Woman's Usefuiness.

12clude the women th it, and give them som apportrunity to corry
out some of theff ideas. A woman has a keen eye for the
beautiful, and her knowledge of color-combingtions wis great benefit tin the anrangementent of flowemining plants.s. But her
usefuiness wil not be confned to the sesthetic feature
neitaking. Women and into the Wisconsin, ceitain lines of street as men are. have be most satisfactory results. The
 be good training for them. Bear in mind this fact-that the greatest measu Get everybody interested, if possibis, and keep them interested by gring the
tomethng to do. active mephers oi everyoue ia tie orgavization.
Lippincot's Magazine.

## The Penalties of Prominence

 5


 Spanish War to an audience of messenger boys. Nor does it make much d
ference if he knows but ittle oi Spain and it it his career has sed lime exciusive
through paths of peace. He is a personage. The Spanish War is the top

 Modern Science Proves the Bible True

F
 The pick and spade of modern scientific investigations
have come to the rescue. Parts of the ofd Biblical world
have ween opened up, and we now find ourselves face to face
with the veritable contemporaries of Dantel, Moses, Joseph, with the
Abraham.
Within the last two decades the excavator has been actively engaged un-
corering a few cities in the lando of Eden, the home of Abraham. The Univer-
sity of sity of Pennesilania is excavating Nippur, the Biblical name of which is
Calneen (Genessis $\Sigma$, 10); the Frencl are excarating Tello, n city whith flour-
tshed before Abraiam was born, and the Germans are at work upon the temple and the "Tower of Babel" in the city of Babyioni.
pled
 Is strikingly similar to the old Festament, even in minnor details. Atrachasis,
the Babylonian Noah, is commanded by the gods, after they had decreed a fiood, to bulld a shitp, or ark; to pour pitch over the outside and the inside, and
to take the sed of life of every kind into the silip. When it was ready,
atrache Atrachasis embarked with his famill, servants, possessions, cattle and beasts
of the field, and closed the door. The heavens rained destruction for six days
and nights. The winds raged, the floods and storm devastated, untll the Nhole of mankind was turned Into clay. The ship grounded on a mountain of of
Nziri. After seren days a dove is sent forth; but it returned, as a resting
place it did not find. He then sent forth a swallow; but it also returned. Lastly a raven Is let go, which did not turn back. Everything is then sent
Iorth to the four point of the compass. An altar is erected and sacrifices of-
fered. The gods smelt the sweet savor, and gathered like flies about the sacrificer, after which it is decided that, instead of a deluge, wild beasts
and famines shall diminish mankind becuase of its sing.
A number of the tublets containing these legends were Conventionality Limits the Individual

51Pgradually doing away with the social conventionalitites





Them minds of these same people are so taken up with the fear of forzetting Ir it the lack of courage that stands in the way of indivldualtry-courago
oreak away from such tinane esistence and act one's true self?
Then


The question is asked, "Why don't girls marry?' The distinguishable one 1o marry-those who are beatififu or mannetic fin some way, Miose characters
 Make the youth of to-day realize that a a aisposition to imitate a fashon or
conform to senseless ruees set by others is alwass $a$ sign of inferior intellect The time is coming





| the burden of youth. |  |
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|  | Titatumat mima |
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| Yotuy in impumer |  |
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|  |  |




## Ghe Funn ride of Life,






