## Moses

a series of studies from the ... Testament. The text is sensed from selections by atom Harte for the new k, "In Our Image." Iflustraby Guy Rowe is also from book.

In the third month, when the children of Israel were gone forth out of the land of Egypt, the same day came they into the wilderness of Sinai . . . and there Israel camped before the mount. And Moses went up unto God, and the Lord called unto him, saying. Thus shalt thou tell the children of of Sinai . . . and there Is-camped before the mount. Israel: If ye will obey my voice indeed, and keep my covenant, then ye shall be a peculiar treasure unto me above all people: for all the earth is mine: And ye shall be unto me a kingdom of priests, and an holy nation.

And Moses came and called for the elders of the people, and laid before their faces all these words which the Lord commanded him. And Moses told the words of the

people unto the Lord.

And the Lord said unto Moses. Go unto the people, and sanctify them today and tomorrow, and let them wash their clothes, and be ready against the third day: for the third day the Lord will come down in the sight of all the people

upon Mount Sinai . . . And on the third day in the And on the third day in the morning there were thunders and lightnings, and a thick cloud upon the mount, and the voice of the trumpet exceeding loud; so that

bow down thyself to them, nor serve them: for I the Lord thy God am a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth for the children to the third and the children to the children to the third and the children to the childr the iniquity of the fathers upon the children unto the third and fourth generation of them that hate me; and shewing mercy unto thousands of them that love me,

the Lord will not hold him guilt-less that taketh his name in vain.

Remember the sabbath day, to keep it holy. Six days shalt thou labour, and do all thy work: But the seventh day is the sabbath of the Lord thy God: in it thou shalt not do any work, thou, nor thy son, nor thy daughter, thy manservant, nor thy maidservant, nor thy cattle, nor thy stranger that is within thy gates: For in six days the Lord made heaven and earth, the sea, and all that in them is, the sea, and all that in them is, and rested the seventh day: where-fore the Lord blessed the sabbath day, and hallowed it.

Honour thy father and thy mo-ther: that thy days may be long upon the land which the Lord thy God giveth thee.

Thou shalt not kill.

Thou shalt not commit adultery. Thou shalt not steal. Thou shalt not bear false wit-

Thou shalt not bear talse wit-ness against thy heighbor.

Thou shalt not covet thy neigh-bour's house, thou shalt not covet thy neighbour's wife, nor his man-servant, nor his maidservant, nor

servant, nor his maidservant, nor his ox, nor his ass, nor anything that i thy neighbour's.

And all the people saw the thunderings, and the lightnings, and the noise of the trumpet, and the mountain smoking: and when the people saw it, they removed, and stood afar off. And they said unto Moses, Speak thou with us, and we will hear: but let not God speak with us, lest we die. And Moses with us, lest we die. And Moses said unto the people, Fear not; for God is come to prove you, and that his fear may be before your faces, that ye sin not. And the people stood afar off, and Moses drew near unto the thick darkness

### District Institute

The Methodist ministers and The Methodist ministers and leading laymen of the New Bern District are expected to be at the Queen Street Methodist church in Kinston Tuesday at 10:30 a. m., for the district Missionary Institute and advance rally. All leaders of the Methodist churches in Cartester county are invited. Carteret county are invited.

QUICK RELIEF FROM





### Sunday School Lesson

all the people in the camp trembled. And Moses brought forth the people to meet with God; and they stood at the nether part of the mount. And Mount Sinai was altogether on a smoke because the

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synagogue, which is called the synagogue of the Libertines, and Cyrenians, and Alexandrians, and they were not able to resist the to command the respect of the wisdom and the spirit by which they stood at the nether part of the mount. And Mount Sinai was altogether on a smoke, because the Lord descended upon it in fire. And God spake all these words, saying:

I am the Lord thy God, which have brought thee out of the land of Egypt, out of the house of bondage. Thou shalt have no other gods before me.

Thou shalt not make unto thee any graven image, or any likeness of anything that is in heaven above, or that is in the earth beneath, or that is in the earth beneath, or that is in the water under the earth: Thou shalt not bow down thyself to them, nor serve them: for I the Lord thy

Apostles went everywhere. Philip went first to Samaria and was living in Caesarea when Paul visited him, and had four unmarried thim, and had four unmarried the image. We know what happened to Stephen, but we do not know what became of the other five Deacons, but we are justified in thinking that each one did his part in spreading the gospel. We know what happened to Paul and so I think we are justified in believing that the persecution of the Christians and the martyrdom of Stephen, accounted for, in large mesure, the life and the wideness of Christianity.

Based on copyrighted outlines produced by The International of the Holy Ghost, looked up stead. LESSON TEXT. — Acts 6:8-15; And said, Behold, I see the heav-ens opened, and the Son of man thousands of them that love me, and shewing mercy unto 7:54-60.

