BACK IN COLONIAN DAYS FOLKS HAD GREAT FEASTS MONORING THE OCCASION: HERE'S HOW -

HE Christmas season brings to mind the many Christmas days gone by, with their four great features-turkey, cranberry sauce, plum pudding and mince pie. It was a good old English cus-

tom, not to be rejected by the American colonists, although modifications were necessary to suit the religion and conditions of living in the colonies, the Christ-spirit being substituted for the pagan yuletide, the famous "boar's head" was omitted, and the Christmas pie

became known as mince pie. However, many old observances were kept, including the mistletoe and holly, and Christmas was a day for family gatherings, with a feast prepared by the women of the house.

It is quite possible that we would not like their flavorings today. They used a variety of spices, wines and seasonings in even their plainest dishes; but as everything was prepared in the home, either under the supervision of the mistress or by her cwn hands, the mixtures were wholesome.

Everything was turned to account in the season with a view to future use, so in this way preparations for the holiday were going on long before the day.

In cherry time, a supply was carefully packed in hay and kept for Christmas.

The Christmas cookies, with coriander seed in them, were baked six months before and kept in an earthenware jar in the cellar.

Mince Meat Recipe.

The rich plum pudding and cakes were made rearly in the fall and put away to mellow and

The mincemeat was then made, the recipe for which was recently found in an old Philadelphia cookbook. We copy all but the spelling: "Four pounds veal, four pounds suet, two pounds raisins, one pound currants, six apples, some rose water and sack half a pound, no more of sugar, three-fourths pound cloves, mace, nutmeg and cinnamon, some candied orange peel, lemon peel, citron and blanched almonds."

They made a puff paste for their pies different from ours. One recipe called for flour, one pound butter, ten eggs and some milk or water. Some housewives made their winter supply cf

mince pies before Thanksgiving and reheated them before using.

For the lemon tarts, the lemons had to be first soaked in salt water for two days. Then every day for fourteen days they were put into fresh cold water. When they were made, apples, oranges and sugar were added.

A few days before Christmas the mistress went to market, the maid carrying the basket. She would get her turkey, cranberries, celery, oysters, and a little pig for roasting whole.

The day before Christmas the real excitement began. The stuffing was made, and such stuffing! Bread crumbs, beef suet, liver, lemon peels, nutmeg, savory, pepper, salt, cream and eggs. The little pig, only four or five weeks old, was filled to his utmost capacity with mashed potatoes or

Not the least to be considered were the green decorations. Ground pine for festoons and wreaths, mistletoe to hang, and holly everywhere were the necessities. When Christmas morning came the excitement

was at the highest pitch. The housewife, her daughters and her maids were up early. The brick oven was heated and the mince pies put in. The turkey was dredged with flour and put on the spit, with a small unwilling child to watch and turn it as it browned.

Another child was set to cracking nuts and

Roasting the Little Pig.

The little pig was put before the fire to roast in the dripping pan, in which were three bottles of red wine for basting.

While the things were cooking a long table, the length of the room, was spread with the white linen cloth, napkin, china and silver of

In the middle of the table was the famed Christmas bowl. Here are the quaint directions for making it: -

"Break nine sponge cakes and half a pound of macaroons in a deep dish; pour over one pint raisin wine, half pint sherry. Leave them to soak. Sweeten with two ounces of powdered sugar candy and pour over one pint and a half of custard. Stick with two ounces sliced almonds. Place on a stand and ornament with Christmas evergreens."

The tankard with the Christmas brew was put on the table, and all the sillabubs, jellies, pickles, lemon tarts, red apples, nuts, the cookies and the cherries fresh from the hay.

The fireplaces were now blazing, and the red berries and green leaves of the holly were shining in the light.

The mistletoe was waiting for the unwary, and the good smell of the brown turkey, savory stuffing and applesauce was everywhere.

Don Their Best Frocks.

After the housewife and her daughters had seen to everything they hurried to put on their best flowered silks, with white whims around their necks and the most secret beautifiers on their faces.

