

**Legal Notices**

**EXECUTOR'S NOTICE**  
**NORTH CAROLINA**  
**DUPLIN COUNTY**  
 Having qualified on the 8th day of September, 1983, as Executor of the Estate of Marie A. Monk, deceased, late of Duplin County, North Carolina, this is to notify all persons, firms, and corporations having claims against the decedent to exhibit the same to the undersigned Executor on or before the 15th day of March, 1984, or this notice will be pleaded in bar of their recovery. All persons, firms and corporations indebted to the estate should make immediate payment.

This the 8th day of September, 1983.  
 Ed Dudley Monk, Executor  
 Estate of Marie A. Monk  
 Route 1, Box 44  
 Magnolia, N.C. 28453  
 10-6-4t-P&P

**EXECUTOR'S NOTICE**  
 Having qualified as Executor of the estate of Henry Leo Clifton, deceased, late of Duplin County, North Carolina, this is to notify all persons having claims against the estate of said deceased to present them to the undersigned on or before March 1, 1984, or this notice will be pleaded in bar of their recovery. All persons indebted to said estate please make immediate payment.

This the 24th day of August, 1983.  
 Roscoe V. Clifton, Executor  
 c/o Thompson & Ludlum  
 Attorneys at Law  
 P.O. Box 901  
 Warsaw, NC 28398  
 9-22-4t-T&L

**EXECUTRIX NOTICE**  
 Having qualified as Executrix of the estate of Lewis Steven Miller, deceased, late of Duplin County, North Carolina, this is to notify all persons having claims against the estate of said deceased to present them to the undersigned on or before March 22, 1984, or this notice will be pleaded in bar of their recovery. All persons indebted to said estate please make immediate payment.

This the 19th day of September, 1983.  
 Patricia M. Howard  
 Route 1, Box 140  
 Pink Hill, NC 28572  
 10-13-4t-c-PMH

**STATE OF NORTH CAROLINA**  
**COUNTY OF DUPLIN**  
**NOTICE OF SALE**

Under and by virtue of the power of sale contained in a certain Deed of Trust executed by Samuel C. Phipps and wife, Helen M. Phipps to James O. Buchanan, Trustee, date the 19th day of December, 1978, and recorded in Book 846, Page 724, in the Office of the Register of Deeds for Duplin County, North Carolina, default having been made in the payment of the indebtedness thereby secured and the said Deed of Trust being by the terms thereof subject to foreclosure, and the holder of the indebtedness thereby secured having demanded a foreclosure thereof for the purpose of satisfying said indebtedness, and the Clerk of the Court granting permission for the foreclosure, the undersigned Trustee will offer for sale at public auction to the highest bidder for cash at the Courthouse door in Kenansville, North Carolina, at 12:00 Noon, on the 30th day of September, 1983, the land, as improved, conveyed in said Deed of Trust, the same lying and being in Warsaw Township, Duplin County, North Carolina, and being more particularly described as follows:

All that certain tract or parcel of land located in Warsaw Township, Duplin County, North Carolina, approximately 5 miles south of Faison, N.C., bounded on the North by James Pope, East and South by Joe Johnson, et ux, and West by State Paved Road No. 1337 and more particularly described as follows: BEGINNING at a nail in the center of State Paved Road #1337 that is located 892.92 feet in a northerly direction from the intersection of said road and State Road #1338 and runs thence from beginning corner south 58 degrees 45 minutes east 231.85 feet to a stake; thence north 37 degrees 41 minutes east 98.93 feet to a stake; thence north 58 degrees 45 minutes west 230 feet to a nail in the center of State Paved Road #1337, thence with the center of said road south 39 degrees 17 minutes west 40.95 feet to a nail; thence continuing with the center of said road south 38 degrees 23 minutes west 58.07 feet to a nail, the point of beginning, containing .52 acre, more or less.

