

Odds and Ends.

Our thoughts in time are weaving garments we must wear in eter-

Effects of Change of Weather. At this season when people are traveling

King Worm Routed. Send box of Tetterite. It's the only thing

A man named Bocconi has founded a commercial college in Milan and given it

Ladies Can Wear Shoes One size smaller after using Allen's Foot-

Poachers using small explosive bombs have killed a great number of salmon in

FITS permanently cured. No fits or nervousness after first day's use of Dr. Kline's Great

Kamskatka has many volcanoes, the only ones in Russian territory that are still active.

S. K. Coburn, Mgr. Clarie Scott, writes: "I had Hall's Catarrh Cure a valuable remedy"

Tigers killed 357 persons and panthers 265 last year in the Indian Central Provinces.

Mrs. Winslow's Soothing Syrup for children teething, softens the gums, reduces inflammation,

There's a difference between having something to say and having to say something.

Piso's Cure is the best medicine we ever used for all affections of throat and lungs.

The average duration of life in towns is calculated at thirty-eight years, in the country fifty-five years.

Dead issues create no discussion.

Long Hair

"About a year ago my hair was coming out very fast, so I bought a bottle of Ayer's Hair Vigor.

There's another hunger than that of the stomach. Hair hunger, for instance. Hungry hair needs food, needs hair vigor—Ayer's.

Liver Pills

That's what you need; something to cure your biliousness. You need Ayer's Pills.

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THE SABBATH SCHOOL

INTERNATIONAL LESSON COMMENTS FOR JULY 20.

Subject: The Ten Commandments, Duties to Men, Ex. xx., 12-17—Golden Text, Matt. xix., 19—Memory Verses, 12-17—Commentary on the Day's Lesson.

The Fifth Commandment.—This commandment is a connecting link between the first and second tables of the law, and properly belongs to both.

12. "Honor." This means more than to obey, it is to treat with reverence and affection. "Thy father and thy mother."

There is a degree of affectionate respect which is owing to parents that no person else can properly claim. For a considerable time parents stand as it were in the place of God to their children, and therefore rebellion against their lawful commands has been considered as rebellion against God.

This precept therefore prohibits, not only all injurious acts, and irreverent and unkind speeches to parents, but enjoins all necessary acts of kindness, filial respect and obedience. We can scarcely suppose that a man honors his parents who, when they fall weak, blind or sick, does not exert himself to the utmost in their support.

In such cases God as truly requires the children to provide for their parents, as He required the parents to support and instruct the children when they were helpless and dependent. Most of those who come to an untimely end are obliged to confess that breaking this commandment and the fourth was the first cause of their ruin.

"Upon the land," etc. 1. The nation shall be permanent in the promised land. 2. The individual life shall be long, implying happiness, peace and prosperity.

While in its primary meaning this is to be understood as referring to the promised land, the land of Canaan, yet "in the wider scope which this commandment has, as being grounded in the nature of the family, and so alike binding upon all men, it is to be understood of the land or country of any and every individual."

The Sixth Commandment.—13. "Thou shalt not kill." "Thou shalt do no murder." The murderer is regarded as one who wickedly destroys God's image in man, and so most basely assaults God Himself.

Suicide is accordingly prohibited by this commandment. Our Lord took up this law for special treatment, and taught that he who cherished anger against his neighbor was guilty before God of the spirit of murder. Matt. 5: 21-24. "Our own life should be held sacred, and we are to do nothing that will shorten or destroy it, as by it we are enabled to serve God and bless our fellow men."

The person who takes his own life performs a cowardly and wicked act. Dissipation, drunkenness and sins against the body that unfit it for usefulness and shorten life, are violations of this commandment. It is generally supposed that there are cases where the killing of another might be justifiable, as, 1. In the execution of justice. 2. In self-defense.

But even in this there is a difference of opinion among good men.

The Seventh Commandment.—14. "Thou shalt not commit adultery." The violation of this commandment means the destruction of the home and family, an institution ordained of God and necessary to the building up of His kingdom in the earth.

"This commandment forbids all acts of uncleanness, with all those fleshly lusts which produce those acts and war against the soul, and all those thoughts or practices which cherish and excite those fleshly lusts, as looking in order to lust, which Christ has expressly forbidden. Matt. 5: 28."

It also forbids all those unholo amusements which lead souls into sin, such as theatre going and dancing, and also looking at obscene pictures, reading impure literature and telling lewd stories. These things are debasing, degrading and soul-destroying. "This sin, 1. Is the most degrading of all sins. 2. Obscures and extinguishes the light of man's natural reason and understanding. 3. Is the most infamous and scandalous among men; a sin that brands them with the greatest shame and reproach, a reproach that can never be wiped away. 4. Is threatened with most dreadful punishments from God."

A body filled with loathsome diseases; a person reduced to extreme beggary (Prov. 6: 26); a life completely wrecked morally, physically, intellectually; a being burning with lust, about to suffer eternally in "the lake that burneth with fire and brimstone"—these are some of the terrible punishments visited upon those who are guilty of this most heinous sin.

The Eighth Commandment.—15. "Thou shalt not steal." The rights of property are of divine appointment, and we are to refrain from claiming as our own that which now belongs to another. The rights of property may be violated, 1. By taking of property without the knowledge of the owner; or theft. 2. By taking the property of another by consent, when violently obtained. 3. By consent fraudulently obtained; or cheating; either by taking advantage of another's ignorance, or by misrepresentation. 4. By withholding what belongs to another; whether it be taxes or duties, or giving short weights and measures, or withholding what is borrowed or found. 5. By paying too small wages, or by not earning the wages we receive. 6. By beating down those who sell, so as not to pay a fair profit, or by charging exorbitant prices. 7. By monopolies and trusts which conflict with the rights of individuals and oppress the poor. 8. By socialism and anarchy which tend directly or indirectly to misappropriate what rightfully belongs to another. 9. By gambling, raffling, taking shares in lotteries, or entering into any of the modern expedients whereby something is expected for nothing. 10. By any business which injures the life, liberty or property of others, such as selling liquors, obscene pictures, vile books, etc. 11. By indulging in any habit whereby we are unfitted to meet our obligations, or support those who may be dependent upon us. This sin will be severely punished.

