Odds and Ends.

thoughts in time are weaving garments we must wear in eter-

endanger my own liberty when I ree it on another.

Troubled hearts are the only ones at can claim God's peace.

The more personal you make your eaching the plainer it will be. Mighty rivers rise in quiet places. The generous are always grateful. The new man will have new man-

Many negatives of vice do not make positive virtue.

We need to do God's work more than e needs us to do it.

Effects of Change of Weather.

At this season when people are traveling pleasure, they wonder at the disordered ndition of the stomach and bowels. In majority of these cases it is due to change water. Take Dr. Biggers' Huckleberry Never tails to cure.

Sold by all Druggists, 25 and 50c. bottle.

Some people economize by cutting off he necessaries and hanging on to the luxu-

Ring Worm Routed.

"Send box of Tetterine. It's the only thing makes any impression on a stubborn mg Worm."-Mrs. Katie Oldham, Monha Anderson County, Texas. 50c. by mail om J. T. Shuptrine, Savannah, Ga., if your ruggist don't keep it.

A man named Bocconi has founded a ommercial college in Milan and given it the city. endowing it with \$200,000.

Ladies Can Wear Shoes

me size smaller after using Allen's Footase, a powder for the feet. It makes tight nnew shoes easy. Cures swollen, hot, sweatng, aching feet, ingrowing hails, corns and unions. At all druggists and shoe stores, 5c. Trial package FREE by mail. Address Allen S Olmsted, Le Roy, N. Y.

Poachers using small explosive bombs have killed a great number of salmon in the River Dee, England.

FITS perman ently cured. No fits or nervouspess after first day's use of Dr. Kline's Great NerveRestorer. \$2trial bottle and treatisefree Dr. R.H. KLINE, Ltd., 931 Arch St., Phila., Pa.

Kamskatka has many volcanoes, the only

SABBATH THE SCHOOL.

INTERNATIONAL LESSON COMMENTS FOR JULY 20.

Subject: The Ten Commandments, Duties to Men, Ex. xx., 12-17-Golden Text, Matt. xix., 19-Memory Verses, 12-17-Commentary on the Day's Lesson.

The Fifth Commandment. - This commaniment is a connecting link between the first and second tables of the law, and

properly belongs to both. 12. "Honor." This means more than to obey, it is to treat with reverence and affection. "Thy father and thy mother." There is a degree of affectionate respect which is owing to parents that no person else can properly claim. For a considerable time parents stand as it were in the place of God to their children, and therefore rebellion against their lawful commands has been considered as rebellion against God. This precept therefore prohibits, not only all injurious acts, and irreverent and unkind speeches to parents, but enjoins all necessary acts of kindness, filial respect and obedience. We can scarcely suppose that a man honors his parents who, when they fall weak, blind or sick, does not exert himself to the utmost in their support. In such cases God as truly requires the children to provide for their parents, as He required the parents to support and instruct the children when they were helpless and dependent. Most of those who come to an untimely end are obliged to coufess that breaking this commandment and the fourth was the first cause of their ruin. "Upon the land," etc. 1. The na-tion shall be permanent in the promised land. 2. The individual life shall be long, implying happiness, peace and prosperity. While in its primary meaning this is to be understood as referring to the promised land, the land of Canaan, yet "in the wider scope which this commandment has, as being grounded in the nature of the family, and so alike binding upon all men, it is to be understood of the land or country of any and every individual."

