LIVE BAIT . Minnows. Crickets & worms now at Quinn's True Value & Va-riety in Kenansville. Also see our expended Fishing Dept. 4-12-8t-c-qv

THE OLD HOME PLACE Warsaw rest home, has one vacancy for elderly or handi-capped. Homey atmosphere. Call 293-4425. CTF-jm-ohp

CTF-ss-nc

4-12-41-c-lj

phone 298-4994

3-29-41-pd?-jew

8 "'x16' Masonite, \$2.50. %" shop plywood, \$5.50. No. 1 Builders Supply, Mt. Olive,

DAVIS BACKHOE SERVICE

Fill dirt, \$20 load. Backho

work - all types. 568-3357 4-5-4t-c-DBS

FOR RENT - Beauty shop and office space. 107 W. Hill St., Warsaw. Call 293-3124

auger-type similar to Chore Time. Phone 298-4760.

WANTED: Used Gas Rang

in good condition. ALSO Midway Court located be

tween Pink Hill and Beula

preferably in Medical-Surgi

FOR SALE - Prom dress, size

3, lavender, full skirt & lavers of ruffles, like new. \$65. Matching nosegay silk flowers, \$10. Call 298-3983

FREE CUTE PUPPIES

2 female, 2 males, good with children. Call 658-4600.

Posi

3-29-21-pd-pb

CTF-ECT-nc

WE STRIP ANY TYPE FUR NITURE - Refinishing available. Call for other prices Strip-Ease. Solvey Corner Phone 1-567-2360. 6-21-6-mos-pd-se

FURNITURE - Will custor build indoor and outdoor furniture. Phone 293-7674 after 6 p.m. CTF-TK-nc

WANTED TO BUY -AI 3-29-4t-c-N1B-12 kinds of timber & pulpy Rinds of timber of prices ever. Call 658-5289 after 6 p.m. Wake Land & Timber, R.2, Mount Olive, NC 28365 4-12-4t-pd-WL&T

FARMLAND FOR LEASE for 1984 - 62 + acres, Cal Robert F. Williamson a 296-1841 nights or 296-1515. 4-12-4t-pd-rw

FOR SALE - 1981 Cadillac Deville, 4-dr., V-8 gas en-gine. All options, blue color, DAVID JONES UPHOL **STERING** - Cars & Furniture pick-up and delivery. Beula ville. Call 298-4073 any time. 23,000 miles. Looks and smells like new. \$12,000. Call CTF-dj 296-0034 days GEORGE'S MOBILE HOME 4-5-4t-c-ja REPAIR - offers a complete line of mobile home parts and FOR SALE - Auto. poultry feeders to fit 10,000 sq.ft. houses - 1 Big Dutchman pan-type. 1 - Cumberland 24-hour service. Call George

APARTMENT FOR RENT Warsaw. Furnished, 2-BR, LR, kitchen, bath. Call 293-4156 CTF-wpw

289-2289 CTF-dh

ville now renting mobile FOR SALE - 1973 Ford home spaces. \$30 monthly Economy Van. One owner. 25,000 miles, like new. \$3,000 firm. Call Jim Johnson at 296-0721 days or (no extra charge for water or sewage) Phone 298-3027 day. 298-4702 or 298-3164 nite. 4-5-2t-pd-jr-k 296-1907 after 6 p.m. 3-29-2t-c-jj FULL-TIME TEMPORARY

ASSOCIATE DEGREE NURSING INSTRUCTOR: OFFICE SPACE FOR RENT B.S.N. or equivalent with two years hospital experience, Next to courthouse, Kenans ville. Two offices with toile Utilities furnished. Contact cal Nursing. Additional de-grees considered. Masters W.E. Craft, 296-1197 CTF-wec

and teaching experience pre-ferred. Applications accepted HOUSE FOR SALE - 3-BR, 2 boths, near Beulaville ele-mentary school. Call 296-1444 before 5 p.m. or thru 4/6/84. Beginning date 4/16/84. Call or write Per-sonnel Office, James Sprunt 298-4507 or 298-3285 after Technical College, Kenans ville, NC 28349 PH ville, NC 28349 PH 296-1341. AA/EO Employer 5:30 CTF-rl 4-5-2t--JSTC-#5926

