

PUBLIC NOTICE



BULLDOGS SELECTED ALL-CONFERENCE - Wallace-Rose Hill High School finished the season with a conference record of seven wins and one loss. Six of the senior players from the Bulldogs were named All-Conference and are pictured above. Pictured left to right, above, Joe Don Boney, Jeff Carter, Michelle Newkirk, Rick Kilpatrick, Tony Farrior and Mark Minshew. The Bulldogs are coached by Jack Holley.

PUBLIC NOTICE

ORDER AUTHORIZING \$425,000 WATER BONDS

WHEREAS, pursuant to Article 6 of Chapter 162A of the General Statutes of North Carolina, the Albertson Water and Sewer District of Duplin County, in Duplin County, North Carolina, is hereby authorized to create a debt, in addition to any and all other debt which said District may now or hereafter have power or authority to contract, and in evidence thereof to issue Water Bonds in an aggregate principal amount not exceeding \$425,000 for the purpose of providing funds, with any other available funds, to construct a water system for said District, including the construction and installation of wells, elevated water storage tank, water distribution facilities and appurtenant facilities and the acquisition of necessary land, rights of way and equipment therefor, and authorizing the levy of taxes in an amount sufficient to pay the principal of and the interest on said bonds, be approved?

WHEREAS, the Board of Commissioners for the County of Duplin, North Carolina has found, determined and declared that there is a demonstrable need for providing water service in said District; and

WHEREAS, pursuant to said Article 6, said Board is the governing body of said District; now, therefore,

BE IT ORDERED by the Board of Commissioners for Duplin County, North Carolina:

1. That, pursuant to Article 6 of Chapter 162A of the General Statutes of North Carolina and The Local Government Bond Act, as amended, the Albertson Water and Sewer District of Duplin County, in Duplin County, North Carolina, is hereby authorized to create a debt, in addition to any and all other debt which said District may now or hereafter have power or authority to contract, and in evidence thereof to issue Water Bonds in an aggregate principal amount not exceeding \$425,000 for the purpose of providing funds, with any other available funds, to construct a water system for said District, including the construction and installation of wells, an elevated water storage tank, water distribution facilities and appurtenant facilities and the acquisition of necessary land, rights of way and equipment therefor.

2. That taxes shall be levied in an amount sufficient to pay the principal of and the interest on said bonds.

3. That a sworn statement of the debt of said District has been filed with the Clerk to said Board and is open to public inspection.

4. That this order shall take effect when approved by the voters of said District at a referendum as provided in the Local Government Bond Act, as amended.

The foregoing order was adopted on the 21st day of November, 1983, and is hereby published this 24th day of November, 1983. Any action or proceeding questioning the validity of the order must be begun within 30 days after the date of publication of this notice.

Ralph M. Cottle
Clerk to the Board of Commissioners for Duplin County

JSTC Alumni Donate Benches

The James Sprunt Technical College Alumni Association recently presented the college a lasting gift of two decorative concrete benches which have been installed along the entry

walks to the McGowen building on the campus.

The benches were paid for primarily from a contribution from an association member, James Cyrus, a 1983 graduate of the college's business administration program. Construction was by members of Prentice Smith's building trades classes.

The installation of the two benches is the beginning of a long-range project of campus

beautification by the association. As funds become available, more benches and other additions are planned throughout the campus landscape.

To raise funds, the association held a variety-talent show Nov. 17. A program of vocalists, dancing, comedy and drama was performed. All proceeds went to support the activities of the alumni association.

Farm - City Resolution

STATE OF NORTH CAROLINA
DUPLIN COUNTY

WHEREAS, the growth and well-being of this county are dependent upon cooperation and exchange between the two essential environments of our society: farmers and city people, and

WHEREAS, the complexities of their individual problems and the divergence of their activities have led to a widening gap of misunderstanding, and

WHEREAS, this gap of misunderstanding must be eliminated, and each group must understand the other if our American way of life is to endure, and

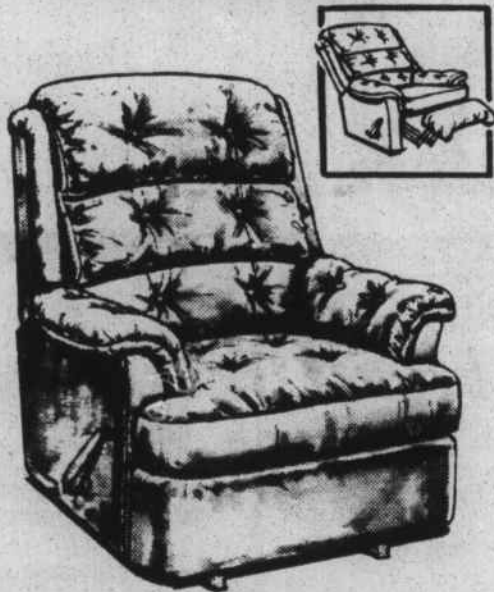
WHEREAS, Farm-City Week provides an unparalleled experience for farm and city people to become reacquainted.

