

Churches List Good Friday, Easter Plans

Churches of the county have announced Good Friday and Easter services for today and Sunday, respectively.

5:30 a.m. Sunday service at Ann Street Methodist Church, Beaufort, will be followed by breakfast, free of charge to all, at the N. F. Eure Education building.

The sunrise service will begin in the church, the congregation will move through Ann Street Cemetery and the service will be concluded at the front of the church.

At the 11 a.m. service the pastor, the Rev. John Cline, will preach and the senior choir will present Easter music. The Youth Choir will present a program of Easter music at the 7:30 p.m. Sunday service.

A service in preparation for the Lord's Supper will be held at 7:30 tonight in the Fellowship Hall.

Franklin Memorial

A play, This is Day Break, will be presented at 7:30 Sunday night in the Franklin Memorial Methodist Church, Morehead City. The play is under the direction of Ulrich Mizelle.

Camp Glenn Church

Members of the Camp Glenn Methodist Church will meet at sunrise, 5:42 a.m. Sunday, at the home of Mrs. Katherine S. Pearson, Bonham Heights. A service will be conducted there by the Rev. Virgil N. Moore, pastor.

In case of rain, the service will be conducted in the home instead of on the shore of Bogue Sound. The public is invited.

Dr. Bunn's message will be A Committed Contentment.

The Young People's Choir will sing at the evening service. Their numbers will be They Have Taken Away My Lord, Stainer, and My Redeemer Lives, Perry. Dr. Bunn's topic will be Believing the Unseen. St. John's F.W.B. Chapel

The young people of the St. John's Chapel Free Will Baptist Church, Stacy, will present a four-act play at 7:30 Sunday night at the church. The name of the play is Simon Peter.

It deals with events prior to and following the crucifixion.

Otway Christian Church

At the Otway Christian Church there will be a sunrise service at 5:30 a.m. Sunday. At 7 p.m. Sunday night the play, Road to Calvary, will be presented.

St. Egbert's

Stations of the Cross will be observed at 3 p.m. today in St. Egbert's Catholic Church, Morehead City; at 7:30 p.m. Liturgy of the Passion and Death of Our Lord.

On Holy Saturday the Easter Vigil Service will begin at 11 p.m. followed by midnight mass. The Easter masses will be at 9 and 11 a.m.

First Baptist Church

The choir of the First Baptist Church, Morehead City, will present a special program at 7:30 tonight at the church. The program follows: Prelude, hymn, 'Tis Midnight and on Olive's Brow, scripture reading and prayer by Dr. John H. Bunn, pastor.

Music taken from Handel's Messiah and from the Seven Last Words of Christ by DuBois — "Father, forgive them, for they know not what they do."

"He was despised and rejected of men, a man of sorrows and acquainted with grief."

"Behold the Lamb of God that taketh away the sin of the world."

"Father, into thy hands I commend my soul, for thou art my God and my Father."

"Surely he hath borne our griefs and carried our sorrows. He was wounded for our transgressions; He was bruised for our iniquities; the chastisement of our peace was upon Him."

"And with his stripes, we are healed."

"Christ, we do all adore Thee, and we do praise Thee forever, for on the holy cross has thou the world from sin redeemed. Christ, we do all adore thee."

The soloists will be William J. Laughton Jr., Mrs. Ralph Wade, Miss Bernice Willis. The organist will be Mrs. George Mizesko; pianist, Miss Virginia Thompson, and director, Ralph Wade.

Communion will be observed at the close of the service.

At the 11 a.m. service Sunday the choir will sing I Know that My Redeemer Liveth by Handel, with Miss Bernice Willis, soloist. Two other anthems will be Since by Men Came Death and Hallelujah.

Movie Will Be Shown Sunday

"The Ministry of Healing," a motion picture dealing with life inside a big hospital, will be shown to the members of the congregation of Cherry Point Baptist Church at Havelock Sunday. The Rev. Westar Hamilton, pastor, invites members of the healing professions — doctors, dentists, nurses, technicians, and others — to see the film.

