NEWS-TIMES CHURC



ans 15:19-26.

The nations wallow in despair and lie limp in the bonds of fatalism. The message for them is not just an organs to be better and God now expects us to let the to try harder. This is precisely what they cannot do We have theard it said that just the art of heme kind is all the sad world.

One Father, we praise Thee for of being kind is all the sad world needs. But this is just the art we cannot learn. This is our fail-ure. There must be given in all caraestness a message of the re-demption of life by One who can bring us into the light of eternity. We want to come home again after wasteland of humanism. We want

God.

No argument will avail in this

Christ's Victory over Death FRIDAY, APRIL 14 present hour and words hardly succeed in cleansing of fear the people's of the world. Men must see the cternal light breaking through into their darkness. That means that it must come out of The nations wallow in despair the lives and actions of Christ-

Our Father, we praise Thee for Thy power over death. We thank Thee for permitting us to share through faith in Christ's victory over death. Help us, O-food to live as extend executed. God, to live as eternal creatures.

In the Master's name. Amen. THOUGHT FOR THE DAY Through faith in Christ I can Gerald Kennedy (Oregon)

ST. EGBERT'S CATHOLIC CHURCH
17th and Evans St., Morehead City
Father Elmer J. Landser, T. O. B.,
Father Raymond J. Kelly, T. O. B.,
Sunday, April 18
S.45-a.m. - Confessions
9-00 a.m. - Holy Mass, sermon
10-45 a.m. - Confessions
10-45 a.m. - Confessions
11-00 a.m. - Holy Mass, sermon
10-45 a.m. - Confessions
11-00 a.m. - Holy Mass, sermon, bene12-30 p.m. - Radio program, WMBL
Monday, April 17
7-45 a.m. - Holy Mass
4-00 p.m. - Milaculous Medal Novena
Havelock Community chapel
Tuesday, April 18
7-45 a.m. - Holy Mass
4-00 p.m. - Children's Instructions
4-00 p.m. - Milaculous Medal Novena
Wednesday, April 18
Topped States of the Various
Societies
Toursday, April 19
Toursday, April 19
Toursday, April 19

7-45 p...
Wednesday, Holy
7-45 a.m. Holy
7-45 a.m. Meetings
8-00 p.m. Meetings
8-00 p.m. Meetings
8-00 p.m. Meetings
1-45 a.m. Holy Mays
1-45 p.m. Holy Mays
1-40 p.m. Catholic information class
1-40 p.m. Catholic information class
1-40 p.m. Catholic information class
1-40 p.m. Catholics
1-41 Mass 7 45 a.m. - Holy States Saturday, April 22 7 45 a.m. - Holy Mass 7 to 8 p.m. - Confessions

UNITED METHODIST CHURCH

W. Y. Stewart, Pastor Sunday, April 16 10:00 a.m. - Sunday School 11:00 a.m. - Morning Worship 7:00 p.m. - Evening Worship

FIRST CHRISTIAN CHURCH Morehead City Cecil F. Outlaw, Minister Sunday, April 16 10:00 a.m. - Sunday School 11:00 a.m. - Communion

FIRST BAPTIST CHURCH
Beaufort
Winfrey Davis, Pastor
Sunday, April 16
9 45 a.m., Sunday School
11.00 a.m., Morning Worship
6 30 p.m. - Baptist Training Union
7 (30 p.m. - Baptist Training Union
7 (30 p.m. - Worship
Wednesday, April 19
7 (30 p.m. - Mid-week Service
8 15 p.m. - Choir renearsal
Thursday, April 29
7 (20 p.m. - Meetling of Young Peoples
Auxilliaries 10:00 a.m. Sunsey 11:00 a.m. Communion Monday, April 12 7:30 pm. Revival begins with Evan-celist. Charlie Riggs of La Grange presiding

ST. PAUL'S EPISCOPAL CHURCH

FIRST BAPTIST CHUBCH

Church Services W. L. Martin, Rector
Sunday, April 16
8:00 a.m. - Holy Communion
9:30 a.m. - Sunday School
11:00 a.m. - Morning Prayer, Latany
and sermon
7:00 p.m. - YPSL, parish house (Announcements of Sunday and weekday church services must be in THE NEWS-TIMES office, either in Beaufort or Morehead City, by NOON TUESDAY .- The Editor).

