THE CARTERET COUNTY NEWS-TIMES CHURCH PAG

Life's Battles Are Within

"For whatsoever is born of God overcometh the world: and this is the victory that overcometh the world, even our faith."

Life's great battles are won or lost within the human breast. Such is not just a contemporary fact; modern experience only bears out what is written on every page of history. This eternal fact, the which Jesus was perfectly familiar with, accounts, largely, for the consistent emphasis he placed upon faith. He realized it - and we must realize it, too - that it is faith in God which enables a person to overcome every obstacle to abundant

More and more, we are being made aware of this truth. Psychopathic wards are overflowing with people who have experienced mental — and physical — crashes. Some of these misfortunes seem stupid and unnecessary to those who have never passed through them, but they are real enough to the sufferers. The speed at which the average person lives, the delicate and difficult decisions which are forced upon him almost every day, the confusion of the issues he faces, and the causes which clamor for his support, all have the effect of reducing life to a bedlam. Nothing less than superb spiritual skill is sufficient to enable him to survive, and, generally speaking, the average person's spiritual training and religious faith have not kept pace with

his technological equipment.

Excessive loads seldom break men who are capable of organizing their spiritual resources for effective living. Rather, the reverse is true. One psychological counsellor of wide experience recently said: "I have made the discovery that in almost every case the man went to pieces before the business." To that, may be added the comment of a young maid in a great sanitorium "I have noticed that the big difference in patients is the en-

vironments they have got inside of them." Chemical compounds consist of atoms which are arranged in certain proportions. A musical chord consists of a series of tones whose vibrations maintain a certain ratio. Disturb the relationship of atoms and you destroy the compound. Alter the ratio of tone vibration and you destroy the harmony. So with

life: it consists of certain relationships and certain ratios; re-arrange or alter these out of accord with the unity with which life is supposed to be lived, and you produce divided loyalties, fear, despair, ultimate defeat, That many people have done this, is evidenced by hundreds of suicides, an untold number of broken homes, and thousands of persons with symptoms of nervous disorder.

Jesus declared that there is only one way in which life can be brought into such a desirable state . . . it must be subjected in faith to the will of God. And right here is the explanation of his own amazing life. Because he had such a positive faith in God, he trusted supremely the life God had given him. To him was a divine gift to be used for his Father's glory; so, instead of trying to squeeze it dry, he filled it up and handed it back to God as a tribute to him.

Life did to him everything it ever did to any man. It imposed burdens upon him. It came crashing down over his head. It developed storms and tempests. It revealed itself at times as seamy and bitter; it surrounded him with the ungrateful, the callous, the careless, and the contentious. It confronted him with difficulties and proposed questions he could not answer. But the amazing thing about Jesus, was not what life did to him, but what he did to life.

No wonder one of his followers could say with confidence: For whatsoever is born of God overcometh the world: and this is the victory that overcometh the world, even our faith."

Any person who will follow his example, adopt his attitudes, and live in his confidence, will experience the power he enjoyed. For, life's battles are fought from within, life's defeats are suffered and life's victories are won in the human breast. Whether it will be defeat or victory will be determined by how well we have mastered ourselves, and how well we master ourselves will be determined by how well we have been mastered by Something Else — a great faith in God.

T. R. Jenkins, Minister. Ann Street Methodist Church, Beaufort, N. C.



Luke 24-27-35.)

the experience of the Emmaus Road merely to the resurrection of Christ. 'As we read the Scripture, we notice that the companions of Jesus on that road remembered Him as He talked with them by the way and while He opened to them the Scriptures.

world's best seller. The Holy Bible outsells all other books, gen-eration in and generation out. But it is only as we engage daily in the habit of reading the Bible that the nant of reading the Blue that it can open to us the great resources of Christian faith and power. For all followers of the Hoover Rupert (Kansas). The story in the Acts of Saul's conversation as he was on the way to Damascus would indicate that

"...he opened to us the way, Christ opens the Scriptures. Luke 24:32. (Read Only as we read the truths there-Only as we read the truths there-in and relate them to our daily We are in the habit of relating lives can this eternal Word be a light unto our path.
PRAYER

O God, we are grateful for Thy Word as revealed to prophets and scribes of old. Enable us to see Thee as Thou hast been revealed yet more fully in the New Testament Scriptures. Widen for us the horizons of Christian living through our fel-lowship with Thy Son, our Saviour, in whose name we pray.