The movie was filmed at North Carolina Baptist Hospital at Winston-Salem and is in color. It has a commentary and background symphonic music. Running time is 37 minutes. It takes a patient through the hospital routine, from admittance to discharge and shows the hospital staff at work, in clinics, in wards, and in operating rooms.

Each year on Mother's Day Baptists contribute, through their churches, funds to support the hospital's program of ministering to those who cannot pay the full cost of hospitalization.

Core Creek

The 19th annual sunrise service at Core Creek Methodist Church will begin at 5:15 a.m. Sunday. The guest minister will be the Rev. S. S. Moore, pastor of Franklin Memorial Methodist Church, Morehead City.

Special music will be sung by Mr. and Mrs. Ray West, North River, and the Core Creek choir. Following the service, coffee and doughnuts will be served. The service at this church, located on Core Creek, has become a county tradition and source of inspiration each year, comments the pastor, the Rev. Robert Poulk.

Otway F.W.B.

The Otway Free Will Baptist Church, the Rev. Clifton Styron, pastor, will observe Easter with a sunrise service at 5:30 a.m. The church now has services every Sunday instead of twice a month as in the past.

Presbyterian Churches

The youth of Wildwood Presbyterian Church will conduct a sunrise service at 6 a.m. Sunday at the Presbyterian Camp on Bogue Sound.

If There Were No Easter will be the topic of the sermon by the Rev. A. G. Harris Jr., pastor of the First Presbyterian Church, Morehead City, at the 11 a.m. Sunday service. The choir will present Easter music and Holy Communion will be observed.

Sunday School will begin at 9:45 and the Sunday vesper service at 6 p.m. At vespers there will be study groups for all ages.

Church Will Sell Chicken Suppers Tonight

The Beaufort Pentecostal Holiness Church is sponsoring a chicken supper tonight. Plates will be delivered between 5 and 6:30 p.m. Persons may place an order by phoning 2-9966. Tickets, a dollar each, are now on sale.

Proceeds will go toward the church building fund. The new church is now under construction at Live Oak and Cedar Streets.

The Milan Cathedral, largest Gothic structure in Italy, has a facade topped with 135 spires.



This is the famed Via Dolorosa in Jerusalem where each Good Friday pilgrim retraces Christ's route to Calvary. This point is just beyond the spot where tradition says Simon of Cyrene took the cross from the exhausted Jesus.

Seven Pastors to Conduct Service Between 12-3 Today

A Watch at the Cross service will be held in First Methodist Church, Morehead City, today from 12 noon to 3 p.m., the traditional period of Christ's suffering and triumph on the Cross.

This program is under the sponsorship of the Woman's Society of Christian Service and under the chairmanship of Mrs. Darden J. Eure. A program of music and readings will support the seven addresses by ministers of the community, the Rev. J. F. Herbert presiding.

The following ministers will assist Mr. Herbert in presenting The Seven Last Words from the Cross: the Rev. Ralph Fleming, the Rev. Noah Brown, the Rev. J. H. Bunn, D.D., the Rev. Albert Harris, the Rev. Sam S. Moore, the Rev. Selton Bullard, the Rev. A. N. Daniel.

On Sunday the pastor, the Rev. J. F. Herbert, will preach the Easter message at 11 o'clock. At this service a number of adults who are applying for church membership will be received. Those who have not been previously christened will be baptised at this service.

At 4 p.m. on Easter Day the pastor will conduct a service of christening for infants and young children. Mothers planning to have their children christened are asked to call the office of the church and give the names of the children, and other information, to the church secretary. At the evening service the pastor will preach.

The Youth Program of the church under the leadership of Miss Anna Critcher, director of Christian education, contemplates

Family Recollections

back and forth from Morehead City to Beaufort.

Schooners and barques put into port from distant places, discharged cargoes and took on cargoes that had come in by train. Sacks of salt, barrels of lime and rosin were among these. Ice was brought from Maine and stored in the ice house until used in packing the seafoods that were shipped out of here.