Then the dinner being nearly cooked, they took the little browned pig, raised him gently and put two small loaves of bread under him, and added more wine; an anchovy, a bundle of sweet herbs and a half a lemon was put into the sauce, which was poured over him hot. They had him sitting on his haunches looking lifelike. Then they put

NT SUGGES-HE GIFTS. HERE ARE SEVERAL

LL gifts, carefully marked, should be consigned the day before to the one in charge, and she must purchase a quanity of clothesline and clothespins. The line should be stretched back and forth across the living room, and each gift, wrapped in tissue paper and tied with red ribbons, should be fastened to the line by a clothespin, decorated with wings of red and green In the bay window a table should

be arranged on which is placed a

"Jack Horner" pie, containing a Christmas souvenir for each member of the family. The ribbons attached to the pack ages in the pie should be carried up to a hollydecorated hoop suspended over the table, each ribbon tagged with the name of the one for whom it is intended. When the "family wash" has been taken down-each person seeking his or her own gift-they gather around the pie, and at a signal "pull out their plums."

Hidden in Egg Shells.

When the family is all present at breakfast start to serve the meal of coffee, bread and butter, ham and soft-cooked eggs without any mention of gifts.

At each place have an eggcup or saucer, on which you put an egg, the contents having been removed previously through a small hole in the end; partly fill with sand, and let each contain a small paper with a suggestion in poetry of where or how to find their gifts.

As each person thinks he is cracking his egg he finds the puzzle inside.

Much merriment and good cheer will be the

Serve original content" of eggshells in omelet with the ham

Hide one person's gifts in bookcase, paper in egg to read

If you are either wise or smart You'll find me in a hurry. Among gifted people I now dwell;

So hunt, don't sit and worry. Frost King and Snowballs. As this is the time for the clever woman of

the family to devise some unique way of distributing Christmas gifts, she may decorate the living room with evergreens, holly and mistletoe, and then place in one corner a table covered with a white cloth, hidden from view by a screen of generous size. On this table is placed snowballs. These snowballs, made of white cotton batting and tied with white robbon, contain each designated present, and are heaped in a pyramid, thus obtaining a mass of snowballs of varied size. The pile is scattered freely with diamond dust, in order to give it an attractive sparkle. If there is a small boy in the house he may be dressed as a Frost King, in a costume of white wadding, sprinkled with diamond dust; leaves and holly berries can be sewed here and there upon the robe. At a given signal the screen is removed, disclosing the tiny Frost King. who, with a few words of Christmas greeting, gathers the snowballs into a pretty basket, and as each ball bears a small tag he finds no difficulty in distributing the gifts to those assembled.

A Holly Pie. A novel way of distributing Christmas gifts on Christmas morning is to make a big pie in the center of the table of holly branches, and arrange it so the gifts can be easily drawn from under it. Each gift must be tied with a narrow red ribbon and one end lead to each place at the table. This is great fun, and of course everyone is anxious to see who gets the most ribbons, the lucky one being declared the most popular. The pie is not "opened" until end of break.

A Christmas Trail. One member of the family should take charge of the gifts, and when the coast is clear should lay the "trail" with them in all of the available downstairs rooms. Start from a tiny Christmas tree on the living room table by fastening to it a card for each person, marked, for example, thus: "Card No. 1, father. Loo': for card No. 2 in umbrella stand in hall." In the stand he will find a package tagged in this manner; "Card No. 2, father. Look for card No. 3 in your hat in hall closet." The third card will be found on a gift in the spot designated, with further instructions, which are followed on to the next, until all his presents come to light. Everyone pursues his or her trail at once, and a merry scene of confusion is the result. These cards may be prepared beforehand, and no difficulty will be experienced if, in placing the gifts, each trail is finished before starting to lay another The last cards should direct the family to their places at the dining room table, where they will find amusing sourenirs of the occasion. .

Cobweb Methog. A rather novel and entirely inexpensive way of distributing Christmas gifts is to employ the "cobweb" method. Suspend a rope diagonally across the room, over which the strings may cross, each string to be labeled at its source with the name of the member of the family or the friend for whom it is intended. A sheet can be hung across one end of the room, hiding the gifts from view until time for winding the strings. Let all begin the quest at once, it being necessary to find the beginnings of the strings where the names are attached. This will afford considerable amusement, as the strings should be run

and even out of doors, if possible. Aside from the element of mystery contained in this method, there is the added value which attaches to those things which have been really earned through one's own efforts.

GOV. MANNING OF SOUTH CARO-LINA WELCOMES SOUTHERN COMMERCIAL CONGRESS.

MEETING AT CHARLESTON

In Welcome Address Manning Enumerates Progress of South and Gives Other Statistics.