SUBJECT, however, to taxes for the year 1983.  
 Five percent (5%) of the amount of the highest bid must be deposited with the Trustee pending confirmation of the sale.

Dated this 29th day of August, 1983.  
 THURMARE BURNETTE,  
 Trustee, substituted by that instrument recorded in Book 907, Page 153, Duplin County Registry, North Carolina.  
 9-29-2t-FmHA-L&H-4aff-79

**NORTH CAROLINA**  
**DUPLIN COUNTY**  
**IN THE GENERAL COURT OF JUSTICE**  
**SUPERIOR COURT DIVISION**  
**BEFORE THE CLERK**  
**NOTICE OF SALE**

**IN THE MATTER OF ROSE QUINN PRICE, GUARDIAN OF THE ESTATE OF ORA QUINN SMITH, INCOMPETENT**  
 Pursuant to an Order of Sale of the STANDING TIMBER on the below described tracts of land LYING EAST OF NORTH CAROLINA HIGHWAY NO. 11, filed on the 6th day of September, 1983, the undersigned, J. GARRETT LUDLUM, Commissioner, will on the 21st day of October, 1983, at 12:00 o'clock Noon, at the Courthouse Door, in Kenansville, Duplin County, North Carolina, offer for sale to the highest bidder for cash the STANDING TIMBER LYING EAST OF NORTH CAROLINA HIGHWAY NO. 11, and situate on the below described tract or tracts of land:

**FIRST TRACT:** BEGINNING at a stake on the canal of Mill Branch, Amos R. Quinn's corner and running thence his line S. 49 1/2 East 416 poles to a stake on the old back line; thence the old line North 48 1/2 East 15 1/2 poles to a stake, Henry H. Quinn's corner; thence his line North 49 1/2 West 392 poles to a stake on the canal of Green branch; thence up said canal general course about North 61 East 44 1/6 poles to a stake in the Lacy Quinn line; thence his line North 49 1/2 West 40 poles to a stake in the

field, Lacy Quinn's corner; thence his line North 41 1/2 East 25 1/2 poles to a stake in the old Everett Herring line, now Spill's line; thence the old line North 48 1/2 West 28 1/2 poles to a stake on the canal of Mill Branch the old Everett Herring corner; thence down the canal 91-1/5 poles to the beginning, containing 58 acres, be the same more or less. This being the same land as will be described in a deed to Carrie Thelma Quinn as will appear in Book 220, page 514 of the Duplin County Registry, and further being the same lands as described in that certain Civil Action entitled "Hubert T. Brown, Guardian for Carrie Thelma Quinn vs. W.D. Quinn et als and being Number A-5695, duly filed in the Office of the Clerk of Superior Court of Duplin County.

**SECOND TRACT:** BEGINNING at a stake on Mill Branch, Carry Thelma Quinn's corner, and running thence South 49 1/2 East 416 poles to a stake on the back line; thence the old line South 48 1/2 West 19 poles to a stake, Julia E. Quinn's corner, now the L.B. Quinn line (formerly the Julia E. Quinn line) North 49 1/2 West 410 poles to a stake on the Canal of Mill Branch; thence up said canal North 26 East 19 1/3 poles to the beginning, containing 50 acres more or less. This being the tract of land originally conveyed to Amos R. Quinn by his father and mother in the division of their lands to their children and later conveyed by the said Amos R. Quinn and wife, to Julia E. Quinn in exchange of lands in their father and mother's estate and lands. The later deed being recorded in the Office of the Register of Deeds of Duplin County in Book 284, at page 341.

The highest bidder, at a sale shall be required to make a cash deposit of ten (10) percent of the successful bid pending confirmation or rejection thereof.