FREE WILL BAPTIST CHURCH

J. B. Davidson, Pastor Sunday, April 18 10:00 a.m. - Sunday School 7:00 p.m. - Free Will Baptist leag 7:00 p.m. - Free Will Baptist leag 7:00 p.m. - Frayer Meeting Thursday, April 20 7:15 p.m. - Prayer meeting 8:00 p.m. - Choir rehearsal

CORE CREEK METHODIST CHURCH Louie Lewis, Pastor Sunday, April 16 10:00 a.m. - Sunday School ANN STREET METHODIST CHURCH
Beaufort
T. R. Jenkins, Pastor
Sunday, April 18
9 45 a.m. Sunday School
11 00 to minister of special music by the senior choir
6 30 p.m. Youth Fellowship
7 50 p.m. Exening worship, sermon by the minister Music by the Junior and Sunday Sermon by the minister Music by the Junior and Sunshine choirs
Wednesday, April 19
7 30 p.m. Mid week service

TUTTLE'S GROVE METHODIST CHURCH Lonie Lewis, Pastor Sunday, April 16 10:00 a.m. - Sunday School

SALTER PATH METHODIST CHURCH Lonie Lewis, Paster Sunday, April 16 10:00 a.m. - Sunday School 7:00 p.m. Worship Service

BROAD CREEK METHODIST CHARCH Louis Lewis, Acting Minister Sunday, April 16 10:00 a.m. Sunday School 11:00 a.m. Morning Service

ATLANTIC BAPTIST CHURCH
L. C. Chandler, Minister
Sunday, April 16
10 00 a.m. Sanday School
6 30 p.m. Baptish Training Union
7 30 p.m. Exeming service
Thursday, April 26
7 00 p.m. Prayer meeting

DAVIS BAPTIST CHURCH L. C. Chandler, Minister Sunday, April 16 10.00 a.m. Sinday School 11.00 a.m. Morning Service 11:00 a.m. Marning Service 6:30 p.m. Baptist Training Uni Wednesday, April 19 7:00 p.m. Prayer meeting

SMYRNA RAPTIST CHURCH L. C. Chandler, Minister Sunday, April 18 10:00 a.m. Sunday School Treeday, April 18 7:39 p.m. - Frayer meeting

FREE WILL BAPTIST CHURCH

W. E. Anderson, Pastor
Sunday, April 16
9 45 a.m. - Sunday School
11 00 a.m. - Morning Workhip
6 30 p.m. - Young People's League
Wednesday, April 19
7 7.30 p.m. - Mid-week prayer service

CAMP GLENN METHODIST CHURCH W. D. Caviness, Minister W. D. Caviness, Ministe Sunday, April 16 S. 00 a.m. Sunday School 10.00 a.m. Morning Service Monday, April 17 6.30 p.m. MVI

It even

FREE WILL, BAPTIST CHURCH
Stacy

J. R. Davidson, Paster
Sunday, April 16
10.00 a.m. - Sunday School
Wednesday, April 19
7.00 p.m. - Prayer meeting
Friday, April 21
7.00 p.m. - Woman's Auxiliary

FREE WILL BAPTIST CHURCH

Bettie
J. R. Davidson, Pastor
Sunday, April 16
10:00 a m. - Sunday School
6:00 p.m. - Free Will Baptist leagu
Tuesday, April 18
Tuesday, April 18

HARLOWE METHODIST CHURCH
J. M. Jollitt, Pastor
10.00 a. m. - Freaching
11.00 a.m. - Sunday School

OAK GROVE METHODIST CHURCH J. M. Jolliff, Pastor Sunday, April 9 10.00 a.m. - Sunday School 11.00 a.m. - Morning Service

NEWPORT METHODIST CHURCH Sunday, April 16 10:00 a.m. - Sunday School 7:30 p.m. - Evening service

RIVERDALE METHODIST CHURCH J. M. Jollitt, Faster Sunday, April 16 10 00 a.m. Sunday School

WEBB MEMORIAL PRESBYTERIAN CHURCH
Morchead City
Prientley Cunyers, - Paster
Sunday, April 16
9-45 a.m. - Sunday School
11-00 a.m. - Morning Worship
7-00 p.m. - Youth Fellowship
Wednesday, April 19
7-30 p.m. - Choir Rehearsal