People were trekking to the new town. They came by boat, by train, in buggies and wagons along sandy, rutted roads. They came walking down the railroad tracks, families and singly, with their worldly possessions on their backs. They waded through sand and sandspurs, cleared away twisted yaupon and wind-stunted cedars and built their homes of pine and oak.

William Phillips, sitting on his piazza, watching the people coming from the banks and settling all around him, remarked that this was, indeed, the Promised Land.

The World Almanac was in just about every kitchen, carefully perused for information. Gardens were planted, hogs were killed and midwives, or grannies as they were called, got out their little black bags and made ready for births, according to the phases of the moon foretold in this book. Everybody had all the children they could have. It was nothing for a woman to have an "arm-baby," a "lap-baby" a "kneebaby" and right on.

"Cure" Chests

In medicine chests quinine for the shakes and chills, odoriferous asafoetida and camphor abided. If milady had a headache she touched her handkerchief with a delicately scented cologne and sniffed at it, or lay with perfumed handkerchief folded on her forehead.

In the household of John Phillips the first son to live had been born. An argument as to his name was in progress. Julia Frances, the mother, wanted him named for an old sweetheart. John, the father, would not countenance to such a

6-Year-Old Tippler

One day, when Mama's oldest sister, Minnie, was about 6 years old, she was sent from the upstairs rooms to the store below to get whiskey for camphor her mother was preparing to bottle. Minnie did not return and her mother was getting ready to see what was the matter when an indignant neighbor came in with the errand child. Minnie was full of laughter and could hardly walk by that time. She had drunk all the whiskey and had to be put to bed.

John Daniels and Julia Frances had eight children. Five of them lived. It was John's habit to leave the house at the beginning of a birth and go across the street to the New Bern House. He would then drink at the bar with friends and sometimes join in the dances held there.

His mother, Frances Canaday Phillips, became tired of such goings on. She sent word for him to come home at once when Mama was about to make her arrival. Mama was a twin. Her twin, a boy, was born dead.

In the meantime, Morehead City had been growing. Places of business — stores, fish houses, windmills grinding corn, and the "selling wood" business, were springing up. A mail, passenger, and freight boat — a sharpie — running on regular schedule, was plying

First Bakery

The first bakery ventured in town was at this store. What was known as baker's bread and huge, round ginger cakes were bought here.

In the store was a pier glass. It stood in front of the back door. Here ladies tried on bonnets which were stocked at the counter nearby and chose the most becoming one after much scrutinizing and chattering.

Some ladies, not having a full-length mirror at home, and some never having seen a mirror, came in to admire themselves under the pretext of buying a bonnet. One day a very fat lady from the countryside out of Morehead came in for the first time. She gave a glad cry, "Why there is sister Betsy!" Rushing to the pier glass she went to embrace the image reflected there with such vigor that she swung the pier glass out on its stand and found herself sitting in the back yard!

Summer Delight

As a summer venture, John Phillips has a hobby-horse (merry-go-round) turned by hand. It is located in a grove of oak trees and is a delight to young and old.

Another commercial enterprise is a fishing crew, operating at Bogue Banks. On one of these fishing trips a member of the crew was badly cut by another member in a fight. There was nothing else to do but take a chance, so John, with someone pouring whiskey down the throat of the bleeding man and with others holding the man down, proceeded to sew the man up after pushing back in the parts of his vitals that were out.

This man, a strong young Negro, lived and thanked John afterwards every time he saw him for saving his life.

Anson Jasper has been sick for some time. He has consumption, a disease prevalent in that day. His wife, Annie, makes for him blood puddings daily, and he carries salt in his pockets to stop the hemorrhages which have become worse and more often. This fatal day he is down at one of the wharves and collapsed with a hemorrhage.

T. D. Webb, Mr. David Webb's father, finds him and Jasper, try- See RECOLLECTIONS, Pg. 5, Sec 2

Sound View GTA Meets

The president of the Sound View Go Tell Auxiliary called the meeting to order Friday night, March 21, 1958. We sang a chorus. The secretary called the roll and we answered by saying verses and telling where they could be found.

