

**ANNUAL CARDS FOR CANCER TO BE HELD**

The annual Cards For Cancer will be held Friday, April 29th at 7:30 p.m. in the new Kenansville Elementary School cafeteria. The cost is \$5 per couple.

**BARBECUE SUPPER**

Pleasant Grove Volunteer Fire Department will sponsor a barbecue pork and chicken supper April 23rd at the Fire Department building.

**Public Notice**

Notice is hereby given that the Town of Magnolia will hold a public hearing on the requirements of the Community Development Block Grant Small Cities program as administered by the State of North Carolina on the following date and at the following location:

Date: April 26, 1983  
Time: 7:30 p.m.  
Place: Magnolia Town Hall, Railroad Street, Magnolia, N.C.

**PROCEDURES OF THE HEARING**

The hearing will provide explanation to the public of the proposed application described in the subsection below and provide the public with the opportunity to express their comments orally as well as the opportunity to submit written comments to the hearing officer. Citizens are encouraged to offer suggestions concerning the proposed application.

**PROPOSED APPLICATION DESCRIPTION**

The Town of Magnolia proposes to undertake a project in a target area in the vicinity of East Sandy Street on the southeastern side of the Town of Magnolia. Activities to be undertaken will include improvements to the central water and sewer systems as well as street and drainage improvements. Improvements to the substandard houses in the area are also proposed as well as demolition to the dilapidated units of the area. The Town also proposes to undertake a local option activities which include water and sewer improvements in several areas of Town outside the East Sandy Street target area. The total amount of the application will be approximately \$750,000.00.

**BASIC INFORMATION ABOUT THE COMMUNITY DEVELOPMENT PROGRAM**

A major objective of the program is the development of viable communities by providing decent housing, economic opportunities, and a suitable living environment principally for persons of low and moderate incomes. In order to achieve this objective the North Carolina Department of Natural Resources and Community Development makes available 100 percent grants to small communities on a competitive basis.

**PROCEDURES BEING FOLLOWED IN THE DEVELOPMENT OF THE APPLICATION**

A first public hearing to discuss the contents of the application was held on March 8, 1983. The application will be submitted to the North Carolina Department of Natural Resources and

Community Development on or before May 2, 1983. Additional program information is available from Mayor H. Melvin Pope, Town of Magnolia, Magnolia Town Hall, Magnolia, North Carolina.

All interested persons are encouraged and invited to attend this public hearing.

H. Melvin Pope, Mayor  
4-21-2T-TOM-non-leg-85

**PUBLIC NOTICE**

Notice is hereby given that the County of Duplin will hold a public hearing on the requirements of the Community Development Block Grant Small Cities program as administered by the State of North Carolina on the following date and at the following location:

Date: May 2, 1983  
Time: 10:45 a.m.  
Place: Commissioners Meeting Room - First Floor, Duplin County Courthouse, Duplin Street, Kenansville, N.C.

**PROCEDURES OF THE HEARING**

The hearing will provide explanation to the public of the proposed application described in the subsection below and provide the public with the opportunity to express their comments orally as well as the opportunity to submit written comments to the hearing officer. Citizens are encouraged to offer suggestions concerning the proposed application.

**PROPOSED APPLICATION DESCRIPTION**

The County of Duplin proposes to undertake a project in a target area known as the Burning Bush, or Juniper, Community which is located about one mile west of the Town of Faison along N.C. Highway 403 and N.C. Secondary Road 1327 and adjacent areas. Activities to be undertaken will include the

construction of a centralized water system to serve the area as well as housing rehabilitation and demolition and related services. The County also proposes to undertake a local option activity which will be the construction of a community center and recreation park for the Rockfish Community about three miles west of the Town of Teachey.

Proposed facilities will be constructed on a site near the Swift and Company Processing Plant on N.C. Secondary Road 1170. The total amount of the application will be \$750,000.00.

**BASIC INFORMATION ABOUT THE COMMUNITY DEVELOPMENT PROGRAM**

A major objective of the program is the development of viable communities by providing decent housing, economic opportunities, and a suitable living environment principally for persons of low and moderate incomes. In order to achieve this objective the North Carolina Department of Natural Resources and Community Development makes available 100 percent grants to small communities on a competitive basis.