FREE PICKUP of washers dryers, air conditioners, re-frigerators, freezers, stoves that have been under shelter out of the weather. Ph. 296-1369 CTF-ar

TV SERVICE - Milton's TV Service located at his home on Highway 41, 3 mi. E. of Beulaville toward Potters Hill. Phone 298-4311. CTF-mtv-4

FOR SALE - complete cane RING MOUNTS & REPAIR mill and 2-row corn planter to fit Ford tractor. Phone Done in the store. Evans jewelry-"Quality Jewelry -Watch Repair." Wallace and 293-4598 4-5-2t-pd-mm Warsaw. POSITION VACANCY: North

DISPLAY SIGNS, SALES & Community Colleges.

anytim

3-29-11-pd-fb

3-29-11-nc

Legal Notices FOR SALE - Good ole country Collard plants, vellow & green. Early Jersey Cabbage & heading Broccoll See or call Speck Sanderson, Pink Hill, 568-3621. ADVERTISEMENT

BIDS WANTED:

Sealed proposals will be received by the County Manager, of Duplin County, P.O. Box 585, Kenansville, North Carolina 28349, in the FOR RENT - Furnished mobile home, 2-BR, Cen. Air, private iot, carpet - \$170 Manager's Office, Courthouse, until 2:00 o'clock P.M. on Thursday, mo. Near Albrittons X-Rds. Beautifully landscaped. 527-6302 after 6. May 17, 1984 at which tim they will be publicly opened and read for the following Insurance (except Hospita Insurance) Policies. FOR SALE - Used 1984

Proposals forms and speci-fications may be obtained at double-wide mobile home, 24x56 w/half-acre lot. located between Pink Hill-Beulaville. the office of the County Manager. The right is re-served to reject any or all 3-29-1t-RT-21 SHINGLES - \$12.50 a square

EXECUTRIX NOTICE

Having qualified as Exe-cetrix of the estate of Mack Thomas, deceased, late of Duplin County, North Caro lina, this is to notify all persons having claims against the estate of said de ceased to present them to the undersigned on or before September 8, 1984, or this notice will be pleaded in bar of their recovery. All persons ndebted to said estate please make immediate payment.

This 1st day of March 1984 Katherine Ester B. Thomas Route 2, Box 137 Pink Hill, NC 28572

3-29-4t-KEBT

NOTICE TO CREDITORS

The undersigned, having qualified as Executor of the Estate of Alton David Howell, late of Duplin County, North Carolina, this is to notify all persons having claims against the said estate to present them to Alton Wayne Howell 4493-D West J.S. 70 Highway, Goldsboro,

North Carolina 27530 o VICKORY, HAWKINS & VICKORY, Attorneys for the Estate, Post Office Box 571, Mount Olive, North Carolina 28365 on or before Septem ber, 15, 1984, said date being at least six months from the date of the first publication hereof, or this notice will be

pleaded in bar of their recovery. All persons indebted to said estate will please make immediate payment.

This the 15th day of March, 1984. Alton Wayne Howell

Executor of the Estate of Alton David Howell 4-5-41-VHV

NOTICE OF PUBLIC AUCTION OF MOTOR VEHICLES 9 Apr. 1984 at 10:00 A.M

a Public Auction will be held at Carey's Body Shop, Inc. Hwy. 24 West, Kenansville N.C. to sail the following vehicles for mechanic's lein and storage.

1978 Ford 2-door, Serial #8A30F213869. Last name of Known Owner is Hill, and

Lein Holder, Navy Feb. Cr Un. Carey A Williams Jr. Auctioneer 296-0389 or 296-0345

P.O. Box 748 Kenansville, NC 28349 N.C.A.L. 3146 4-5-41-CAW-21

STATE OF NORTH CAROLINA

COUNTY OF DUPLIN NOTICE OF SAL

under and by virtue of the authority vested in the under

Trustee by that certain in-strument dated January 9,

1984, and recorded in Book 922, Page 359, in the Office of the Register of Deeds of

Duplin County, North Caro-lina; and under and by virtue of that certain Authorization.