The Sixth Commandment.-13. "Thou shalt not kill." "Thou shalt do no mur-der." The murderer is regarded as one who wickedly destroys God's image in man, and so most basely assaults God Himself. Suicide is accordingly prohibited by this commandment. Our Lord took up this law for special treatment, and taught that he who cherished anger against his neighbor was guilty before God of the spirit of murder. Matt. 5: 21-24. "Our own life should be held sacred, and we are to do nothing that will shorten or destroy it, as by it we are enabled to serve God and bless our fellow men." The person who takes his own life performs a cowardly and wicked act. Dissipation, drunkenness and sins against the body that unfit it for usefulness and shorten life, are violations of this com-mandment. It is generally supposed that there are cases where the killing of another might be justifiable, as, 1. In the execution of justice. 2. In self-defense. But even in this there is a difference of opinion among good men. The Seventh Commandment.-14. "Thou shalt not commit adultery." The violation of this commandment means the destruction of the home and family, an institution ordained of God and necessary to the building up of His kingdom in the earth. "This commandment forbids all acts of uncleanness, with all those fleshly lusts which produce those acts and war against the soul, and all those thoughts or practices which cherish and excite those fleshly lusts, as looking in order to lust. which Christ has expressly forbidden. Matt. 5: 28." It also forbids all those unholy amusements which lead souls into sin, such as theatre going and dancing, and also looking at obscene pictures, reading im-pure literature and telling lewd stories. These things are debasing, degrading and soul-destroying. "This sin. 1. Is the most degrading of all sins. 2. Obscures and ex-tinguishes the light of man's natural reason and understanding. 3. Is the most infamous and scandalous among men; a sin that brands them with the greatest shame and reproach, a reproach that can never be wiped away. 4. Is threatened with most dreadful punishments from God." A body filled with loathsome diseases; & person reduced to extreme beggary (Prov. 6: 26); a life completely wrecked morally, physically, intellectually; a being burning with lust, about to suffer eternally in "the lake that burneth with fire and brimstone" -these are some of the terrible punish-ments visited upon those who are guilty of this most heinous sin. The Eighth Commandment.—15. "Thou shalt not steal." The rights of property are of divine appointment, and we are to refrain from claiming as our own that which now belongs to another. The rights of property may be violated. 1. By taking property without the knowledge of the owner; or theft. 2. By taking the property of another by consent. when violently obtained. 3. By consent fraudulently obtained, or cheating; either by taking advantage of another's ignorance. or by misrepresentation. 4. By withholding what belongs to another; whether it be taxes or duties, or giving short weights and measures, or withholding what is borrowed or found. 5. By paying too small wages, or by not earning the wages we receive. 6. By beating down those who sell, so as not to pay a fair profit. or by charging ex-orbitant prices. 7. By monopolies and trusts which conflict with the rights of individuals and oppress the poor. 8. By socialism and anarchy which tend directly or indirectly to misanpropriate what rightfully belongs to another. 9. By gambling. raffling, taking shares in lotteries, or enter-

ADVICE GIVEN BY SCOTCH PARSON

Minister Set Twenty Drinks a Day as

the Limit of Moderation.

A Scotch parson once preached a long sermon against dram drinking, a vice very prevalent in his parish, and from which report said he was not himself wholly exempt.

"Whatever ye do, brethren," said he, "do it in moderation, and, aboon all, be moderate in dram-drinking. When you get up, indeed, ye may tak a dram, and anither just before breakfast, and perhaps anither after; but dinna be always dram-drinking.

"If ye are out in the morn, ye may just brace yerself up with anither dram, and perhaps take anither before luncheon, and some, I fear, tak ane after, which is no so very blamable, but dinna be always dram-draming away.

"Naebody can scruple for one just afore dinner, and when the desert is brought in, an' after it's ta'en away; and, perhaps ane, or it may be twa, in the course of the afternoon, just to keep ye fra' drowsing and snoozling; but dinna be always dram-dram-draming.

"Afore tea, and after tea, and between tea and supper, and before and after supper, is no more than right and good; but let me caution ye, brethren, not to be always dram-draming.

"Just when ye start for bed, and when ye're ready to pop into't, and perhaps when you wake in the night, to take a dram or twa is no more than a Christian man may lawfully do; but, brethren, let me caution you not to drink more than I've mentioned, or may be ye may pass the bounds of moderation!"-Mirror.

How Jocko Carried Off the Jam. A sweet little story concerning a pet monkey and a pot of jam is vouched for by a Johns Hopkins University man.