The Ninth Commandment.—16. "False witness." This is the worst form of lying and includes all other forms. "Truthfulness is the only condition on which human intercourse is possible, and it lies at the foundation of all personal character." Lying is one of the worst sins, because it leads to the commission of other sins, and seeks to cover wrong doing. This commandment forbids perjury, false oaths, tale-bearing, slander, backbiting and evil speaking, or anything that would in any way injure another in his goods, person or character.

The Tenth Commandment.—17. "Thou shalt not covet." This is the only one of the commandments which treats solely of sins of the mind and heart, and in so doing it strikes at the very root of all sin, for every sin is born of desire (Mark 7: 21, 22; Jas. 1: 14, 15), and there would be no sin committed if this commandment were perfectly kept. Rom. 7: 7. The word covet occurs some twenty times in the Hebrew Scriptures, and is commonly translated desire.

Some people's idea of generosity is to give advice.

ADVICE GIVEN BY SCOTCH PARSON

Minister Set Twenty Drinks a Day as the Limit of Moderation.

A Scotch parson once preached a long sermon against dram drinking, a vice very prevalent in his parish, and from which report said he was not himself wholly exempt.

"Whatever ye do, brethren," said he, "do it in moderation, and, aboon all, be moderate in dram-drinking. When you get up, indeed, ye may tak a dram, and anither just before breakfast, and perhaps anither after; but 'dinna be always dram-drinking."

"If ye are out in the morn, ye may just brace yerself up with anither dram, and perhaps take anither before luncheon, and some, I fear, tak ane after, which is no so very blamable, but dinna be always dram-drinking away."

"Naebody can scruple for one just afore dinner, and when the desert is brought in, an' after it's ta'en away; and, perhaps ane, or it may be twa, in the course of the afternoon, just to keep ye fra' drowsing and snoozing; but dinna be always dram-drinking."

"Afore tea, and after tea, and between tea and supper, and before and after supper, is no more than right and good; but let me caution ye, brethren, not to be always dram-drinking."

"Just when ye start for bed, and when ye're ready to pop into't, and perhaps when you wake in the night, to take a dram or twa is no more than a Christian man may lawfully do; but, brethren, let me caution you not to drink more than I've mentioned, or may be ye may pass the bounds of moderation!"—Mirror.

How Jocko Carried Off the Jam.

A sweet little story concerning a pet monkey and a pot of jam is vouched for by a Johns Hopkins University man.

It was in the country and all on a summer's day the family monkey was seen scudding homeward literally drenched in raspberry jam. He was pursued by an irate neighbor with up-lifted broom, but once safe on the home plate he swung himself lightly into the nearest tree and peacefully listened to her tale of wrong.

It seems the neighbor had some hours before been making jam, a great bowl of which sat cooling on a table beneath the trees. This the monkey spied, but had scarcely started liberally helping himself to it when he was discovered. With loud outcry and the broom the lady started toward him, when the mischievous beast, knowing his minutes were numbered, hastily overturned the bowl on the table. Then rolling himself joyously in it several times from head to heels he scampered beyond her reach. During the recital of her woe and in fact for the remainder of the day, the monkey sat scooping the sweetmeat from his body and licking his paws with glee.—Baltimore Sun.

If the body is God's temple the fires of passion may burn on His altar to His glory.

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"After taking several remedies without result, I began in January, 1901, to take your valuable remedy, Peruna. I was a complete wreck. Had palpitation of the heart, cold hands and feet, female weakness, no appetite, trembling, sinking feeling nearly all the time. You said I was suffering with systemic catarrh, and I believe that I received your help in the nick of time. I followed your directions carefully and can say to-day that I am well again. I cannot thank you enough for my cure. I will always be your debtor. I have already recommended Peruna to my friends and neighbors and they all praise it. I wish that all suffering women would try it. I testify this according to the truth."—Mrs. X. Schneider.

Over half the women have catarrh in



some form or another. And yet, probably, not a tenth of the women know that their disease is catarrh. To distinguish catarrh of various organs it has been named very differently.

One woman has dyspepsia, another bronchitis, another Bright's disease, another liver complaint, another consumption, another female complaint. These women would be very much surprised to hear that they are all suffering with chronic catarrh. But it is so, nevertheless.

Each one of these troubles and a great many more are simply catarrh—that is, chronic inflammation of the mucous lining of which ever organ is affected. Any internal remedy that will cure catarrh in one location will cure it in any other. This is why Peruna has become so justly famous in the cure of female diseases. It cures catarrh wherever located. Its cures remain. Peruna does not palliate—it cures.

Hon. Joseph B. Crowley, Congressman from Illinois, writes from Robinson, Ill., the following praise for the great catarrhal tonic Peruna. Congressman Crowley says:

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RIPANS

I did not know what it was to eat a good breakfast in the morning. By noon I would become so sick and have great pain and discomfort. I got so that I would do without eating as long as I could, so as to avoid the misery. At night I could not sleep. The doctors said I had nervous indigestion. I heard much about Ripans Tablets and at last I thought I would try them. I had only taken one box when I obtained relief.

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