Findings and Order ermered by the Clerk of Superior

Court of Duplin County on March 1, 1984, and of record in File No. 84 SP 15, default

having been made in the payment of the indebtedness

secured by said Deed of Trust and the said deed of trust

being by its terms subject to foreclosure, and the holder of the indebtedness thereby

secured having demanded in the foreclosure thereof for

the purpose of satisfying said

indebtedness, and due notice having been given to those

entitled to same, the under-signed Substituted Trustee will offer for sale at public

as Substituted

signed

scribed as follows:

heretofore conveyed by D.H. et ux, and from said point of beginning so located thence grees 23 minutes East 124.5 lands described in a Deed from Sallie H. Hill (widow) to D.H. Carlton, et ux dated July 8, 1955, and recorded in

Duplin County Registry. The aforesaid sale will be made subject to all encumbrances existing prior to the recording of the above-refe-renced deed of trust including all valid and

special assessments out-standing against the proper-The successful bidder at ale will be required to make an immediate cash deposit of ten percent (10%) of the amount bid up to and in-cluding One Thousand Dollars (\$1,000.00) plus five percent (5%) of any excess

\$1,000.00). This, the 12th day of March, 1984. E.C. THOMPSON, III

4-12-4t.T-L-113

LINA COUNTY OF DUPLIN

DIVISION BEFORE THE CLERK

SR., Deceased NOTICE OF

personal representative, on or before September 15, leaded in bar of their covery. ALL PERSONS indebted to

immediate payment. March, 1984

Frank Goodman Quinn co-Executors P.O. Box 446

Attorney for Estate Ingram & Ingram Attorneys at Law 209 Front Street P.O. Box 728 Kenansville, NC 28349 Tel. 919/296-1111 3-29-4t-1&1-46

Bargain Hunter's Paradise THE WANT A Dale Staples and Wife, Debra La staples, and Cvnthia Paige Staples, Divorced; Ex Parte''; and further pursuant to an Order of Resile entered by this Court on March 23, 1984, upon an advance bid, the undersigned Commis-sioner will on April 9, 1984, at 12 noon, at the Courthouse door in Kenansville, Duplin County, North Carolina, resell for partition the land designated as the First Tract in the Petition to the highest bidder for cash upon an opening bid of Forty-Nine Thousand Four fundred and 00/100 Doltars (\$49,400.00); and the land designated as the Second Tract in the Petition to the highest bidder for cash upon an opening bid of Fifty-Six Thousand Five Hundred Forty and 00/100 Dollars (\$56,540.00); both tracts being located in Glisson Township, Duplin County, North Carolina, and more particularly described as follows: FIRST TRACT: Being de-

scribed with bearings relative to the North Carolina Grid Meridian as follows: BEGIN-NING at a 1/2-inch iron rod in the center of the pavement of S.R. No. 1306, the North-west corner of E.E. Kelly's 12-acre house tract. Corner "A" shown on a map en-titled, "SURVEY FOR titled, "SURVEY FOR THORNTON LEE STAPLES JR., RONALD DALE STAPLES, & CYNTHIA PAIGE STAPLES, 'dated September 15, 1983, as re-FOR corded in Map Book 11, page 157, of the Duplin County Registry (said iron rod being located North 85 degrees 12 minutes 55 seconds West a distance of 306.95 feet from a ailroad spike in the center line intersection of S.R. No. 1306 and S.R. No. 1502), and runs thence with E.E. Kelly's line and a fence South 00 degrees 06 minutes 35 seconds West a distance of 712.84 feet to a concrete monument, J.L. Price and McKinley Price's corner (Book 753, page 01, Fifth Tract); thence with the J.L. Price and McKinley Price line as follow: South 26 degrees 42 minutes 35 onds East a distance of 270.67 feet to a 1 1/4-inch iron pipe. South 15 degrees 10 minutes 35 seconds West a distance of 343.50 feet to a 1 1/4-inch iron pipe, South 07 degrees 49 minutes 25 degrees 49 seconds East a distance of 2,473.57 feet to a 1 1/4-inch iron pipe, South 15 degrees 49 minutes 25 seconds East a distance of 549.68 feet to a 1 1/4-inch iron pipe, and South 01 degree 49 minutes 25 seconds East a distance of 1,855.18 feet to a concrete monument, Corner ''B,'' B.E. Bryan and R.A. Bryan's corner (Book 528, page 528); thence with the Bryan line, an agreed line (Book 920, page 704), as follows: South 13 degrees 39 minutes 50 seconds West a distance of 424.66 feet to a 1 1/4-inch iron pipe in a canal, and South 78 decrees 18 minutes 40 seconds West (passing a 1 1/4-inch iron pipe at 2+79.73 feet) a distance of 304.73 feet to a stake in the run of the old Mill Race, Corner "C"; thence down and with the run of the old Mill Race, a traverse in and along the run is as follows: seconds East a distance of 60.01 feet to a 1/2-inch iron rod; thence to and with the center of the pavement of S.R. No. 1306 South 85 South 30 degrees 03 minutes onds West a distance of 62.67 feet to a stake, South 06 degrees 12 minutes degrees 35 minutes 50