NOW, THEREFORE, BE IT RESOLVED, that the Duplin County Board of Commissioners do hereby proclaim the period of November 18 through November 24, 1983 to be Farm-City Week; and do further call upon all citizens of this county to participate to the limit of their capabilities in the joint visits, seminars, the pageants, fairs, civic and social events associated with a successful Farm City Week in Duplin County.

William J. Costin, Chairman
Duplin County Board of Commissioners

ATTEST: Ralph Cottle
Clerk to the Board

NEW SHIPMENT Just In Time For Christmas



Rock 'n recline in one chair
Versatile transitional styling adds beauty to both traditional and contemporary decors. Button-tufting featured on pillow back and attached arm pillows. Massive attached pillow seat. Reclining and relaxing comfort.

Avery Furniture
Pink Hill



NEW W.H. JONES

GROCERIES • HARDWARE • DRY GOODS

PINK HILL, N.C. AA

NOW TWO LOCATIONS TO SERVE YOU BETTER NEW LOCATION-315 SOUTH HERITAGE ST. KINSTON, N.C. PHONE 527-4206 (FORMERLY DUKE FARM SUPPLY)

FERTILIZER BULK LIME NITROGEN CHEMICALS

FOR MORE INFORMATION CALL HOUSTON HOWARD 568-3171



HAMBURGER

89¢ LB.

LUNDY'S PORK CENTER CUT CHOPS LB. \$1.69
FIRST CUT 89¢ LB.

OCEAN SPRAY CRANBERRY SAUCE 16 OZ. 69¢

CARNATION MILK TALL CANS 2/\$1.00

MARTINDALE YAMS 2 1/2 CANS 79¢

PEPPERIDGE FARM 8 OZ. PKG. STUFFINGS 69¢

GOLDMEDAL MACARONI OR SPAGHETTI 7 OZ. 3/\$1

SHAWNEE FLOUR 5 LB. BAG 79¢

CRISCO 3 LB. CAN SHORTENING \$2.69

3 LB. PKG. NECKBONES \$1.00

PORK RIBS LB. \$1.19

LUNDY'S LARD 4 LB. \$1.69

LUNDY 1 LB. PKG. BACON \$1.29

KRAFT PARKAY 1 LB. MARGARINE 39¢

BAKERS ANGEL FLAKE COCONUT 7 OZ. 59¢

COLD POWER LAUNDRY KING DETERGENT \$2.99

ZESTA SALTINE 16 OZ. CRACKERS 89¢

FIELD TRIAL DOG 25 LB. BAG FOOD \$3.99

COCA-COLA 2 LITER BOTTLES 85¢
24 BOTTLE CRATE \$4.25
6 1/2 & 10 OZ. PLUS DEPOSIT

DRY GOODS

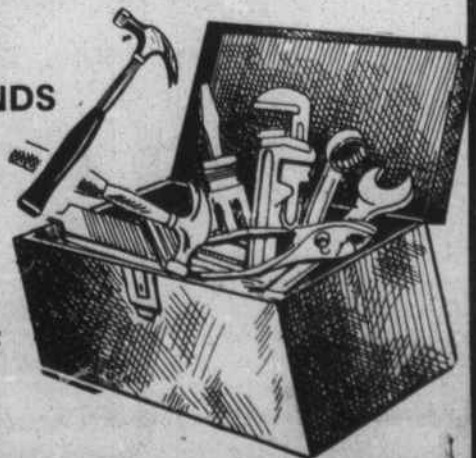
Pre-Inventory Sale

20% off

Except Work Shoes, Work Clothes, Overalls & Coveralls

SEE US FOR ALL YOUR HARDWARE & FARM SUPPLY NEEDS

- SHELF HARDWARE SMALL APPLIANCES
- SAMPSON PAINT ROLL ROOFING
- 5 V TIN FARM CHEMICALS - ALL KINDS
- GARDEN CHEMICALS - ALL KINDS
- GARDEN SEEDS - ALL KINDS
- SAMPSON PAINT STILL 20% OFF
- ALADDIN HEATERS STILL 10% OFF
- CONOCO ANTIFREEZE - \$2.99 GAL.



Christmas Workshop
Monday Night, Nov. 28
Floating 7 til 9 P.M.
Free Instructions

Craftsmen will be repeating the complete instructions on their particular craft continually throughout the evening.

Open Sunday's til Christmas

- Williamsburg Xmas Decorations
- Stenciling
- Cut & pierced lampshades
- Candlewicking with ribbon
- Care of your Plants
- Refreshments
- Door Prizes

This, That & the Other
Country Gift Shoppe & Florist

Located Hwy. 2 Miles N. Pink Hill Call 568-3562

Fresh Fish-Shrimp Oysters & Small Line of Groceries
CALL OR COME BY
BILL SMITH SEAFOOD MARKET
Main St. 568-4193, Pink Hill, N.C.
Open 8:30 - 6 M-F Sat. 8:30

Beauty is reputed to be the name of the horse on Revere road when he crossed the countryside of approach of the British.