(8) And Stephen, full of faith and power, did great wonders and Thou shalt not take the name of the Lord thy God in vain; for Then there arose certain of the lord with a said in the standing on the right hand of God. (57) Then they cried out with a loud voice, and stopped their ears, and ran upon him with one accord.

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Institute of Religion To Open in Raleigh

The Institute of Religion, open-ing in Raleigh Monday will bring internationally-known lecturers to its meetings.

This year's speakers include Dr. David Bradley, Dr. Ralph J. Bunche, Dr. Max Lerner, Dr. Dorothy Fosdick, Dr. D. Elton Trueblood and Dr. Robert M. Hutchins.

The Institute was begun in 1940 by Rev. Allyn P. Robinson, Jr., then pastor of the United Church in Raleigh, now with the National Conference of Christians and Jews, who sensed a need for adult edu-cation and hit on the idea of a forum which would present discussions of contemporary issues from the perspective of spiritual values.

He succeeded in interesting a number of his members and other

civic and religious leaders in the organization of an institute to bring annually to Raleigh the best quali-fied people available to discuss the issues that concern all thoughtful people

They set up the following four principles to guide the Institute's establishment: (1) a conviction that the church ought to be concerned with the real issues that confront men; (2) a belief that no issue is too controversial to be discussed openly; (3) inclusiveness— from the beginning, the Institute has been conducted on an interra-cial and interfatih basis; (4) a deof them of Cilicia and of Asia dis-puting with Stephen. (10) And religion, persons of such caliber as

community.

The Institute is composed of a series of sessions on six successive Monday nights. There is no charge

Three Sunday School
Classes Meet Recently
The Philathea Class of the First Methodist church recently at the Civic Cester. Mrs. Bruce Goodwin led the devotionals, and Mrs. Rudolph Laster Baptist Church met recently at the home of Mrs. Grace Piner. Mrs. Bruce Goodwin led the home of Mrs. Grace Piner. Mrs. Bruce Goodwin led the devotionals, and Mrs. Rudolph Laster Ball presided over the meeting in the church parlors. A system for making calls on the sick, the absent or unenlisted, was began in the class. The roll was divided into groups of six with books of the New Testament in a Bible contest which followed.

Plans were made for the class to the Young Women's class to the First Methodist church gave \$1.333.89 to ward the building fund of the new education building in 1949. Mrs. Leah Willis Brock and Miss Richard Jean Ipock became members of Franklin Memorial Methodist church Sunday morning. During the leadership of the Rev. W. D. Caviness, pastor, 59 members have been added to the began in the class. The roll was divided into groups of six with a chairman for each group.

Mrs. D. J. Eure named the most books of the New Testament in a Bible contest which followed.

Plans were made for a chicken Plans were made for a chicken program and the building fund of the new education building in 1949. Mrs. Richard Jean Ipock became members of Franklin Memorial Methodist church Sunday morning.

Mrs. Leah Willis Brock and Miss Richard Jean Ipock became members of Franklin Memorial Methodist church Sunday morning.

Mrs. Leah Willis Brock and Miss Church parlors. A system for making calls on the sick, the absent or unenlisted, was began in the class. The roll was divided into groups of six with a chairman for each group.

New flooring was laid recently in the Salter Path Methodist church, an altar rail built and other church parlors. A system for making calls on the sick, the absent or unenlisted, was began in the class. The roll was divided into groups of six with a chairman for each group.

New flooring was laid recently in t

# serve the Lion's club at their Ladies' Night. During the social hour Mrs. O. G. Sterlen played and sang the Christmas carol, Sitent Night, in Norwegian. The hostess, assisted by the Misses Winnie Reel and Mattie and Grace Piner, served ice cream, home-made chocolate cake and candy. Dooks of the New Testament in a Bible contest which followed. Plans were made for a chicken salad sale to be held Jan. 28 in the Sunday School building, and for each group. The hostess, Mrs. Edgar Bell, Mrs. Cecil Nelson, and Mrs. Adam Mayer served home-made block cake, sandwiches and coffee. New flooring was laid recently in the Salter Path Methodist church, an altar rail built and other of the members at a valentine's party. The hostess, assisted by the Misses Winnie Reel and Mattie and Grace Piner, served ice cream, home-made chocolate cake and candy. The hostess are and sang the contest which followed. Plans were made for a chicken all the son, and Mrs. Adam Mayer served home-made block cake, sandwiches and coffee. New flooring was laid recently in the Salter Path Methodist church, an altar rail built and other on the hostess, and which son, and Mrs. Adam Mayer served home-made block cake, sandwiches and coffee. The hostess served angel food cake with whipped cream, nuts and coffee. Mrs. Ethan Davis presided over that the Fidelis class of the First



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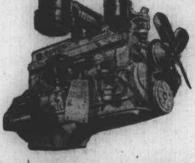
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