. Do not take our time in telling us what courtesy is. Only show us how we may get more of it and avoid what are its counterfeits. Mark you, it what are its counterfeits. Mark you, it cannot be put on or dramatized sucess-fully for a long while. We may be full of bows and genuflections, and smiles and complimentary phrase, and have nothing of genuine courtesy either in our make-up or in our demeanor. A backswoodsman who never saw a drawing room or a danc-ing master or a caterer or a fold of drap-ery may with his big soul and hard hand ing master or a caterer or a fold of drap-ery may with his big soul and hard hand and awkward salutation exercise the grace, while one born under richest upholstery and educated in foreign schools, and both-ered to know which of ten garments he will take from a royal wardrobe, may be as barren of the spirit of courtesy as the great Sahara desert is of green meadows apost'e. I know that he might be so charand tossing fountains.

one's nature. Mark you, I am speaking of the highest kind of courtesy, which is Christian courtesy. Something like it-orand understanding all the laws of preference at table and parlor door, all of which is well. I am speaking of a principle of courtesy so implanted in one's nature that his suavity of conversation and manner shall be the outburst of what he feels for the happiness and welfare of others, a principle that will work in the next world as well as in this, and will be as appropriate in the mansions of heaven as in earthly dwelling places. Now, you know as well as I do that some of the most undesirable people have been seeming incarnations of courtesy. In our early American history there arose a man of wonderful talent, an impersonation of all that can charm drawing rooms and cultivated circles. Aged men who knew him in their youth have told me that he was the most irresistible man they ever met, his voice silvery, his smile bewitch-ing, his glove immaculate. his eye piercing, his high forehead wreathed in curls. his attire a fascination. He became Vice-President of the United States and within one vote of being President. Men threw away their fortunes to help him in his political aspirations and to forward him in a conspiracy to overthrow the Government of the United States, he trying to do in America what Napoleon at that very time was trying to do in Europe-establish a throne for himself. But he was immoral and corrupt. He was the serpent that wound its way into many a domestic paradise. He shot to death one of the greatest of Americans - Alexander Hamilton. The world found out long ago before he left it that the offender I speak of was an embodiment of dissoluteness and base ambition. He was the best illustration that I know of the fact that a man may have the appearance of courtesy while within he is all wrong. Absalom, a Bible character, was a specimen of a man of polish outside and of rot-tenness inside. Beautiful, brilliant and with such wealth of hair that when it was cut in each December as a matter of pride he had it weighed, and it weighed 200 shekels. He captured all who came near him. But, oh, what a heart he had-full of treachery and unfilial spirit and baseness! He was as bad as he was alluring and charming. In the famous Athenian Alcibiades history discourses of the same splendor of manner covering utter depravity. Noble pedigree. transcendent abilities, radiant personality, eloquent tongue, triumphant warriw, victor at Olympic games, but a deban hee and an impersonation of all the wices. Alas, that all up and down history and clear on into our day there are so many of what Christ called "wolves in sheep's clothing" — "whitewashed sepul-chers, full of dead men's bones and all uncleanness!" Gilded abominations, walking lazerettos, attired in vermillion and gold. Perdition hanging out the banners of heaven. As far as possible are they removed from all genuine courtesy. I like what John Wesley said to a man when their carriages met on the road. The ruffian, knowing Mr. Wesley and disliking him, did not turn out, but kept the with the remnants. It is like a torch, middle of the road. Mr. Wesley cheerfully with which fifty lamps many be lighted gave the man all the road, himself riding and yet the torch remain as oright as beinto the ditch. As they passed each other fore it lighted the first lamp. the ruffian said, "I never turn out for fools," and Mr. Wesley said, "I always do." I like the reproof which a Chinaman in San Francisco gave an American. The 'American pushed him off the sidewalk of temper have never entered and never until he fell into the mud. The Chinaman on rising began to brush off the mud and No rivalry between cherubin and scraeaid to the American: "You Christian; me heathen. Good-bye." A stranger entered a church in one of the cities and was allowed to stand a long while, although there | the guest may take at the banquet. No was plenty of room. No one offered a seat. rivairy of robe or coronet. No racing of The stranger after awhile said to one of chariots. No throne looking askance upon and gave him a seat. We want more courtesy in places of business, more courtesy in our homes. But heart courtesy must precede hand and head and foot courtesy. Cultivation of it should begin in the father's house. Nou often notice that brothers and sisters are often gruff and snappy and say things and do things that they would not have the outside world know about. Rough things are sometimes said in households which ought never to be said at all-teasing and recrimination and fault-finding and harsh criticisms. which will have their echo thirty and forty and fifty years afterward. In the sleet driven by the east wind no ICopyright, 1903, L. Klopsch.]