This, the 12th day of September, 1983.  
**THOMPSON AND LUDLUM**  
 By: J. Garrett Ludlum  
 Commissioner.  
 10-13-4t-T&L-105

**FOR SALE**

Duplin Sampson Group Homes, Inc. will receive sealed bids on (1) Channel Master Stereo, Receiver, Turntable, 8 track recorder and two speakers, (1) Motorola-Quasar II 25" color TV, (1) Admiral Side by Side Refrigerator-Freezer, (2) twin bed size head and foot boards, (1) General Electric Dishwasher, (1) custom deluxe Frigidaire stove-36", (1) three drawer chest of drawers with mirror, and (2) four drawer dressers without mirror. All items are damaged or are not in working order. Bids will be received until September 28, 1983 at 5 p.m.

All interested bidders should specify in writing the amount of their bid and seal it in an envelope marked "Bid on Group Home Items" and mail or deliver to Bell Jordan Group Home, 103 S. Bell St., Warsaw, N.C. 28398. The above items can be inspected at Bell Jordan Group Home between 3:00 p.m. and 5:00 p.m. Monday thru Thursday. Appointments for other times can be made by calling 293-7871 or by calling Carolyn McDonald or Vicki McPherson at 592-5791. The bids will be opened on Thursday, September 29, 1983 at 2:00 p.m. at Duplin Sampson Mental Health Center in Clinton, N.C. The corporation reserves the right to accept or reject any and all bids. Must be willing to transport property off the premises.  
 9-22-1t-c-DSMHC-41

**NORTH CAROLINA**  
**DUPLIN COUNTY**  
**NOTICE OF RESALE**

Under and by virtue of an Order of the Clerk of Superior Court of Duplin County, made in Special Proceeding No. 82-So-228 entitled "William Hughes Kelly and Wife, Mary Helen Kelly; and Nathan Thomas Kelly and Wife, Alyce Kelly, vs. Lawrence Kelly and Wife, Betty S. Kelly," and further pursuant to an Order of Resale entered by this court on the 19th day of September, 1983, upon an advance bid, the undersigned Commissioners will on the 5th day of October, 1983, at 12 noon, at the Courthouse door in Kenansville, Duplin County, North Carolina, offer the land for resale to the highest bidder, for cash upon an opening bid of Two Hundred Eight Thousand Four Hundred One and 05/100 Dollars (\$28,401.05) that certain tract of land lying and being in Gilson Township, Duplin County, North Carolina, and more particularly described as follows:

BEGINNING at a stake on North Carolina Highway No. 1531, said stake being R.D. Simmons' corner on said road and further being a corner of the 24.80 acre tract of land this day sold to Nathan Thomas Kelly, and runs thence as said road South 69-50 East 850 feet to a stake; thence continued as said road South 69 East to a stake near a branch; thence South 46 West 1,633 feet to a stake; thence North 39 West 66 feet to a stake; thence South 20 West 2,000 feet to a stake on the run of Northeast River; thence up the meanders of the run of the Northeast River generally in a Northwestern direction to a stake, R.D. Simmons' corner on the run of Northeast River; thence as the line of R.D. Simmons' North 29 East 1,630 feet to the point of beginning, CONTAINING 74.70 acres, more or less. And being a portion of the 99 1/2-acre tract of land as set forth and described in a Deed dated September 12, 1922, from W.H. Kelly to Bertie O. Kelly, and recorded in Book 243, page 303, of the Duplin County Registry. And being the same land described in a Deed dated March 9, 1978, from Bertie O. Kelly, a widow to William Hughes Kelly, as recorded in Book 835, page 472, of the Duplin County Registry.

