
hall's Cataryh vedicine trice combinad

 Your Work Hard?

sure Relief FORINDIGESTION
 106 BeLlains BELANS MAN 75\$ PACKAGES EVERWHERE ASTH M A気苞

## Sinallisil 1875

 REFUSE SUBSTITUTES | ner of costumes, at present, seems |
| :--- | :--- |
| to be to achieve the greatest degree of |
| simplicity and still advance novelties | \(\begin{gathered}dressy suall hats. shown here, each <br>

model boasts the sheen of metal. <br>
If a hat is of velvet a most attrac\end{gathered}\) in trimming and madvance novelties tendency toward intricate Hnes and and
drapes has apparently $\begin{aligned} & \text { tive trimming is gold lace, such as or- } \\ & \text { naments the hat at the top of the }\end{aligned}$ in favor of the stralght siltouetde,
group. Thls model is of green velvet
and is further ornamented with a bril-
the very long skirt giving way to
 Naturally, with these restrictlons, the
noverty of each costume must depend novelty of each costume must depend
on Its material, its color or its trim.
mine at the left shows the influence
ming, but there is ming, but there is such a variety in
these that the designers do not lack
tion, which takes the form of a con-
ventional Chinese deslicn in gold em-


DRESSES WITH NOVEL TRIMMIN
$\begin{gathered}\text { means to work with and new fasbions } \\ \text { do not suffer because of their unt }\end{gathered}$
broidery. A narrow gold ribbon ts as a band about the cre do not suffer because of their unl- $\begin{aligned} & \text { used as a band about the crown. } \\ & \text { The jeveled mode makes its } \\ & \text { formity in outline. }\end{aligned}$

CHIC AFTERNOON GOWNS;
HATS OF SILVER AND GOLD formity in outline.
In the In the tllustration two new dresses
are shown that display a a great deal of
Individuality, thopul aimost identical. The dress at are
athe and anst a background of heavy corded
aloth of gold. The sectional crown almost identical. The dress at the
left is of georgette with a woven de $\begin{aligned} & \text { cloth of gold. The sectional crown is } \\ & \text { anso piped with the same gold material. }\end{aligned}$ sign of chenille which gives a bro-
caded effect. The draped, sleeve fas:
The shown below is an anttractive
off-the-face model, in which the trimcaded effect. The draped, sleeve fas.
tens at the shoulder and elbow with
tiny
ting take the the form of ghich the trim-
ming velvet ribbon and a huge
over the entire crown and brim tliny bows of velvet ribbon and a huge
velvet poppy is posed at the waist- $\begin{aligned} & \text { over the entire crown and brim. The } \\ & \text { tabs at the sides are finished with }\end{aligned}$
line. There is a slight drape to the
loops of gold beads. line. There is a slight drape to the
skirt, which falls in two points at the
side.
Iops or gold beads.
Metallc brocades and all metal hata The model shown at the right is
nometimes the metal cloth combine


Sundayschool

LESSON FOR NOVEMBER 18 our Lord jesus christ a mis.

LESSON TEXT-Matt. 9:35-88; Luke
 world. that He gave His only begotien
Son, that whosoever believeth to tim
should not perish, but have everlasting Hife:"-John 3:16.
PRIMARY TOPIC-Jesus Preaching
in City and Coutring JUNIOR TOPIC-Jesus a Missionary.
INTEMEDIATE AND SENIOR TOPYOUNG PEOPLLE AND ADULT TOPIC
-Christ's Missionary Zeal. I. The Missionary Motive (Matt.
$9: 35-3$. As Jesus saw the multitude His compassion was aroused. Their pitiful
condition moved Him to take steps to provide missienaries. The result of
this was the sending forth ot the this was the sending forth of the
Twelve. Jesus saw the multitude as: 1. Shepherdless Sheep (v. 36). The
people were in need of a protector,
provider and gulde just as sheep are provider and gulde, just as sheep are
of a shepherd. They were faint and scattered-distressed, cast down and
hopeless. What a picture of the needy world today! The world is hungry
but knows not how to have this hunbut knows not how to have this hun-
ger satisfied. They know not which ger satisfied. They know not which
way to turn in their confusion and perplexity. They are in need of that
which alone the Good Shepherd can supply.
2. Grain Ready for Harvest (v. 37 ).
2. He told the disciples that the grain
was ripe, ready for the harvest, and that unless laborers were secured the
harvest would be lost. This is still a picture of the world. The laborers are
still few. It is the Lord's harvest that is ready to be gathered. No wonder
He was moved with compassion! Those who have eyes to see and hearts
to feel are still moved with compassion as they see the world ready to be gathered into Christ's fold but no one
to perform the labor. The means for to perform the labor. The means for
securing laborers for the harvest is prayer. He urged the disciples to
pray that the Lord would send forth
laborers.
II. Classes of Missionaries (Luke