It was in the country and all on a summer's day the family monkey was seen scudding homeward literally drenched in raspberry jam. He was pursued by an irate neighbor with uplifted broom, but once safe on the home plate he swung himself lightly into the nearest tree and peacefully listened to her tale of wrong. It seems the neighbor had some hours before been making jam, a great bowl of which sat cooling on a table beneath the trees. This the monkey spied, but had scarcely started liberally helping himself to it when he was discovered. With loud outcry and the broom the lady started toward him, when the mischievous beast, knowing his minutes were numbered, hastily overturned the bowl on the table. Then rolling himself joyously in it several times from head to heels he scampered beyond her reach. During the recital of her woe and in fact for the remainder of the day, the monkey sat scooping the sweetmeat from his body and licking his paws with glee.-Baltimore Sun.

Palpitation of the Heart, Cold Hands and Feet, Sinking Feelings-Pe-ru-na Cures Catarrh Wherever Located.

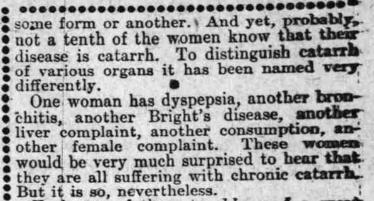
CAUSES

PELVIC CATARRH



Mrs. X. Schneider, 2409 Thirty-seventh Place, Chicago, Ill., writes:

"After taking several remedies without result, I began in January. 1901, to take your valuable remedy, Peruna. I was a complete wreck. Had palpitation of the heart, cold hands and feet, female weakness, no appetite. trembling, sinking feeling nearly all the time. You said I was suffering with systemic catarrh, and I believe that I received your help in the nick of time. I followed your thank you enough for my cure. I will always be your debtor. I have



Each one of these troubles and a great many more are simply catarrh-that is chronic inflammation of the mucous lining of which ever organ is affected. Any internal remedy that will cure catarrh in one location will cure it in any other. This is why Peruna has become so justly famous in the cure of female diseases. It cures catarra wherever located. Its cures remain. Peruna does not palliate-it cures.

Hon. Joseph B. Crowley, Congressman from Illinois, writes from Robinson, Ill., the following praise for the great catarrhal tonic Peruna. Congressman Crowley says:

"Mrs. Crowley has taken a number of bottles of Peruna on account of nervous troubles. It has proven a: directions carefully and can say to- strong tonic and lasting cure. I can. day that I am well again. I cannot cheerfully recommend it."-J. B. Crowley.

A catarrh book sent free by The Peruna already recommended Peruna to Medicine Co., Columbus, Ohio. my friends and neighbors and they If you do not derive prompt and satis-

ones in Russian territory that are still ac-

S. K. Coburn. Mgr Clarie Scott, writes: "I and Hall's Catarrh Cure a valuable remedy " Druggists sell it, 75c.

Tigers killed 357 persons and panthers 295 last year in the Indian Central Prov-

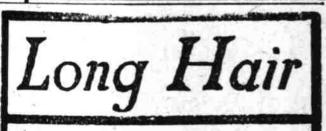
Mrs. Winslow's Scothing Syrup for children teething, soften the gums, reduces inflammation, alfays pain, cures wind colic. 25c. a bottle

There's a difference between having something to say and having to say something.

Piso's Cure is the best medicine we ever used for all affections of throat and lungs .-- Wm 0 ExpsLey, Vanburen, Ind., Feb. 10, 1900.

The average duration of life in towns is calculated at thirty-eight years, in the country fifty-five years.

Dead issues create no discussion.



"About a year ago my hair was coming out very fast, so I bought a bottle of Ayer's Hair Vigor. It stopped the falling and made my hair grow very rapidly, until now it is 45 inches in length."—Mrs. A.

There's another hunger Hungry hair needs food, This is why we say that

J. C. AYER CO., Lowell, Mass.



That's what you need; something to cure your bilious-

If the body is God's temple the fires of passion may burn on His altar to His glory.



all praise it. I wish that all suffering women would try it. I testify this according to the truth."-Mrs. X. Schneider.

factory results from the use of Peruna, write at once to Dr. Hartman, giving a full statement of your case and he will bepleased to give you his valuable advice gratis.

Address Dr. Hartman, President of The-