Thought For The Day

OVER

"MORNING DEVOTION"

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The Carteret County Ministerial Association

9:30 MORNINGS - MONDAY THRU SATURDAY

WMBL 740 On Your Dial

Persecution Activated Growth of Christianity Study For January 22, 1950 this was a sudden conversion, and the appearance of Jesus, Part Hounes Church FIRST BAPTIST CHURCH Sunday January 22 Winfrey Davis, Paster Sunday January 25 10:00 p.m. - Morthing Worship Wednesday, January 26 7:00 p.m. - Worship Thursday, January 26 7:00 p.m. - Meeting of Young People Auxillaries

through the appearance of Jesus, you all have read this story. I do not think this was true. I think By Wm. Southern, Jr.

According to Dr. Luke's account as recorded in the Acts of the Apostles, men and women in large numbers joined the Christians, following Pentecost when from a projection of the control of the co Apostles, men and women in large numbers joined the Christians, following Pentecost when from a mere 120 the membership grew to more than three thousand. The High Priests and those leaders who thought with the death of Jesus this cult would wither and die, began to be alarmed.

Under the leadership of Peter and John who worked as a team and visited the temple daily the number of the Christians rose to about 5,000. One day as Peter and John made their accustomed visit

John made their accustomed visit ready to give up and did give up to the temple a paralyzed beggar and became the greatest and most appealed to them, expecting a few pence, or at most a piece of silver.

This was a man about forty years old who had payer here. old who had never been able to use his arms or legs in his whole life. Peter and John stopped by his side and Peter told the man that he had no money but such as he had would he give and with those words he told the cripple to get up and walk in the name of Jesus of Nazareth. The man at first whined and said he had never walked in his life and Peter sternly told him to try. This was according to the Christian theory which applies to this day, and those old who had never been able to which applies to this day, and those who receive the help of God must do their part. The man felt life returning to his withered arms and legs, tried to get up and did and then scampered along with the Apostles to show everybody

what had happened to him.

This miracle caused a lot of comment and alarmed the High Priests. They arrested Peter and John and under the advice of Gamaliel turned them loose tell-ing them not to preach or use the name of Jesus. The apostles went ahead, were arrested and locked up and found that bars for them did not a prison make.

The group of Christians was becoming so large that the Apostles found they must have a better organization. They met in solemn assembly and appointed seven Deacons to attend to the detail ganization. work. Dr. Luke names them as Stephen, Philip, Prochorus, Nickanor, Timon, Parmenas and Liko-las. The record does not tell us much about any of these assist-ants, except Stephen and Philip. Stephen became the first Christian Martyr and Philip became a missionary and evangelist, converting the Ethiopian Eunuch and thus carrying Christianity to Ethiopia. Stephen became a powerful

Sholem Asch in his story of Paul, says that Stephen was a big man with a red beard which covered his breast and was red headed. The story as told by Asch is dra-matic and fascinating.

Saul, a young man for Tarsus steeped in all the traditions of the Jews was intended to be edu-onted as a Rabbi and was then in Jerusalem, studying under Gama-liel. Saul was very earnest and deemed it his duty to smash this growing sect which was teaching heterodox theories, contrary to what he believed. Sholem Asch credits Saul with the arrest and killing of Stephen, and this may well have been, but Dr. Luke mentions Paul only as a guardian of the clothes which Stephen wore and of which he was stripped when he was stoned to death. Saul wit-nessed the stoning.