Charleston, S. C .- Governor Manning's welcome address before the Southern' Commercial Congress was as follows:

When I issued my proclamation cordially inviting you to meet in this historic city as guests of South Carolina, it was with the high hope and confidence that this congress would bring together men representative of the industry and though of the South and of the Nationmen fitted to grapple with and solve the important problems that are the special and patriotite study of the Southern Commercial Congress; and these problems are vital, not only to the South, but in a particular way, are of national importance. The need was, as it seemed to me, for men personally aware of the necessities and resources of the South, and men who would respond readily to the stimulus of the foreign delegates who are good enough to meet with us and apply the lessons of their experience to conditions particularly local. This hope is realized in your presence today. The pleasure had first in issuing an invitation to you on behalf of South Careina is doubly completed now, for I welcome you not only on behalf of the State which permits me to represent it, but I welcome you also for myself.

To see you here is an earnest of the good results we hope for from your deliberations. To be here to share in these deliberations is a source of gratification and a pleasure to me. To facilitate your labors, voluntarily assumed, and to supply your comfort, it is my privilege now to extend to you, without measure, the hospitality and welcome of the people of South Carolina.

This Congress presents a great opportunity for invaluable service, and must react to give us courage. While the great powers of the Old World are bending every effort of body and mind-are devoting their best science to the deadly arts of war, we are meeting here in security and calm to labor for the still progress of peace—the betterment of our reoples. While they struggle forward doggedly, almost blindly, to apeace that seems constantly more and more remote and more dubious in it ssignificance, our meeting is, in part, a celebration of the semicentennial of peace between the States, the end of the last armed conflict to shake continental America. Mere thought of what has been ac-

complished in that fifty years should give us heart for the achievements that must be our own, if we are not to fall below the standards set for us by our fathers To us in the South these fifty years have meant the rebuilding of our political, social, industrial and individual life, litterally from the ground up. For nothing that we have today was in existence then but the ground under our feet, and the faith and the courage that is in us. The contemplation of the achievements and progress of these fifty years brings to our hearts a chorus of thanksgiving, and we may be pardoned for confessing to a sense of pride as well as of joy. God has sustained us and the struggle against adverse circumstances in these fifty years will go down in history as years of heroism, and of manly struggle; and, thank God, they are crowned by victory. Our faces are turned to the future full of hope and determination.

You gentlemen, wih paraon a reference to local matters, that you may know and understand our local needs and help us to realize our aims and ambitions. took years to adapt ourselves to the new conditions in which we found ourselves In 1865; but after we got our bearings and realized what had to be done, our minds were focused on these problems; and today we are going forward in the upbuilding of our resources. We have built up an educational system that is fitting our people for their life work; and in spending last year over four millions of dollars on our public schools, we are making of our boys and girls better and more efficient citizens. We are developing our water powers, in cotton manufacturing we stand second only to Massachusetts among our sister States. who have preceded me have told you of this city and its accomplishments. the state we have made world records in production, with 256 bushels of corn to the acre, by Captain Drake, in Mariboro County; while in the Boys' Corr Clubs, Jerry Moore, a sixteen-year-old hov of Florence County, has produced 28814 bushels of corn to the acre. Two thousand six hundred pounds of cotton to the acre, without artificial fertilization E. D. Thompson, of York county, 4 bales on one acre in 1897.

The Sea Island cotton grown on Ediste Island is the finest grade and has the longest staple of any cotton in the world. Carolina head rice is the finest quantity of rice in the world, and the yield of this per acre is a world record. She stands fourth in manufacture of

commercial fertilizer Fifth in canning industry. Fifth in manufacture of hosiery

Third in production of raw cotton. Five cuttings of alfalfa are harvested one year in York county The September 1, 1915, estimates of the United States Department of Agriculture increases this year over the 1914 vields of sundry crops, other than cotton, in the Southern States as follows:

Wheat 6 162.000 bushels. 14.253.000 bushels Ir'sh potatoes..... 13 344.000 bushels Sweet potatoes..... 6.705.000 bushels Hay Tobacco 97,923,000 pounds South Carolina now ranks 13th among the states in the value of agricultural

products, having risen from the 21st place to the 13th in one year. But, gentlemen, we want not only world records, but we want higher averages; and we must have a growth, a development and an increase in profitable production that will be felt generally throughout the length and breadth of the state.