WILDWOOD PRESETTERIAN
Pricettey Conyces, Pastor
Sunday, April 16
9.30 s.m. Morning Worship
11.00 a.m. Sunday School
Wednesday, April 19
7.00 p.m. Youth Fellowship

PENTECOSTAL HOLINESS CHURCH
Morehead City
R. L. Lawrence, Paster
Sunday, April 16
9 45 a.m. - Sunday School
11 00 a.m. - Preaching
6 30 p.m. - PyPS
Thursday, April 20
7 00 p.m. - Prayer meeting

FIRST MAPTIST CHURCH
Morehead City
John H. Bunn, Minister
Sunday, April 16
9–20 am. Sunday School
11 00 am. Morning Wership
6–30 p.m. Training Union
7–30 p.m. Evening Worship
Wednesday, April 19

PROTECTS YOUR POCKETS

UTCK

CHURCH OF GOD | 13th and Evans, Morchead City C. E. Allred, Paster Friday, April 14 7.300 p.m. - Young People's prayer band sunday, April 16

10:00 a.m. - Sunday sensor 11:00 a.m. - Morning Service 6:30 p.m. - Children's church 7:30 p.m. - Exangelistic service Monday, April 17 7:30 p.m. - Ladies Willing Workers 7:30 p.m. - Land. band Wednesday, April 19 7:30 p.m. - Prayer meeting

FIRST METHODIST CRUBCH
Morehead City
L. A. Tilley, Minister
Sunday, April 18
9:30 am. Suday School
11:00 am. Worship. Sermon by the
minister
7:30 p.m. Worship, Sermon by the
minister
Monday, April 19
7:30 p.m. MIdweck prayer service and
young people's choir rehearsal
Thorsday, April 20
7:30 p.m. Sermon by the
Tille School
Tille FREE WILL BAFTIST CHURCH Marchead City J. Albert Harris, Pastor Sunday, April 16 9-30 a.m. - Sunday School 11-00 a.m. - Morning Wocship 7-00 p.m. - Free Will Baptist leagu 8-00 p.m. - Evening Worship

MARNHALLBERG METHODIST

B. N. Fitts, Paster

Sunday, April 16
10:00 a.m. - Church School
11:00 a.m. - Preaching
7:00 p.m. - Preaching
Wednesday, April 19
7:15 p.m. - Prayer Meeting

PELLETIER COMMUNITY CHURCH J. R. Webb, Paster Sanday, April 16 10:00 a.m. - Sunday School 11:00 a.m. - Freaching 7:30 p.m. - Preaching NEWPORT CHURCH OF CHRIST (Located Five Miles on Nine-Mile Road) Sunday, April 16 10:00 a.m. - Service 7:30 p.m. - Service



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INVITATION -

AND A CHALLENGE

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SUNDAY SCHOOL LESSON

The Prophet Amos Discredited

STUDY FOR APRIL 16, 1950

By William Southern, ir.

One of the earliest, if not the bottoms, one of the earliest, if not the earliest, of the recorded Old Testament prophetic utterances, is entitled "Amos." The prophet Amos sold his product at the rich met the fate of those who predict and wicked city of Bethel and it calamity, was descredited by both religious and political authorities and told to go home and prophesys and that the King would be killed to his own nearly the survey his in the betiled and it was not prophet, and that the King would be killed to his own nearly the survey his in the betiled in the prophetic of the religious and political authorities and told to go home and prophesys and that the King would be killed to his own nearly the survey his in the field in the people did not seem to realize the difference between the religion and prophesy there: (13) But prophesy not again any more at Bethel. for it is the king's court, (14) Then answered Amos, and said to Amaziah, I was no prophet, neither the people did not seem to realize the difference between the people did not seem to realize the difference between the and prophesy not again any more at Bethel. for it is the king's court, (14) Then answered Amos, and said to religious and opportunity.