GRACE OF COURTESY sweet flowers of kindness and geniafity will grow. Let children hear their parents picking at each other, and those children will be at each other, and those children will be found picking at each other, and far down the road of life will be seen the same dis-position to pick at others. Better than this habit of picking at children, which so many parents indulge in, would be one good, healthy application of the rod. Bet-ter a shower that lasts a few minutes than the coid drizzle of many cays. We never get over our first home, however many houses we may have afterward. houses we may have afterward.

Let us all cultivate the grace of Chris-tian courtesy by indulging in the habit of praise instead of the habit of blame. There are evils in the world that we must de-In an age when bluntness has been ca-nonized as a virtue it may be useful to ex-tol one of the most beautiful of all the us allow the opportunity of applauding good deeds vass unimproved. The old theory was that you must never

praise people lest we make them vain. No danger of that. Before any of us get through with life we will have enough mean and ignoble and depreciating ind lying things said about us to keep us hum-ble. God approvingly recognizes a system of rewards as well as of punishments.

Christian courtesy I especially commend to those who have subordinates. Almost every person has some one under him. How do you treat that clerk, that servant, that assistant, that employe? Do you accost him in brusque terms and rough'y command him to do that which you might kindly ask him to do? The first words that the passing each other, take off their hats in reverence. There is no excuse for boorishness in any circle. As complete a gentleman as ever lived was the man who was acterized by the way he apo'ogized to Ara-

Christian courtesy is born in the heart by the power of the Holy Ghost, who has transformed and illumined and glorified one's nature. Mark you, I am speaking of the highest kind of courtesy, which is Christian courtery. Scorething like it and from the way he greets the king, "I thank myself, King Agrinda, because I shall answer for myself this day before thee touching all the things whereof I am Christian courtesy. Something like it—or-dinary politeness—may grow up with us under the direction of intelligent and watchful parentage, but I am not speaking of that which is merely agreeableness of conversation and behavior. All that may be a matter of tutelage and fine surround-ing and show itself in lifting the hat to nesseraby and in a graceful way of asking passers-by and in a graceful way of asking of Athens. I perceive that in all things ye about your health and sending the right are very devout." I know he was a genkind of acceptance when you cannot go teman from the fact that when he with others of a shinwreck, on the Island of Melita visited the governor of the is and be was most impressed with the courtesy shown them and reported that visit in these words: "In the same quarters were possessions of the chief man of the is'and. whose name was Publius, who received us and lodged us three days courteous "." And then see those words of advice which he gives: "Bear ye one another's burders;" "In honor preferring one another;" "Honor all men." What a mighty means of usefulness is courtesy! The lack of it brings to many a dead failure, while before those who possess it in large quantity all the doors of opportunity are open. You can tell that urbanity does not come from study of books of etiquette, although such books have their use, but from a mind full of thoughtfulness for others and a heart in sympathy with the conditions of others. If those conditions be prosperous, a c'adness for the success, or if the conditions be depressing, a sorrow for the unfavorable circumstances. Ah, this world needs lighting up! To those of us who are prosperous it is no credit that we are in a state of good cheer, but in the lives of ninety-nire out of a hundred there is a pathetic side, a taking off. a deficit. an anxiety. a trouble, By a genial look, by a kind word, by a helpful action, we may life a little of the burden and partly clear the way for the stumbling foot. Oh. what a glorious art it is to say the right word in the right way at the right time! If others lack courtesv, that is no reason why you should lack it. Respond to radeness by utmost affability. Because some one else is a boor is no reason why you should be a boor. But how few show urbanity when badly treated! Human rature says: "An eye for an eye. a tooth for a tooth. retort for retort. sander for s'ander, maltreatment for maltreatment." But there have been those you and I have known who amid assault and caricature and injustice have maintained the love'iness of b'ossom week in springtime. Nothing but divine grace in the heart can keep such equilibrium. That is not human nature until it is transformed by supernal influences. To out it on the lowest ground you cannot afford to be revengeful and malignant. Hatred and high indignation are stages of unhealth. 'I ney en arge the sp.een; they weaken the nerves; they attack the brain. Rage in a man is one form of apoplexy. Every time you get mad you damage your boay and mind and sou., and you have not such a surplus of vigor and energy that you can anord to sacrifice them. to I app.aud Christian courtesy.] would put it upon the throne of every heart in all the world. The beaucy of 16 is that you may extend it to others and have just as much of it-yea, more of itleft in your own heard and life.