Only one-half of the acreage in South Carolina is unde rcultivation, but 41 per cent of all improved lands in South Carolina is in cotton the largest percentage in the United States. The per capita expense of government

in this county runs from \$10.35 in Nevada down to \$1.46 in South Carolina and North Carolina. I might go on and tell you more, but I trust your visit here will interest you enough to stay with us long enough to see for wourselves what advantages we have in fertilizer deposits-what we have in soil and climate. I will not tell you of the quality of our water, for its adyantage as a beverage will not be fully tested till after the 1st of January, 1916. will then compare notes with my friends Governor Stuart, of Virginia and Goverror Craig, of North Carolina,

I trust von will pardon me for g'ving you statistics. Permit me to say that everything you say here, and the conclusions you reach in this Congress, will be of general interest to the South and to the nation. It will all be of great interast to the State that is so pleased to through keyholes, under beds, over transoms he your host. The welcome I have extended to you is extended not only to your individual selves, warm and cordial as that welcome is, we welcome, too. every suggestion you may make, and we thank you for coming here, for permitting us to may the pleasant, hospitable role in a meeting that promises such deep materia! significance.

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CK'S"VAPORUB'SALV

Shakespeare "Called Down," "Ye think a fine lot of Shake speare?"

"I do, sir," was the reply, "An' ye think he was mair derer than Rabbie Burns?" "Why, there's no comparison be tween them."

"Maybe, no; but ye toll us it was Shakespeare who wrote Uneasy lies the head that wears a grown Now Rabbie would never hae written sie nonsense as that." "Nonsense, sir!" thundered the

"Aye, just nonsense. Rabbie would hae kent fine that a king or queen e ther disna gang to bed wi the cross on their head. He'd have kent the

hang it ower the back o' a chair." Important to Mothers Examine carefully every bottle CASTORIA, a safe and sure remedy to infants and children, and see that #

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week. Did he leave you anything" "Yes, he left me out of his will."

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seems disordered. Doan's Kidney Pills have cured thousands of suffering women. It's the best recommended special kidney remedy.

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T L FRIERSON DRUGGIST, LYNCHBURG.





a red apple in his mouth, which, alas! he could never eat, and garnished him with holly.

At last the company came, the mistress preserving a calm exterior, but with an inward anxiety lest something be burned or spilled at the last moment.

When all is ready the beaming host says, "Friends, will thee join us in the Christmas feast?" And with great dignity he leads them, with the guest of honor on his arm, followed by the older people and the children.

The Table Decorated. The table is a picture to cheer the hungry. The large turkey is at one end and the pig at the other end of the long table, with everything they are to eat between, excepting the plum

After the silent grace, which stills the noise for a moment, the carver takes his knife, and with a deliberation born of steady nerves carves

under the fire of twenty pairs of eyes. The directions in "Gentlewoman's Housewifery" says: "Raise the leg fairly of the turkey and open the joint with the point of the knife, but do not take off the leg.

"Then lace down both sides of the breat bone and open the breast pinion, but do not take it off. Then raise the Merry Thought between the breast bone and the top of it," and so on till the turkey is boned. While this is being done the "Christmas bowl" is passed.

After they are helped to turkey and pig they pass the vegetables and delicacies, and even the mince pie is eaten when they have the desire

The Correct Manners.

The proper conventions are strictly adhered to. The book of etiquette says: "A gentlewoman must not lean her elbows on the table, nor by a ravenous gesture discover a voracious appetite, nor talk with her mouth full, nor smack her lips like a pig."

The children were kept in order. In all the

feast was decorous, but merry for all that. At last, when they have eaten to the extent of their capacity, the plum pudding, blazing and with a piece of holly stuck in the top, is brought in and eaten with brandy sauce. Then the toasts are drunk with the good home-brewed wine, and the feast is done.

HISTORY OF CHRISTMAS

Christmas, originally Cristes masse ("the mass or church festival of Christ"), is the English name for the season in which the birth of Christ is commemorated. It is apparent, however, that a festival was celebrated at this season long before it was held sacred as the birthday of Jesus of Nazareth. The Saturnalia of the Romans and the winter festival of the heathen Britons were both celebrated about December 25; and later. the Roman festival in honor of the sun god, Mithra (instituted 273 A. D.) From the latter the day became to be known as the "Birthday of the Unconquered Sun;" and after its adoption by the Christian church in the fourth century as the anniversary of Christ's birth, this name was

given a symbolic interpretation. A study of the customs associated with this period also reveals a heathen, if not invariably a solar, origin. The lighting of the Yule log (la buche de Noel) on Christmas eve, once a widespread European custom, is or was a function of such predominant importance among the Lithuanians and Letts that their words for Christmas eve literally signify "Log evening." The sports of the "Lords of Misrule" in England are thought to be an inheritance from the Saturnalia The decoration of churches with the once sacred mistletoe and helly is a pagan survival.