**PROCEDURES BEING**

**FOLLOWED IN THE DEVELOPMENT OF THE APPLICATION**

A first public hearing to discuss the contents of the application was held on March 21, 1983.

The application will be submitted to the North Carolina Department of Natural Resources and Community Development on May 2, 1983.

Additional program information is available from Ralph M. Cottle, Duplin County Manager, Duplin County Courthouse, Kenansville, North Carolina.

All interested persons are encouraged and invited to attend this public hearing.

William Costin, Chairman  
Duplin County Board of Commissioners  
4-21-2T-RT-non-leg-94

**Legal Notice**

**EXECUTOR'S NOTICE**

Having qualified as Executor of the estate of Amos Jones, deceased, late of Duplin County, North Carolina, this is to notify all

persons having claims against the estate of said deceased to present them to the undersigned on or before October 14, 1983, or this notice will be pleaded in bar of their recovery. All persons indebted to said estate please make immediate payment.

This the 5th day of April, 1983.  
Clifford M. Jones  
Route 2, Box 272  
Pink Hill, NC 28572  
5-5-4t-c-CMJ

**NORTH CAROLINA DUPLIN COUNTY**

Having qualified as Executrix of the Estate of Jimmie Davis, of Duplin County, North Carolina. This is to notify all persons having claims against the Estate of said Jimmie Davis to present them to the undersigned within six months from date of the publication of this notice or same will be pleaded in bar of their recovery. All persons

indebted to said estate please make immediate payment. This the 6th day of April, 1983.  
Kirleen H. Davis  
Route 1, Box 15  
Albertson, N.C. 28508  
5-5-4t-khd-pd

**EXECUTRIX NOTICE**

Having qualified as Executrix of the estate of Louise Bundy Jones, deceased, late of Duplin County, North Carolina, this is to notify all

persons having claims against the estate of said deceased to present them to the undersigned on or before September 24, 1983, or this notice will be pleaded in bar of their recovery. All persons indebted to said estate please make immediate payment.

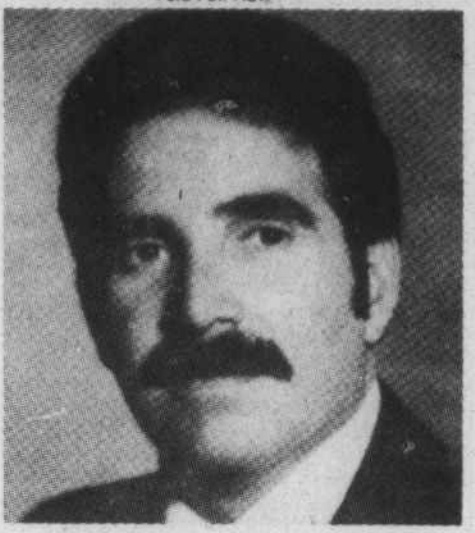
This the 16th day of March, 1983.  
Joyce J. Frederick, Executrix  
119 Cashwell Drive  
Goldboro, NC 27530  
4-14-4t-JJF

**The JIM HUNT Record**

**Subject:** Out-of-State Campaign contributions

**Jim Hunt Said:** Out-of-state campaign contributions "create obligations you ought not to have."<sup>1</sup>

**Jim Hunt Did:** Sought out-of-state political donations from unions at an Atlanta fundraiser, where Herb Mabry, AFL-CIO Union Boss, said "... the labor movement all over the country will give all it can to his (Hunt's) campaign."<sup>2</sup>



Victor Kamber, Director of PROPAC "strong ties to organized labor"<sup>3</sup>

What "Obligations" Does Politician Jim Hunt Now Have To This and Other Out-Of-State Liberal Special Interests? PROPAC, the Most Prominent of the Union PACs, has said it intends to spend over \$100,000 to finance a negative ad campaign against Jesse Helms.<sup>4</sup>

**Why?**  
Is it because Jesse Helms opposed the Union Bosses' so-called Labor Reform Act?

The Greensboro Record said: "The only known beneficiaries of the proposed revision in the National Labor Relations Act will be the big labor bosses and the machine politicians they carry about in their pockets. The working stiff stands to lose yet another measure of his individual liberty, and the Sunbelt region... especially in the Carolinas... stands to suffer a massive assault on its economy." (Editorial, 1/17/78)