seconds East a distance of 231.20 feet to a stake, South 50 degrees 13 minutes 45 seconds East a distance of 167.34 feet to a stake, and South 18 degrees 27 minutes 30 seconds East a distance of 54.27 feet to a stake in B & L Timber Company's line. Corner "D"; thence with B & L Timber Company's line, an agreed line (Book 920, page 700) North 80 degrees 42 minutes 50 seconds West (passing a 1 1/4-inch iron pipe at 0 + 18.00 feet) a distance of 2,413.28 feet to a 1 1/4-inch iron pipe. Corne "; thence with the line of B & L Timber Company North 10 degrees 54 minutes 00 seconds East a distance of 473.69 feet to a concrete monument, Oliver Herring Jr.'s corner (Book 657, page 56); thence with Oliver Her-ring Jr.'s line and Jimmy Sanderson's line and with a canal part of the way North 10 degrees 54 minutes 00 seconds East a distance of 2.772.00 feet to a concrete monument on the bank of a ditch, Jimmy Sanderson's corner (Book 657, page 59, and Book 751, page 145), Corner "F"; thence with Jimmy Sanderson's line and the ditch as follows: North 30 degrees 43 minutes 35 seconds East a distance of 315.32 feet to a 1/2-inch iron rod, North 53 degrees 59 minutes 35 seconds East a distance of 281.75 feet to a 1/2-inch iron rod, North 85 degrees 43 minutes 15 seconds East a distance of 194.50 feet to a 1/2-inch iron rod, South 38 degrees 53 minutes 10 seconds East a distance of 115.50 feet to a 1/2-inch iron rod, South 54 degrees 35 minutes 20 seconds East a distance of 82.50 feet to a 1/2-inch iron rod, and South 76 degrees 58 miputes 00 seconds East a distance of 231.00 feet to a concrete monument at the mouth of a drain, Corner "G"; thence with Jimmy Sanderson's line, an agreed line (Book 920, page 708) North 07 degrees 00 minutes 10 seconds West a distance of 2,236.39 feet to an old axle, Corner ''H,'' Samuel E. Jones' corner (Book 469, page 251, Second Tract); thence with Samuel E. Jones line as follows: North degrees 35 minutes 30 seconds East a distance 453.65 feet to a 1 1/4-i 1/4-inch iron pipe, North 31 degrees 33 minutes 05 seconds East a distance of 300.00 feet to a 1 1/4-inch iron pipe, North 06 degrees 30 minutes 30 seconds West a distance of 685.03 feet to a 1 1/4 inch iron pipe; and North 21 NORTH CAROLINA DUPLIN COUNTY degrees 22 minutes 30 seconds West a distance of 395.00 feet to a 1 1/4-NOTICE TO CREDITORS RELLA LEE BLALOCK inch iron pipe, Zelma Rhodes' corner (Book 519, All persons, firms and corporations having claims page 251); thence with Zelma Rhodes' line North 18 de-grees 34 minutes 35 seconds East a distance of 726.00 feet to a 1/2-inch iron rod near the center of the pavement of S.R. No. 1306 at the East end of a concrete bridge over Herring's Marsh, Corner "J"; thence along the pave-ment of S.R. No. 1306 South 75 degrees 08 minutes 55

the Duplin County Registry, and being the First Tract described in a Deed to Thornton Lee Staples Jr., Ronald Dale Staples, and Cvnthia Paige Staples, as recorded in Book 797, page 163, of the Duplin County Registry. SECOND TRACT: BEGIN-