Then Saul ran wild in persecut-ing the Christians, arresting them wholesale throwing them into prison, until Jerusalem became a dangerous place for Christians, and then the Apostles began to scatter and to carry the Christianity to every known community and especially to the Greeks

NEWPORT CHURCH OF CHRIST (Located Five Miles on Nine-Mile Boat Sunday, January 22 10:00 a.m. - Service 7:30 p.m. - Service WEBB MEMORIAL PRESBYTERIAL CHURCH

CHURCH
Morchead City
Priestley Conyers, Pastor
Sunday, January 22
9:45 a.m. - Sunday School
11:00 a.m. - Morning Worship
7:00 p.m. - Youth Fellowship
Wednesday, January 25
7:30 p.m. - Choir Rehearsal

MARSHALLRERG METHODIST

R, N. Fitts, Paster
Sunday, January 22
10:00 a.m. - Church School
11:00 a.m. - Preaching
7:00 p.m. - Preaching
Wednesday, January 23
7:15 p.m. - Prayer Meeting

FIRST BAPTIST CHURCH Morehead City John H. Bunn, Minister Sunday, January 12

Sunday, January 22
9:30 a.m. - Sunday School
11:00 a.m. - Morning Worship
6:30 p.m. - Training Union
7:30 p.m. - Evening Worship
Wednesday, January 25
7:30 p.m. - Mid-week Prayer Service

PELLETIER COMMUNITY CHURCH J. B. Webb, Pastor Sunday, January 22 10:00 a.m. - Sunday School 11:00 a.m. - Preaching 7:30 p.m. - Preaching

FREE WILL BAPTIST CHURCH

Morchead City
J. A. Harris, Fastor
Sunday, January 22
9:30 a.m. - Sunday School
1:00 a.m. - Morning Worship
6:00 p.m. - Free Will Baptist League
7:30 p.m. - Evening Worship

Church Services

ents of Sunday and weekday church services must be in THE NEWS-TIMES office, either in Beaufort or Morehead City, by NOON TUESDAY .- The Editor).

CORE CREEK METHODIST CHURCH I. A. Lewis, Paster Sunday, January 22 10:00 a.m. - Sunday School 11:00 a.m. - Service PREE WILL BAPTIST CHURCH Beaufort
W. E. Anderson, Pastor
Sunday, January, 23
9:45 s.m. - Sunday School
11:00 s.m. - Morning Worship
6:30 p.m. - Young People's League
Wednesday, January 25
7:30 p.m. - Mid-week Prayer Service

TUTTLE'S GROVE METHODIST CHURCH L. A. Lewis, Pastor Sunday, January 22 3:00 p.m. - Service

T:30 p.m. - Mid-week Prayer Service
FEANKLIN MEMORIAL METHODIST
CHURCH
Morehead City
W. D. Caviness, Minister
Sunday, January 23
9:30 a.m. - Sunday School
11:00 a.m. - Morning Worship, Sermon
on faith in the Bible by the pastor of p.m. - Evening Worship, Sermon
"Man's Duty to God."
Monday, January 23
7:00 p.m. - Intermediate MYF and
senior MYF meet at church to go
to sub-district meeting at Struits
at 7:30 p.m. - WSCS
Tuesday, January 24
7:30 p.m. - Young Adult Fellowship
Wednesday, January 25
7:00 p.m. - Cholr practice
Thursday, January 26
7:30 p.m. - Cholr practice
Thursday, January 26
7:30 p.m. - Bible Study
CAMP GLENN METHODIST CHURCH 3:00 p.m. - Service

FIRST METHODIST CHURCH

Morchesd City
L. A. Tilley, Minister

Sunday, January 22
9:30 a.m. - Church School
11:00 a.m. - Worship. S e r m o n .
by the minister of the constant of the con

CAMP GLENN METHODIST CHURCH
W. D. Caviness, Minister
Sunday, January 22
9:00 a.m. - Sunday School
6:00 p.m. - MYF
Wedneeday, January 25
7:00 p.m. - WSCS
Priday, January 27
7:30 p.m. - Young Adult Fellowship

FREE WILL BAPTIST CHURCH

J. B. Davidson, Pastor
Sunday, January 22
10:00 a.m. - Sunday School
3:00 p.m. - Preaching
6:00 p.m. - Free Will Baptist league
Tursday, January 24
7:00 p.m. - Prayer meeting