The secretary then read the minutes of the last meeting. We had 23 present.

We entered into the business session and brought up getting a scrapbook to keep the minutes in. Mrs. Lois Lewis said she had on we could have. The corresponding secretary gave a report of whom she had sent cards. W.G. brought up the matter of buying cards and we decided to buy a box. Patsy and Peggy Meeks said they would have refreshments at the next meeting.

The treasurer gave her report and took up dues.

The president then turned the program over to the program chairman, Sylvia Taylor read the scripture from Mark 13:1-8 and Mrs. Lewis led us in prayer.

The program for March is Jesus the King of Kings. Sylvia Taylor, Margaret Ann Henderson, Judy West, Peggy Meeks, Evelyn West, Geneva Ward, Renee Taylor, Patsy Meeks and Dotty Ward took part in the program. The program chairman signed the reports for next time.

The president adjourned the meeting.

We played games and had refreshments.

— Carol Ann Ward, Reporter

Enough Said

UNDER THE GYPSY GIRL'S SPELL, OAKY DOAKS STOOD GUARD WHILE SHE ROBBED THE ROYAL VAULT.

WHAT HO, THE GUARD!

HE MUST'VE COUNTED HIS MONEY!

COME ON, GYNDIA! I KNOW A SECRET PASSAGE!

WE CAN MAKE A CLEAN GETAWAY!

HO HO! I COULD HAVE KEELER HEEM GOOD! BUT I WEEEL DO SOMETHING ELSE!! HEH, HEH!

WHAT MAKES YOU THINK SIR OAKY DOAKS IS THE THIEF WHO ROBBED MY VAULT?

YOUR MAJESTY, I SAW HEEM WEETH A BAG OF MONEY!

HE WAS TAKENG EET OUT OF THE CASTLE!

HE WAS?!

THAT PERFDIOUS, SNEAKY, SCHEMING, CROOKED, TREACHEROUS, LOUSY BUM!

FATHER! YOU ARE SPEAKING OF THE MAN I LOVE!

WHO ARE YOU? AND WHY ARE YOU IN MY CASTLE?

YOUR MAJESTY, I AM BULL DOZER, THE KING OF THE GYPSIES, AND I CAME TO GET GYNDIA, THE BEAUTIFUL FORTUNE TELLER!

I WEEESH TO MAKE HER MY WIFE, BUT SHE DOES NOT WEEESH TO BE QUEEN OF THE GYPSIES!

SHE WOULD RATHER RUN A GYPSY TEA ROOM!

SO SHE'S THE ONE WHO PREDICTED I'D LOSE SOME MONEY!

BUT, FATHER, I'M SURE I OAKY DOAKS DIDN'T ROB YOU!

—AND YOU CAN BET YOUR BOTTOM DOLLAR THAT I CAN PROVE IT!

WHAT'RE YOU GOING TO DO WITH THE MONEY YOU STOLE FROM KING CORNY?

I'M GOING TO DO A LOT WITH IT!

FIRST, I'LL GO TO A BEAUTY PARLOR.

SHUCKS, GYNDIA, YOU'VE GOT ENOUGH BEAUTY!

...NEXT, I'LL BUY A WEDDING DRESS AND WE'LL GET MARRIED!

HUM?—HEY, LOOK!—

...WE'RE BEING FOLLOWED!

JEPPERS HIM!

FASTER, MELLIS!

ER—GYNDIA, I MAY BE COMING OUT OF THE THRALL YOU PUT ME IN!

NOT YET, SIR OAKY! SET DOWN AND REST YOUR HEAD ON MY SHOULDER.

GEE—I THINK I'D LIKE TO BE A GYPSY!

I KNOW YOU WOULD!

—AND YOU'RE GOING TO BE A GYPSY!

THERE THEY ARE, YOUR HIGHNESS!

OAKY DOAKS

(Read Across, Left to Right)

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