NING at a stake, the North-east corner of the 9-acre tract sold to Bennie I. Branch by Sam Branch (Book 193, page 487), and runs thence South 56 East 78 poles to a crooked pine near the fence; thence South 2 West 4 1/2 poles to a pine; thence South 39 East 34 poles, more or less, to a stake; thence South 66 East 3 poles to a stake in the old field; thence with Riddick Branch's line, Ophelia Nobles' line, and Nathan Scott's line South 38 West 127 poles to an iron stake; thence as Tom Hays' line line about North 67 West 72 poles to a gum in the run of Brock's Branch; thence as the run of Brock's Branch, in a Northeasterly direction about 66 poles to a gum; thence North 59 West 22 poles to a stump; thence North 60 West 3 poles to a stake, the South east corner of the 11 3/8-acre tract sold to Haywood Branch by Sam Branch (Book 193, page 240); thence the 11 3/8-acre tract North 36 East 10 1/2 poles to a post the Southeast corner of the 9-acre tract; thence with the 9-acre tract North 30 1/2 East 38 poles to the point of beginning, CONTAINING 95 acres, more or less, and being that land described in a Deed to W.J. Jackson and wife, Nora Jackson, as re-corded in Book 184, page 486, of the Duplin County Registry, and that land described in a Deed to W.J. Jackson as recorded in Book 222, page 420, of the Duplin County Registry. THE SALE WILL BE MADE SUBJECT TO ALL 1984 AD VALOREM COUNTY TAXES, RESTRIC-VALOREM TIONS, EASEMENTS OF RECORD, AND ASSESS-MENTS, IF ANY. The highest bidder at the sale shall be required to make a cash deposit of ten percent (10%) of the first One Thousand Dollars One Thousand Dollars (\$1,000.00) and five percent (5%) of all over One Thou-sand Dollars (\$1,000.00) of his bid as evidence of good This the 23rd day of March, 1984. H.E. Phillips, Commissioner 4-5-2t-P&P-326

AND DEBTORS OF

55

TV

against Rella Lee Blalock A/K/A Rella Moss Bialock or Mrs. J.W. Bialock, deceased, are notified to exhibit them to Betty M. Brown, executrix of the decedent's estate, on or before the 29th day of Sep-tember, 1984, at 809 South

Executrix. This the 29th day of March, 1984. BETTY M. BROWN Executrix of the Estate of Relia Lee Blalock 809 South Andrews Avenue

asked to make immediate

yment to the above named

Page 17

27530

Andrews Avenue, Goldsboro, North Carolina 27530, or be Goldsboro, North Carolina barred from their recovery. 4-19-41-TWK&W Debtors of the decedent an

			1718-750	1
BA	NKRU	PTCY	SALE	S
S	ATURDAY N	MARCH :	31, 1984	
SALE #1			9:	MAOO
DEBTOR: THE	HWY 117. W		P.	
	Benkruptcy			
DESCRIPTION:	All the romaining adding belaves, sec	parts, squip	ment, which of The	Yomaka
motor parts. s	means, nets, boits, o be sold in lot or	bandle bars	Mas frames. No	complete
and the second	1 1 1 1 1 1 1 1	Iola as it ma		
SALE #2	MES and SHIRLE	Y BLANTON		MAOO
Kenaneville,	and the second se	-14-83-01		
DESCRIPTION	I: 3 BEDROOM	HOME on nic	e wooded lot in	subdivi-
sion with 3 fireplace, la	bathrooms, lor	ge den or	great room wi	ih stone
DIRECTIONS	Toke Hwy. 50 E	ast from day	mann Konatev	lile, N.C.
	d David Streets			ICENSE IN
SALE #3			12:00	NOON
	HN THOMAS and HORTH CAROLI		RHODES	
Benkruptcy	M-83-01646-7		and the second	4.100
OCATION: T	alse Hery. 24 Wei Hee to State roo	d #1702 1	oville, North Car	willing for
mile to prop	erty on east sid	e of highest	7.	
DESCRIPTION	REAL	PROPERTY		-
on State Roa	# #1702 and co	o gniniothe	3 bedroem, brid	a veneer
good conditi	on with equipme	ant.		
2nd TRACT:	being 40 ocras a sad approx. 30 o	sore or less	with approx. 10	anes of
Lot #18, Po	ge 176, Deplin	County Reg	ister of Beeds.	00E 210,
1.5		NAL PROPER		
	ry Antenabile and motor	Alumin Cuttive	um Boar	
Bush Hog		Com P		
SALE #4				30PM
DEBTOR: CO	MELLON WHAL	EY Bankru Caralina	iptey #8-83-016	38-487
LOCATION: 1	aka Hwy. 11 No	m tom Ke		
	nuites to State A tion on North si			opres. 1
	PERSON	AL PRO	PERTY	
	ruck (2 km)	1973 Holla	nd mansplanter	
Bottom Plea	uson 1360	King 20x20 Tobacce se		1
Unit Com P	amer	2 101 1000	coe topper	
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Form Troller			Deere Tractor an	newoon b
	TERMS F		SALES	
REAL PROPERT			des of closing is a	ipproz. 48
PERSONAL PR	OPERTY: Cash or (is subject to appro	pood check, d		
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phone 9	3-320-430	P.U.	DOX 217	1