an easy way

and a sure way to treat a case of Sore Throat in order to kill disease germs and insure healthy throat action is to take half a glassfull of water put into it a teaspoonful of

Mexican Mustang Liniment

and with this gargle the throat at frequent intervals. Then bathe the outside of the throat thoroughly with the liniment and after doing this pour some on a soft cloth and wrap, around the neck. It is a POSITIVE CURE.

25c., 50c. and \$1.00 c bottle.

IT MAY BE YOU have long been troubled with a running soro or ulcer. Treat it at once with Mexi-

R·I·P·A·N·S

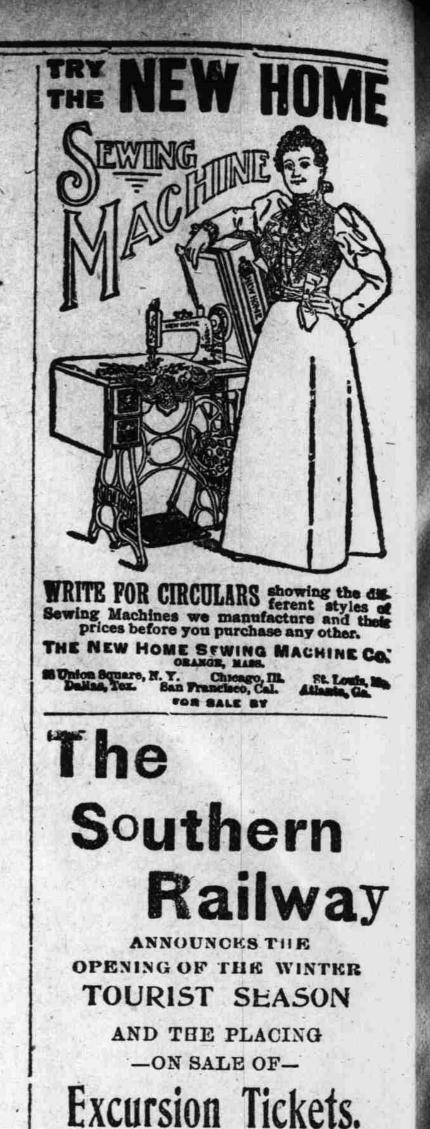
The modern stand-

cine: Cures the

common every-day

ill of humanity.

ard Family Medi-



But this grace will not come to its coronal until it reaches the heavenly sphere. What a world that must be where sellishness and jealousy and pride and acerbicies will enter! No struggle for precedence. the brethren, "What church is this?" The answer was. "Christ's church, sir." "Is He in?" said the stranger. The officer of the church understood what was meant other delightful place I want to get to that place. What a realm to live in forever! All worshiping the same God, all saved by the same Christ, all experiencing the same emotions, all escending the same heights of love and exultation. all celebrating the victories. Courtesy there easy, because there will be no faults to overlook, no apologies to make, no mistakes to correct, no disagreeableness to overcome, no wrongs to right. In all the ages to come not a detraction or a subterfuge. A perfect soul in a perfect heaven. In that realm, world without end, it will never be necessary to

can Mustang Linment and you can depend upon a speedy cure.

Shave used Ripans Tabules with so much satisfaction that I can cheerfully recommend them. Have been troubled for about three years with what I called billous attacks coming on regularly once a week. Was told by different physicians that it was caused by bad teeth, of which I had several. I had the teeth extracted, but the at-tacks continued. I had seen advertisements of Ripans Tabules in all the papers but had no faith in them, but about six weeks since a friend induced me to try them. Have taken but two of the small 5 cent hozes of the Tabules and have had no recurrence of the attacks. Have never given a testimonial for anything before, but the great amount of good which I believe has been done me by Ripans Tabules induces me to add mine to the many testimonials you doubtless have in your possession now. A. T. DEWITT.

Ľ

ш

RELI

5

VE

-

0

11

Z

0

....

I want to inform you. in words of highest praise, of the benefit have derived from Ripans Tabules. I am a professional nurse and in this profession a clear head is siways needed. Ripans Tabules does it. After one of my cases I found my self completely run down. Acting on the advice of Mr Geo. Bower, Ph. G., 588 Newark Ave., Jersey City, I took Ripans Tabules with grand results. MISS BESSIE WIEDMAR.

