Odds and Ends,

Called down-the dude's mustache. The canal mule is an animal with long ears and longer tows.

Census Man-Sambo, what reason have you to believe that you are 150 years old?

Sambo-Cause, boss, I was a little boy when de New York papahs crack dat ole joke 'bout Philadelphy bein' dead de fust time.

Why will some men dump a qualt of barber oil on their hair and then look down on the man who has been eating onions?

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Cures Blood and Skin Diseases, Cancers, Itching Humors, Bone Pains.

Botanic Blood Balm (B. B. E.) cures pimples, scabby, scaly, itching Eczema, Ulcers, Eating Sores, Scrofula, Blood Poison, Bone Pains, Swellings, Rheumatism, Cancer. Especially advised for chronic cases that doctors, patent medicines and Hot Springs fail to cure or help. Strengthens weak kidneys. Druggists, 21 per large bottle. To prove it cures B. B. B. sent free by writing BLOOD BALM Co., 12 Mitchell Street, Atlanta, Ga. Describe trouble and free medical advice sent in sealed letter. Medicine sent at once, prepaid. All we ask is that you will speak a good word for B. B. B.

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by local applications as they cannot reach the diseased portion of the car. There is only one way to cure deafness, and that is by constitutional remedies. Deafness is caused by an inflamed condition of the mucous lining of the Eustachian Tube. When this tube is insamed you have a rumbling sound or imperfeet hearing, and when it is entirely closed Deafness is the result, and unless the inflammation can be taken out and thir tube restored to its normal condition, hearing will be destroyed forever. Nine cases out of ten are caused by catarrh, which is nothing but an inflamed condition of the mucous surface.

We will give One Hundred Dollars for any case of Deafness (caused by catarrh) that cannot be cured by Hall's Catarrh Cure. Circulars sent free. F.J. CHENEY & Co., Toledo, O. sold by Druggists, 75c. Hall's Family Pills are the best.

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FITS permanently cured. No fits or nervousness after first day's use of Dr. Kline's Great NerveRestorer. \$2 trial bottleand treatise free Dr. B.H. KLINE, Ltd., 931 Arch St., Phina., Pa.

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Mrs. Winslow's Soothing Syrup for children teething, soften the gums, reduces inflamma tion, allays pain, cures wind colic. 25c. abottle You can't keep your friends and give

them away too. l'iso's Cure is the best medicine we ever used for all affections of throat and lungs .- Wm.

O. ENDSLEY, Vanburen, Ind., Feb. 10, 1900. If you would travel the road to success

keep out of the ruts. PUTNAM FADELESS DYES are fast to light and washing



How an abscess in the Fallopian Tubes of Mrs. Hollinger was removed without a surgical operation.

"I had an abscess in my side in the fallopian tube (the fallopian tube is a connection of the ovaries). I suffered untold misery and was so weak I could scarcely get around. The sharp burning pains low down in my side were terrible. My physician said there was no help for me unless I would go to the hospital and be operated on. I thought before that I would try Lydia E. Pinkham's Vegetable Compound which, fortunately, I did, and it has made me a stout, healthy woman. My advice to all women who suffer with any kind of female trouble is to commence taking Lydia E. Pinkham's Vegetable Compound at once." - MRS. IRA S. HOLLINGER, Stilvideo, Ohio. - \$5000 forfeit if original of above letter proving genuineness cannot be produced.

It would seem by this statement that women would save time and much sickness if they would get Lydia E. Pinkham's Vegetable Compound at once, and also write to Mrs. Pinkham at Lynn, Mass., for special advice. It is free and always helps. No other person can give such helpful advice as Mrs. Pinkham to women who are sick.



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INTERNATIONAL LESSON COMMENTS FOR MARCH 12

Subject: Paul's Message to the Ephesians, Eph., ii., 1.10-Golden Text, Eph. ii., 3 -Memory Verses, 4-7-Commentary on the Day's Lesson.

1. The children of wrath (vs. 1-3). 1. "And you." As Christ fills the whole body of Christian believers with His fuiness (chap. 1: 23), so had He dealt with the converted Ephesians who before were dead in trespasses and sins. "Quickened." Madialive spiritually. "Dead." See Col. 2:13. Death is often used by all writers and in all. nations to express a state of extreme misery. The Ephesians by trespassing and sinning had brought themselves into a state of deplorable wretchedness, as had all the heathen nations, and having thus sinned against God they were condemned by Him and might be considered as "dead in law." They were incapable of performing any legal act and were always hable to the punishment of death which they had deserved and which was ready to be inflicted upon them. They were incapable of performing a holy act. Their bodies were the living coffins in which their dead couls were buried. "Trespasses and eins." Trespasses may signify the slightest sieviations from the right; sins more babitual and daring transgressions, but the terms

run together in meaning.
2. "Ye walked." They had sinned continually, not merely occasionally. They lived in sin and followed the evil practices of the heathen world. True Christians separate themselves from the world (Rom. 12: 2; 2 Cor. 8: 14-18) and do not conform to its sinful customs and practices. "Prince -air." This has reference to Satan, the prince of devils. He is also "the god of this world" (2 Cor. 4: 4). The air is represented as the seat of his kingcom. The devil seems to have some power in the lower region of the air; he is at hand to tempt men and to do as much mischief to the world as he can. We live in an atmosphere poisonous and impregnated with deadly elements. "Of the spirit." As the Holy Spirit works that which is good in obedient souls so Satan works that which is evil in wicked hearts. He is prince of the spirit that, not only in Paul's day but even now, "worketh in the sons of disobedience.'