Then answered Amos, and prophesy not again any more at matter than the structure of the court of the

perous time in the history of the two Kingdoms, Uzziah, according to the records, was a most unusual and strong administrator. Jeroboam II had taken over and ex-tended the limits of the Hebrew holdings as far as Damascus bringnonings as far as Damascus oring-ing the territory of the He-brews, in area, to pretty mearly the boundaries and prosperity of the time of David. Religion in Israel was also properous, the synagogues well attended and the ritual never excelled. The High Priests were the favorites of the rulers and Amaziah held that position in Israel. Bethel was the seat government in Israel and in dah, God lived in Jerusalem. The church contributions had never before been so liberal nor the Priests more powerful. Rit-ualism in religion was carried out with great pomp and ceremony and all the Jewish fast days, holi-days and memorial days were paraded. The poor were very poor and the rich, very rich. Amos charged that real religion had broken down, that God cared nothing for parades and ceremonies and sacrifices. Luxury and vice were rampant. The rich lived in houses of marble and cut stone in houses of marble and cut stone and got drunk every day, even drinking out of great bowls of wine instead of small glasses and even getting drunk before noon. He also charged that justice had broken down, a verdict could be brought from corrupt judges for the price of a pair of shocs, false weights and measures were common and Amos said to Israel:

"Prepare to meet your God. 0

"Prepare to meet your God, O Israel. Let Justice roll down like water, and righteousness like a perennial stream.

The training and experiences of Amos remind one of the training and experiences of David. Both were shepherds and both had a rough life defending their charges. God appeared to these two men as they lay out on the hill sides at night and looked into the heavens and wondered what the galaxy of stars and planets really meant.

Amos lived in the rough country about Tekoa, 12 miles couth of Jerusalem and about twenty miles Jerusalem and about twenty miles across the border from Bethel, the capital of Israel. The sheep in charge of Amos were a runty breed which bore an especially fine fleece, much in demand by the processors of woolen goods. Amos augmented his income by practicing horticulture and attending to the fig bearing fruits of the sycamore tree. It was not any kin

to the tree we call the sycamore

denounced the methods of the 750, B. C.

The High Priest Amazial called Amos on the carpet and told him to go back to Jerusalem and prophestrongest organized at the death of King Solomon, and taking ten of the twelve tribes. Jeroboam II, was King of the Northern Kingdom and Uzziah of the Judah Kingdom.

and told to go nome and prophesy and that the King would be killed to his own people. He carried his in battel. I can vision Amos as a own credentials and solemnly average that the Lord had told him what to say and where to say it and prophesying destruction be a "Amos. What Seest Thou?" Then he told of his talks with God. re-breated what Jelinyah had fold him lower described the trigion of the He-breated what Jelinyah had fold him lower described the religion and peated what Jehovah had told him to say. His time was from 765 to denounced the methods of the 750, B. C. how the courts, the oppression of the poor.

prosperity. He was not popular house of Jeroboam with the sword of course. At this time the two (10) Then Amaziah the priest of Kingdoms were at the height of Bethel sent to Jeroboam king of prosperity, everybody had Jobs, Israel, saying. Amos hath con-the synagogues were never so pros-perous. The technical forms of of the house of Israel: the land religion were never so well ob-served. It was not popular then (11) For thus Amos saith, Jeroand it is not popular now to de-nounce Santa Claus. boam shall die by the sword, and Israel shall surely be led away to the tree we call the sycamore in this country, ghostly white free with spreading limbs and root, found in Missouri along the river bottoms.

Amos begged the rulers to hold to the laws of God and to main-law rightcourses and to cease opposition of the people. It was a time when the people did not seem to lead a sway of the land of Judah, and there eat time when the people did not seem.

sies came true.

"Based on copyrighted outlines by the International Council of Religious Education and used by permission."

LESSON TEXT. - Amos 7:7-15;

was overrun and the people scatint was probably the most prostered over the then known world. (9) And the high places of Isaac

the land This old time prophet told of the inevitable results and his prophetises came true.

or was 1 a prophet's son; but 1 Wednesday, April 19 Wednesday, April 19 7.00 p.m. WSCS Lord took me as I followed the tlock, and the Lord said unto me, Go, prophesy unto my people Israel (1) Thus bath the Lord shewed un-to me: and behold a basket of summer fruit. (2) And he said, Amos, what seest thou? And I said

Thick growths of water chest-Amos denounced the luxury and vice as a product of synthetic waste; and I will rise against the streams.

Thick growths of water che tuaries of Israel shall be laid nut can impede navigation waste; and I will rise against the streams.

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