FREE WILL BAPTIST CHURCH
Merrimon
Willie E. Stilley, Pastor
Saturday, January 21
7:30 p.m. - Communion Service
Sunday, January 25
10:00 a.m. - Sunday School
11:00 a.m. - Morning Worship
7:00 p.m. - Free Will Baptist league
Wednesday, January 25
2:00 p.m. - Women's Auxiliary
Friday, January 27
7:00 p.m. - Choir rehearsal FREE WILL BAPTIST CHURCH
Davis
J. R. Davison, Pastor
Sunday, January 32
10:00 a.m. - Sunday School
11:00 a.m. - Preaching
6:00 p.m. - Free Will Baptist league
7:00 p.m. - Preaching service
Monday, January 33
7:00 p.m. - Women's Auxiliary
Thursday, January 26
7:15 p.m. - Prayer meeting
8:00 p.m. - Choir rehearsal

WILDWOOD PRESBYTERIAN
CHURCH
Priestley Conyers, Paster
Sunday, January 22
9:30 a.m. Morning Worship
11:00 a.m. - Sunday School
Wednesday, January 23
7:00 p.m. - Youth Fellowship

NEWPORT METHODIST CHURCH J. M. Jollift, Pastor Sunday, January 22 10:00 a.m. - Sunday School 11:00 a.m. - Preaching

RIVERDALE METHODIST CHURCH J. M. Joliff, Pastor Sunday, January 22 10:00 a.m. - Sunday School 7:30 p.m. - Preaching

HARLOWE METHODIST CHURCH J. M. Jolliff, Paster Sunday, January 22 10:00 a.m. - Sunday School

OAK GROVE METHODIST CHURCH J. M. Jelliff, Paster 10:00 a.m. - Sunday School

PRISON CAMP, NEWPORT day, January 22 0 p.m. - Services conducted by the Rev. J. M. Jolliff

Rev. J. M. Joiliff

SAINT EGHERT'S CATHOLIC
CHURCH
Morehead City
Father Elmer J. Landser, T. O. R.,
Father Clement J. White, T. O. R.,
Sunday, January 28
9:40 a.m. - Holy Mass, Sermon
11:50 a.m. - Holy Mass, Sermon, Benediction
12:30 p.m. - Radio Program, WMBL
Monday, January 23
7:30 a.m. - Confessions
11:50 a.m. - Confessions
12:30 p.m. - Radio Program, WMBL
Monday, January 23
7:30 a.m. - Confessions
7:45 a.m. - Holy Mass
4:50 p.m. - Children's Instructions
7:30 p.m. - Miraculous Medal Novena,
Havelock
Turesday, January 24

Havelock
Tuesday, January 24
7:30 a.m. - Confessions
7:45 a.m. - Holy Mass
4:00 p.m. - Children's Instructions
7:45 p.m. - Miraculous Medai Novena,
Morehead City

7-30 a.m. - Confessions 7-45 a.m. - Holy Mass 4-00 p.m. - Children's Instructions Harkers Island Fraiday January 27 7-30 a.m. - Confessions 7-30 a.m. - Confessions 8-45 a.m. - Confessions 7-45 a.m. - Holy Mass 7-90 p.m. - Confessions

FREE WILL BAPTIST CHURCH
J. R. Davidson, Pastor
Sunday, January 22
10:00 a.m. - Sunday School
Wednesday, January 25
7:00 p.m. - Prayer meeting
Friday, January 27
7:00 p.m. - Woman's Auxilliary

CHEVROLET

ST. PAUL'S EPISCOPAL CHURCH Beaufort W. L. Mariin, Rector Sunday, January 22

8:00 a.m. - Holy Communion 9:30 a.m. - Sunday School 11:00 a.m. - Morning prayer and ser

7:00 p.m. . YPSL, Parish House

America took one LOOK ... APPLAUDED ... and AGREED that the

1950 CHEVROLET

is FIRST...and Finest...at Lowest Cost!



Wednesday, January 25
7:30 p.m. - Prayer Service

UNITED METHODIST CHURCH CHURCH Ocracoke W. Y. Stewart, Paster Sunday, January 22 10:00 a.m. - Sunday School 11:00 a.m. - Morning Worship 7:00 p.m. - Evening Worship

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NEW STYLE-STAR



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Morehead City, M. C.

Jan. 20. 21-Rev. H. L. Harrell Jan. 23, 24-Rev. W. D. Caviness

1000 Watts

Jan. 25, 26-Rev. J. H. Hopkins Jan. 27, 28-Rev. Thelton Turnage

Jan. 30, 31-Rev. T. R. Jenkins