3. "We also" Paul here changes from the second to the first person, nutting himself in with those whom he has just described. "All." Jews and Gentiles alike. "Once lived." The R. V. brings out the meaning. The word "conversation" is misleading. The whole course of the life was wrong. They lived in sin and walked in sin, and sin was interwoven in their very being. "It tinged every temper, polluted every faculty, and perverted every transaction of life." "Lusts." The evil. irregular and corrupt affections of the heart. "Flesh." The carnal, corrupt nature. "Fulfilling," etc. They lived in the actual commission of all those sins which their corrupt natures inclined them to commit. "Mind." Thoughts: mental suggestions and purposes as distinguished from the blind impulses of the flesh. "By nature." Nature, in Greek, implies that which has grown in us as the peculiarity of our being, as distinguished from that which has been wrought in us by mere external influcnces. Here is an incidental proof of the doctrine of original sin. "Of wrath." The child of anything is one connected with, partaking of, or exposed to anything. The children of wrath are those who live in open disobedience (v. 2) and are thus exposed to the wrath of God. See Rom.

II. Salvation an act of divine mercy (vs. 4-9). 4, 5. "But God." The f Jostle now shows the glorious change the t had been wrought in them through the gospel. Three words are especially emphasized—God, mercy, grace. "Rich in mercy." God is rich in many things besides mercy. He is rich in worlds; He owns the gold and silver in a thousand hills, as well as the cattle on them. But while a knowledge of these riches is not necessary to our salvation, it is necessary that we know about the riches of His mercy. See Ex. 23: 19; Psa. 85: 10; Isa. 55: 7 and many other Scriptures. God is rich in pity and com-passion for the sinner. "Great love." His infinite love for us is the ground of our salvation. He loved us and died for us while we were yet sinners. "Together with Christ." God has given us as complete a resurrection from the death of sin to a life of righteousness as the body of Christ has had from the grave. See Rom. 8: 11. "Grace." Unmerited favor. Their salvation was not of themselves (v. 8)—"not the mere product of any natural abilities or any merit of their own," neither was it by works (v. 9), but it was through the love, mercy and grace of God. "Saved." Not merely saved from sin-justified and sanctified-but gloriously saved from death, the devil and hell; saved to resurrection, Christ and glory, in the full view of the endless ages to come. These people were saved at this time, and so we see there is such a thing as salvation from sin in this

"Raised-sit." Believers are citizens of heaven and have their places assigned there, which they will soon take possession of (Phil. 3: 20. 21). But this may be understood as referring to sanctified souls in this life Having been raised from the death of sin. we enter into a heaven'y union with Christ, and the soul is indescribably happy in His love. It is heaven begun below.

7-9. "Ages to come," etc. What God had done for the sinners at Ephesus would be proof of His great goodness and mercy and serve as an encouragement to sinners in all ages of the world. "Through faith." Faith is, 1. The condition upon which we are saved. 2. The instrument in God's hands by which we are saved. 3. The means by which we continue saved. "Gift." That is, salvation is the free gift of God. "Boast." We could not purchase salvation, we did not merit it, and good works could not save us; therefore it is not of ourselves, and there is no room for hoasting. "So completely is salvation a divine act that the man who refuses to accept it on God's terms must perish; there is no

other way." III. The Christian life a divine creation (v. 10). 10. "His workmanship." Instead of our being the workers, God is the worker and we are the workmanship—the fact accomplished. "Created." The saved soul is created anew—a new creation (2 Cor. 5: 17; Gal. 6: 15; Eph. 4: 24). "Unto good works." "Though we are not saved for our good works, yet we are saved that we may perform good works to the glory of God and the benefit of man." Good works are the fruit of faith. "Ordained-prepared." God has not only created us anew and given us a love for good works, but He has actually "prepared" the works for us to perform. "Walk in them." To do good works will be the established order of our

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Woman is made of equal parts of vanity and clothes.-New York Press. 10, 25 and 50c. at Drugstores.

SUNDAY, SCHOOL The Grip Leaves Thousands in Its Path Weak, Nervous, Dyspepsia, Catarrh Wrecks.



country, leaving behind scores of phys- work.

ical wrecks. of the pelvic organs, are to be Flinn. counted by aundreds of thousands. Grip is epidemic catarrh, and sows the seeds of

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IKE A DEMON grip has crossed our | did not hinder me from pursuing my daily | effects in my case after repeated trials.

Victims of catarrh of the head, catarrh give it official recognition, and have it bottles of Peruna in January, 1894, and no of the throat, catarrh of the lungs, catarrh used generally among our poor sick people return of it. of the stomach, catarrh of the kidneys, ca- in Greater New York." - Joseph A. . "After I was cured of bronchitis I had

D. L. Wallace, a charter member of the International Barbers' Union, writes from Minneapolis, Western avenue,

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Wallace. Mr. O. H. Perry, Atchison, Kan.,

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Address Dr. Hartman, giving a full statement of your case, and he will be pleased to give you his valuable advice the sults of your years.

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