THE HOME CIRCLE
Column Devoted To Tired Mothers As They
Tide.
Patience is a flower that does not grow in every garden.

It is easier to keep a friend
than to recover him when lost.
than to recover him when lost.

Your character cannot essentially injured but by your

## THE beautiful is needed interif

 community life. We all have characters to build, strengthen and maintain. We need the avages in action. The city o village totally void of beauty would be the abode of the sen sual, immoral and lawless. A community of taste and beauty must necessarily be composed o refined and cultured people, and true.culture leads to higher morlity. There are about our villge many things that commend it. There are things that are capable of improvement. Public beautifying our dwelling our eautifying our dweling, our treets and alleys. Neatness, taste and beauty help us all. and our social life purer.AFTER all that has been said bout rare treasures of art and nature that may lead atraction to a home and its surroundings, trais that ornaments are bright joyous face wos for litle Bright and joyous faces always accompany form and loving hearts which true homemakers must true home all who intend paking homes should look care fully into their own hearts: for only when these are right can they expect their homemakin prove -atisfactory Warm to prove satisfactory. Warm hearts, but the warmest heart cannot thaw the icy heart. Love is the great homemaker, that makes even the drudgery of house keeping a pleasure and home life a foretaste of the bliss of heaven. One cannot get too ing, but easily too little.

## RETURNING HOME.

Sometimes it is best not to try and realize one's dream. It is wholesome, may be for a man to
return after many years to a munity which he left for his with the great world, but to have had knock the arena where men when he leaves the to "wounds in the his friends." Certain ed illusions in the mind of to die like golden butteritten of the frost-they ings of the bright day warm sun, and cold kills Every man, howeverold
a place in his hear abide his recollections of ins native town, and the place is young and fresh as a glade over passed. He runs a sad risk of having the youth of him chilled and withered when he takes the pilgrim's staff and scrip and ptarts on his sentimental journey homeward. It is saddening and disheartening to go back; it is nevertheless.

As I wandered round the bo
Many a dear familiar spot Many a dear familiar spot
Brought within my recollection
Scenes I'd seemingly forget: Scenes I'd seemingly forget;
There the orchard-meadow yonderHere the deep old fashioned well,
With its old moss-covered bucket, Sent a thrill no tongue can tell. Though the house was held by stran
All remained the same within; All remained the same within Uust as when a child I rambled

## The VITAL Ques:ion.

The great national question o the day is not, "What are we
going to do with the negro" or "tariff" It is more vital, more It is what are more spiritual It is what are we going to do to vitalize the minds of our boy the nightly throne and make it tion? We hear some one say. "You are all theory, give us are looking upon." If you rules for making a home "happy and attractive, you are looking in vain. The government of no wo homes is likely to be the disposition as the minds of men What makes one laugh might cause tears for another. Hav joy, pleasure and pre place o joy, pleasure and profit, as any Do not save the frowns of busi ness worry for your fireside. not encourage common gossip among your children. Do not teach them to measure manhood by the man's capacity to make money. Do not teach them that oney makes you a good man. Oftentimes the first questio asked about a stranger is. "How nuch money has he." We try we, as a nation, are growing stronger in the attributes o ideal manhood, yet it is hard to do, It is hard toi do. In the mighty struggle for power, ed astray by false gods.
Let us go back to find the old trail marked out by our pioneer voice say. "I had rather be right than president.
No place is more suitable fo freside more than around whic is gathered a goodly number o robust, rosy-cheeked country taminated, they will drink i knowledge. Why not teach them o do right.

OH , woman! thank God that you have a home and that you
may be queen in it. Better be there than wear a Vietoria's coronet. Better be there than carry the purse of a princess. Your abode may be humble, but
you can, by your faith in God, and your cheerfulness o demeanor, gild it with splendors such as a n upholster's han never yet kindled. There are two stories; four plain, unpapered rooms; undesirable neighborhood; and yet there is a man wh than surrender. Why? It is home. Whenever he thinks of it he sees angels of God hovering about it. The ladders of heaven are let down to that house.
Over the child's there are the chantings of angels that broke over Bethlehem. It is home. These chil dren may come up after awhile and they may win high positions, and they may have an affluent residence; but they will not until their dying day forget that humble roof, under which their father rested, and their moth
sang, and their sisters played.

WHy should hearts spend knitting life into life, blending soul into soul, for a union that is not to reach beyond the valley of shadows? Husbands, you are the head of the home, why no eternity.

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