**Ask yourself?**  
Why are these out-of-state PROPAC donors planning to spend \$100,000 in "independent expenditures" to elect Jim Hunt?<sup>1-4</sup>

UFCW - AFL-CIO	\$500.00	Bakery Workers AFL-CIO	1,000.00
International Molders AFL-CIO	500.00	CWA AFL-CIO	1,000.00
ATU Cope AFL-CIO	500.00	Bricklayers AFL-CIO	500.00
IUD - AFL-CIO	500.00	AFL-CIO COPE	1,000.00
Graphic Arts International Union	500.00	Int. Auto Union AFL-CIO	500.00
Int. Union of Electrical, Radio Machinists AFL-CIO	1,000.00	<b>Total (From PROPAC FEC Report)</b>	<b>\$7,500.00</b>

Is this why Jim Hunt won't debate Senator Helms?

1. Asheville Citizen 10/6/82  
2. Atlanta Constitution 3/13/83  
3. Raleigh Times 2/9/83  
4. Campaigns and Elections, Spring 1982

Democrats for Jesse... A Man of Character

Paid for by Helms for Senate, Mark Stephens, Treasurer

**AUCTION SALE**  
**ESTATE OF SYBIL THIGPEN**  
**Saturday, April 30, 1983**  
**12:00 Noon On Premises**

Located on N.C. Hwy. #24 between Beulaville and Richlands across from New Hope Baptist Church.

**Home Residence and one-half acre of land.**  
**All household furnishings and personal property. 1967 Chevrolet car.**

Terms of sale on personal property will be cash upon receipt of goods. A ten (10%) percent good faith deposit will be required of high bidder on real property. The Estate reserves the right to reject any or all bids.

**Lanier & Hall**  
Attorneys at Law  
Kenansville, N.C. 296-1444

**KINGS**  
THE FOOD PEOPLE FROM KINSTON

WE GLADLY ACCEPT FOOD STAMPS AND WIC VOUCHERS.

STORE NO. 3 - PINK HILL HIGHWAY - Open 8:00 a.m. to 9 p.m. Daily

We Reserve The Right To Limit Quantities

**Red & White**  
SUPER MARKETS

**DUNCAN HINES FAMILY FUDGE BROWNIES**  
23 OZ.  
**\$1.39**

**GENERIC VEGETABLE OIL 48 OZ.**  
**\$1.29**

**GENERIC MACARONI AND CHEESE 7 1/2 OZ.**  
**5/\$1**

**DUNCAN HINES BLUEBERRY MUFFIN 99¢**

**WHITE POTATOES 10-LB. 99¢**

**RED AND WHITE MARGARINE 1-LB. 3/\$1**

**BANANAS 33¢ LB.**

**CHEF BOY-AR-DEE PIZZAS CHEESE, SAUSAGE, PEPPERONI AND HAMBURGER 99¢**

**FULL CUT ROUND STEAK \$1.69 LB.**

**FRESH PICNICS 79¢ LB.**

**FRESH GROUND BEEF 3-LBS. OR MORE \$1.09 LB.**

**BIG TOP FRANKS 59¢ PKG.**

**FRYERS QUARTERS 43¢ LB.**

**EXTRA SPECIAL MONDAY AND TUESDAY ONLY**

**COCA-COLA 2 LITER 79¢**

**RED AND WHITE HOT DOG OR HAMBURGER MIX OR MATCH ROLLS 2/79¢**

**BONUS COUPON SPECIAL!**

**GENERIC BATHROOM TISSUE 4 ROLL PACK 39¢**

WITH ONE FILLED BONUS COUPON FOLDER SPECIAL 59¢

**BONUS COUPON SPECIAL!**

**TEXAS PETE CHILI 10 1/2 OZ. 15¢**

WITH ONE FILLED BONUS COUPON FOLDER SPECIAL 3/1

**BONUS COUPON SPECIAL!**

**RED AND WHITE ORANGE JUICE 1/2 GAL. 69¢**

WITH ONE FILLED BONUS COUPON FOLDER SPECIAL 89¢

Be sure to shop King's Red & White and ask for your bonus coupon folder to take advantage of our weekly BONUS COUPON SPECIALS. You will receive one Bonus coupon for every dollar you spend. Forty coupons will fill your special bonus coupon folder. Just show your cashier one complete Bonus Coupon for each weekly special you purchase.