Beginning at a point in the Northern margin of Hill Street D.H. Carlton's South-west corner and Otis Swinson's Southeast corner, the same being the Eastern margin of an 18 foot alleyway Carlton et ux to Otis Swinson North 13 degrees 23 minutes West 124.5 feet to a stake; thence north 76 degrees 06 minutes East 76 feet to a stake; thence South 13 defeet to a stake in the Northern margin of Hill Street; thence with the Northern margin of Hill Street South 76 degrees 06 minutes West 76 feet to the point of BEGINNING, and being a portion of the

Book 495, Page 427, of the

forceable liens and also will be subject to all taxes and

over One Thousand Dollars

SUBSTITUTED TRUSTEE

STATE OF NORTH CARO

File No. 84 E 73 OF JUSTICE SUPERIOR COURT

IN RE ESTATE OF: JOSEPH EDWARD QUINN

ADMINISTRATION NOTICE TO DEBTORS AND CREDITORS OF: JOSEPH EDWARD QUINN, SR.: THIS IS TO NOTIFY all persons, firms or corpora-

tions having claims against the Estate of the above-named Decedent, to present them to the undersigned 1984, or this Notice will be

aid Decedent please make THIS THE 8th day of Joseph Edward Quinn, Jr.

Kenansville, NC 28349 CAROLYN B. INGRAM, J.D.

25 degrees 21 minutes 20

The Duplin Times-Progress Sentinel, March 29, 1984

RENTALS - Byrd's Family Fare, Hwy. 11 North, Pink Hill. Phone 568-4129 CTF-bff

CTF-ej

TOP SOIL FOR SALE \$25 per-load plus mileage from Pink Hill. Also flower dirt, \$40 per load. Call 568-4435 CTF-eh

QUINN'S WELL & PUMP CO. - Shallow wells and deep wells. Call 293-7712. CTF-dfq

COUNTRY - Do your own! Save money! 20 of the most popular patterns for creating your own country look in wood, tin, cloth, etc. Mail check or money order for \$6.00 to Morgan Manor Crafts 304 Hastings Court, Greenville, NC 27834. Sorry, ng CODs. Allow 2 weeks for delivery. 4-5-5t-DMC

HOME APPLIANCE RE-Jimmie's Appliance Service 296-1369 CTF-JAS

FOR SALE - Brick home on Short Street in Warsaw. Approximately 1500 sq.ft. Large den with fireplace, large workable kitchen, landscaped lot with large patio & fence. Many extras. Possible 8% % Ioan assumption. Call 293-4056 anytime. CTF-JF-JDP