Mother was troubled with heartburn and sleeplessuess, caused by indigestion, for a good many "ears. One day she savr a testimonial in the paper indorsing Ripans Tabules. She determined to give them a trial, was greatly redeved by their use and now takes the Tabules regularly. She keeps a few cartons Ripans

Tabules in the house and says she will not be without them. The heartburn and sleeplessness have disappeared with the indigestion which was formerly so great a burden for her. Our whole family take the Tabules regularly, especially after a hearty meal. My mother is fifty years of age and is enjoying the best of health and spirits ; also eats hearty meals, an impossibility before she sook Ripans Tabules. ANTON H. BLAUKER.

I have been a great sufferer from constipation for over five years. Nothing gave me any relief. My feet and legs and abdomen were bloated se I could not wear shoes on my feet and only a loose dress. I saw Ripans Tabules advertised in our daily paper, bought some and took them as direct ed. Have taken them about three weeks and there is such a change! I am not constipated any more and I owe it all to Ripans Tabules. Iam thirtyseven years old, have no occupation, only my household duties and nursing my sick husband. He has had the dropsy and I am trying Ripans Tabules for him. He feels some better but it will take some time, he has been sick so long. You may use my letter and name as you like. Mrs. MART GORMAN CLARKE.

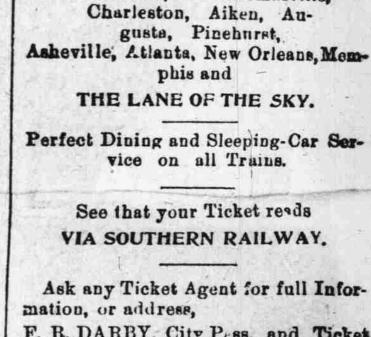
I have been suffering from headaches even since I was a little girl. I could never ride in a

car or go int a crowded place without getting a headscheand sick at my stomach. I heard about Ripans Tabules from an aunt of mine who was taking them for catarrh of the stomach. She had found such relief from their use sheadvised me to take them too, and I have been doing so since iast October, and will say they have complete ly cured my headaches. I am twenty-nine years old. You are welcome to use this testimonial Mrs. J. BROOKMYRE.

My seven-year-old boy suffered with pains in his head, constipation and complained of his stomach. He could not est like children of his age do and what he did eat did not agree with him. He was thin and of a saffron color.

Reading some of the testimonials in favor of Ripans Tabules, I tried them. Ripans Tabules not only relieved but actually cured my youngster, the headaches have disappeared, bowels are in good condition and he never complains of his stomach. He is now a red, chubby faced boy. This wonderful change I attribute to Ripans Tabuiss. I am satisfied that they will benefit any one (from the cradie to old age) if taken according to directions. E. W. PRICE

A new style packet containing TEN RIPANS TABULES packed in a paper carton (without giass) is now for sale at some drug stores - FOR FIVE CENTS. This low-priced sort is intended for the poor and the economical. One dozen of the five-cent cartons (120 tabules) can be had by mail by sending forty-eight cents to the RIPANS CHEMICAL COMPANY, No. 10 Spruce Street. New York-or a single carton (TEN TABULES) will be sent for five cents. RIPANS TABULES may also be had of some grocers, general storekeepers, news agents and at some liquor stores and barber shops. They banish main, induce sleep and prolong life. One gives retter.



TO ALL PROMINENT

-POINTS IN THE-

South, Southwest, West

Indies, Mexico and

California,

......INCLUDING......

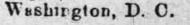
St. Augustine, Palm Beach, Miami,

Jacksonville, Tampa, Port Tampa,

Thomasville,

Brunswick,

F. R. DARBY, City Pres. and Ticket Agt., Asheville, N. C. S. H. HARDWICK, General Passenger Agent. J. M. CULP. W. A. TURK. Traffic Manager. Arst. Pass. Traffic Mgr.





Advote sending a sketch and description may quickly ascertain our opinion free whether an invention is probably patentable. Communics tions strictly confidential. Handbook on Patents sent free. Oldest agency for securing patents. Patents taken through Munn & Co. receive special notice, without charge, in the



ANA AND THE CELEBRATED CORNISH AMERICAN PIANOS AND ORCANS. WWW.WWWWWWWWWW