Three classes are here enumerated

1. Jesus Himself ( $\mathbf{\tau} .1$ ). He is the
grand and supreme missionary. All re grand and supreme missionary. All re-
ceive their example and power from ceive their example and power from.
Him. He left all and gave all in this great enterprise. (v. 1). Christ called
2. The Twelve them and sent them forth. They were
His representatives and were clothed with His power. Missionaries should be chosen and commissioned by the
Lord himself. In the evangelization of the world there will always be need of the group of men and women devoted
exclusively to that 3. Certain Women (vv. 2, 3). Caris-
tian women can most tian women can most effectively do
their part in preaching the gospel by ministering to the workers. All who
have experienced the saving grace of God desire to have a part in sending the gospel to others that they too
might be saved. The church is greatly
indebted to the work of consecrated indebted to the work of consecrated
women.
II. The Missionary Message (John $3: 16,17$ ).
The salvation which is offered to the lost world was accomplished through
the sacrificial death of Christ. Out of a heart of love God gave His own
son to die. The figure portraying the sothod of the Cross and salvation is
methat of the brazen serpent. The out-
that that of the brazen serpent. The out-
standing teaching as suggested by Dr.
Chales Erdman is as follows: standing teacerdman is as follows:
Charies R. Errmane
"1. That men are, like the IsraelItes of old, serpent-bitten; but the
deadly poison is the sting of sin. "2. God has provided a remedy in
the person of His Son; in His cructfixion we see sin vanquished, as the
finted uplifted serpent pictured the death of
the destroyer ; yet as the uplifted serthe destroyer; yet as the uplifted ser-
pent was not real but one of brass, ,o
Christ was not really a partaker of pent was nos not really a partaker of
Christ wat only made in the likeness of
an but In but only made in the likeness of
sinful flesh.
" As it was necessary for the dy"3. As it was necessary for the dy-
ing Israelites to accept God's pro-
vision, and with submlssion and falth Ing 1sraentes
vision, and submission and falth
to look upon the brazen serpent, so

Every Farm Needs Two

$\mathrm{E}_{\text {be a clored }}^{\mathrm{VRRX} \text { farm neds two atel Chevromotet }}$.es, one of which should The open touring car is best for general farm use, earrying pas

 Coupé as illustrated, or the 5 -patenenger Sedan. The extra
large rear comparment is a feature of the Coupe. These closed cars are very finely made, furnithed, upholstered
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glass
and and be be
 With a second car on a farm, one isalways available for those
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- THE BODY BUILDER
"There's a Reason"

to look upon the brazen serpent, so
it is necessary for us to look in repentance and faith to the crucified
Savior and to commit ourselves to God
as He is graciously revealed In Jesus as He is graciously revealed in Jesus
Christ. If we refuse to accept Ohrist Christ. If we refuse to accept Ohrist
we perish, but falth results in eternal we perish, but falth results in eterna
life.
" 4. This provision is made by the
is. love of God and is freely offered to

everyone who believes. For God so | everyone who believes. For God so |
| :--- |
| loved the world, that He gave His |
| only begotten Son, that whosoever be | only begotten Son, that whosoever be-

lieveth in Him should not perish, but
have everlasting life.'

His Presence. our god of
When we have broken or
tradition, and ceased from our god of rhetoric, then may God fire the heart with Hils presence.-Emerson.

God's Way.
God's way of forgiving is thorough and hearty-both to forgive and to
forget; and if thine be not so, thou forget; and if thine be not so, th
hast no portion of HIs.-Lelghton. hast no Without hearts there is no home.-
Byron.