LAND FOR SALE - 24 acres, approx. 18 cleared. 1,064 ft. road front. 6 mi. N. Beu-laville, NC #111. Phone 298-4760 4-12-41-pd-pb

tion: Secretary, Position Classification: ½ time; permanent. Salary Range: \$4,866 - \$7,170. Work Schedule: 20 hours per week, hours to be determined by supervisor. Location: James Sprunt Technical College, Kenansville, NC. Application Deadline: April 6, 1984 Minimum Qualifications: High School Diploma; one vear secretarial/clerical ex perience. Contact: Mrs. Donna S. Thigpen, Administrative Affairs, James Sprunt Technical College, Kenans-ville, NC 28349. Phone: 296/1341. 3-29-11-c-RFH

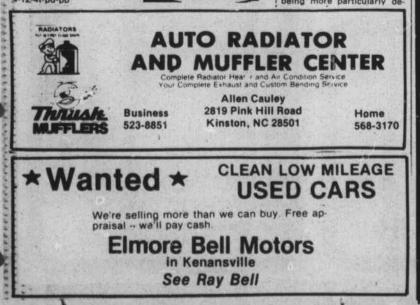
FOR SALE - Portacrib includ ing mattress, sheet & bumper. \$30. Call 296-0047 nights or Martha at 296-0239 3-22-1t-mws-nc

WANT TO RENT house in country at low rate. Call 568-3500. 4-19-41-pd-mh

FOR SALE - B Allis Chalmers tractor with 5-ft. woods mower & other equipment. Ex. Cond. 296-0278 4-19-4t-pd

FOR RENT - House, elec, heat & air, fireplace, hard-wood floors. Deposit. No pets. 293-4482 sale, to the highest bidder, for cash, on the premises at 106 E. Hill St., Warsaw, Duplin County, North Carolina, at 12:00 o'clock CTF-RB

Noon, on the 13th day of April, 1984, and the land conveyed in said deed of **GREAT PLACE** conveyed in said deed of trust, the same being owned of record by James H. Paul and wife, Joann E. Paul, and being more particularly de-TO BUY ... SELL TRADE OR RENT



UNDER AND BY VIRTUE NORTH CAROLINA of the Power of Sale con-tained in that certain Deed of **DUPLIN COUNTY** NOTICE OF RESALE UNDER AND BY VIRTUE Trust executed by James H. Paul and wife, Joann E. Paul, dated August 4, 1982, and recorded in Book 900, Page 752 in the Office of the Register of Deeds of Duplin County, North Carolina; and

of an Order of the Duplin County Clerk of Superior Court, made in Special Pro ceeding File No. 83-Sp-173, entitled, "Thornton Lee Staples Jr., Single: Ronald

degrees 12 minutes 55 seconds East a distance of 306.99 feet to the point of beginning, CONTAINING 230.0 acres, more or less, as seconds West a distance 433.94 feet to a stake, South 03 degrees 21 minutes 40 seconds West a distance of shown on a map entitled, "SURVEY FOR THORNTON 168.87 feet to a stake, South 13 degrees 37 minutes 30 seconds East a distance of LEE STAPLES JR., RONALD DALE STAPLES, & CYNTHIA PAIGE STAPLES," dated Septem-ber 15, 1983, as recorded in Map Book 11, page 157, of seconds East a distance of 53.46 feet to a stake, South 13 degrees 33 minutes 15 seconds East a distance of 339.95 feet to a stake, South



For Sale by Owner Assumable fixed rate loan on remodeled, older brick home, 1,816 sq. ft., well insulated, with storm win-dows and doors. Central heat/air. In established neighborhood with nice garden spot, all modern ap-pliances, large lot on W. Chelly St., Warsaw. Must see to appreciate.

Call 293-3386

FOR SALE MAGNOLIA RAILROAD DEPOT

Sealed bids for the Magnolia Railroad Depot will be received until 5:00 P.M. April 10, 1984. Bids will be opened at 8:00 P.M. on April 10, 1984, at the regular Town Board meeting. Bids may be delivered to the Magnolia Town Hall to the Town Clerk or mailed to the Town of Magnolia, Box 116, Magnolia, NC 28453.

The Railroad Depot may be torn down or moved but must be removed from the lot and the lot cleaned. A bond must be posted with the Town of Magnolia to insure that the lot is clean. The bond will be refunded when the job is complete.

The Town of Magnolia reserves the right to refuse any and all bids. For further information contact:

Town Hall 298-3205 or 298-2895

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