The highest bidder, at said sale shall be required to make a cash deposit of ten percent (10%) of the first One Thousand Dollars (\$1,000.00) and five percent (5%) of all over One Thousand Dollars (\$1,000.00) of his bid as evidence of good faith.  
 This the 19th day of September, 1983.  
 Everett L. Wooten Jr.,  
 Commissioner,  
 H.E. Phillips,  
 Commissioner,  
 9-29-2t-P&P-78

**EXECUTOR'S NOTICE**

Having qualified as Executor of the Estate of Eula E. Miller of Jones County, North Carolina, this is to notify all persons having claims against the Estate of Eula E. Miller, to present them to the undersigned within six (6) months from the date of the publication of this notice, to-wit, March 22, 1984 or same will be pleaded in bar of their recovery. All persons indebted to said estate please make payment immediately.  
 This the 8th day of Sept., 1983.  
 Hill Miller  
 Route 1  
 Pink Hill, NC 28572  
 10-23-4t-pd

**STATE INSPECTED**  
To Cut, Grind & Wrap Meats



**Limestone**

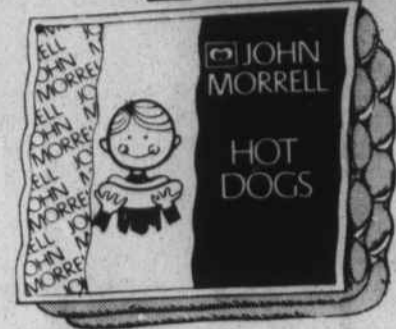


**JONES**  
FOOD STORES  
BEULA VILLE

**STORE HOURS**  
8 TILL 7  
6 DAYS A WEEK


Village

WE RESERVE THE RIGHT TO LIMIT QUANTITY



**JOHN MORRELL**  
HOT DOGS

**JOHN MORRELL GOLDEN SMOKED**  
**BUFFET HAMS**  
\$1.89 LB.



**JOHN MORRELL**  
GOLD CUTS

**JOHN MORRELL**  
**FRANKS** 12 OZ. **89¢**



**JOHN MORRELL**  
BACON

**JOHN MORRELL**  
**BOLOGNA** 12 OZ. **99¢**

**JOHN MORRELL**  
**BACON** 12 OZ. **\$1.19**

**CATES SALAD**  
**CUBES** 16 OZ. **79¢**

**COMET**  
**RICE** 28 OZ. BOX **69¢**

**SHAWNEE** 5 LB. BAG  
**FLOUR** **88¢**

**KRAFT DELUXE MACARONI & CHEESE**  
**DINNERS** 14 OZ. **99¢**

**4 ROLL PACK**  
**DELTA TOILET**  
**TISSUE** **79¢**

**PUNCH** GT. SIZE  
**DETERGENT** **\$1.19**  
GAL.

**CLOROX** **89¢**

**PLASTIC ROUND CONTAINER**  
1/2 GAL.  
**CAROLINA PREMIUM**  
**ICE CREAM** **\$1.99**

**CHICKEN-OF-THE SEA**  
**TUNA** 6 1/2 OZ. **69¢**

**PILLSBURY HUNGRY JACK**  
**BUTTERMILK** 11 OZ.  
**BISCUITS** **2/99¢**

**5 LB. BAG**  
**ORE IDA FRENCH**  
**FRIES** **\$2.69**



**GROUND BEEF**  
5 LBS. OR MORE  
**99¢ LB.**

CUT INTO STEAKS FREE BONELESS.

**TOP SIRLOIN BUTTS** **\$1.99 LB.**

**BONELESS SIRLOIN STEAK** **\$2.39 LB.**



**OLD HICKORY BARBEQUE**  
**\$1.89 LB.**

**BANQUET TURKEY & SALISBURY STEAK DINNERS**  
2 LB.  
**\$1.59**



**KRAFT**  
**MAYONNAISE**  
QUART

**\$1.39**



**BUTTERFINGER**  
BUTTER

**BABY RUTH & BUTTERFINGER**  
6 PACK

**99¢**



**BLUE BONNET**  
MARGARINE

**LB. PACK**

**2/\$1**



**FRESH CABBAGE**  
**19¢ LB.**

**LEMONS 6 FOR 66¢**

**ONIONS 89¢ 3 LB. BAG**

**RED DELICIOUS APPLES 49¢ LB.**

**COCA-COLA & MT. DEW**  
**2 LITER**  
**99¢**

